

**TOWNSHIP OF UPPER  
2100 TUCKAHOE ROAD  
PETERSBURG, NJ 08270  
CAPE MAY COUNTY  
AGENDA FOR MAY 11, 2026**

**WORKSHOP MEETING OF THE TOWNSHIP COMMITTEE – 5:00 P.M.**

**SUNSHINE ANNOUNCEMENT**

**ROLL CALL**

**DISCUSSION**

1. Suggested revisions to zoning requirements for the Resort Residential and Resort Commercial Districts.

**ADJOURNMENT OF WORKSHOP MEETING**

**REGULAR MEETING OF THE TOWNSHIP COMMITTEE – 5:30 P.M.**

**CALL TO ORDER**

**SUNSHINE ANNOUNCEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE AND REFLECTION**

**ROLL CALL**

**APPROVAL OF MINUTES** – April 27, 2026 Workshop, Regular, and Closed Session Minutes

**REPORT OF GOVERNING BODY MEMBERS**

**ADMINISTRATOR OVERVIEW**

**PRESENTATION**

1. Designating the month of August as “Veterans and Military Appreciation Month” in the Township of Upper.
2. Congratulating the Upper Township Basketball Association 3<sup>rd</sup> and 4<sup>th</sup> grade girls team on their South Shore League Championship title.
3. Congratulating the Upper Township Basketball Association 3<sup>rd</sup> and 4<sup>th</sup> grade boys team on their South Shore League Championship title.
4. Congratulating the Upper Township Green Hornets Wrestling program for winning the South Jersey Youth Wrestling League Championship, 2025–2026 season.

**PUBLIC COMMENT ON AGENDA ITEMS ONLY – LIMITED TO FIVE (5) MINUTES PER PERSON**

**CONSENT AGENDA**

All Consent Agenda items listed below are routine in nature and will be enacted by one motion. If the Mayor or any Committee member wishes a particular agenda item to be considered separately, it will be removed from the consent agenda and acted on separately.

**FILING OF REPORTS BY CONSENT**

5. Animal Control
6. Clerk's Office
7. Construction Code
8. Division of EMS
9. Finance Office
10. MUA Report
11. Municipal Court
12. Public Works
13. Tax Collector

**RESOLUTIONS TO BE APPROVED BY CONSENT**

14. A Resolution urging the New Jersey State Legislature and Governor to repeal the gas tax escalator and restore accountability to fuel tax increases.
15. Approving the person-to-person transfer of Plenary Retail Consumption License No. 0511-33-001 from Twisties, Inc. to 5 Forks Hospitality, Inc.
16. Capital budget amendment.
17. Authorizing a contract for the purchase of local art for the fitness court through National Fitness Campaign LP with funds from the 2026 Capital Improvement Bond Ordinance and the Cape May County Open Space and Farmland Preservation program grant in the amount of \$25,000.00.
18. Authorizing a Shared Services Agreement with the County of Cape May for animal sheltering services.
19. Authorizing the Mayor and Township Clerk to sign a Jurisdictional Agreement with the New Jersey Turnpike Authority.
20. Authorizing a contract with Ancero, LLC for information technology services.
21. Authorizing a contract with ACT Engineers, Inc. for construction management and inspection services for the Strathmere Living Shoreline project.
22. Authorizing the award of a contract with Foley, Inc. for equipment rentals.

23. Authorizing the award of a contract with Anzelone Electric Company, LLC for electrical services.
24. Authorizing the acceptance of a grant award and execution of an Indemnification Agreement under the “CMC Land of the Free, Celebration 250” grant program.
25. Chapter 159 Resolution requesting approval of items of Revenue and Appropriation into the 2026 Budget—CMC Land of the Free, Celebration 250 Grant program in the amount of \$25,000.00.
26. Accepting a donation in the amount of \$15,750.00 for the purchase of a 2026 Van Duyne lifeguard boat.
27. Chapter 159 Resolution for the insertion of a special item of revenue into the 2026 Budget that was not determined at the time of the adoption of the Budget—Other-Public and Private Contributions-lifeguard boat donation in the amount of \$15,750.00.
28. Designating certain Strathmere beach areas in the Township of Upper as a surfing beach and a catamaran/sailboat beach for the 2026 summer season.
29. Approving the application for a catering permit from Jersey Coastal Breweries, LLC for the Upper Township Fourth of July Celebration Event on July 4, 2026.
30. Appointing the 2026 Boat Ramp Attendants.
31. Appointing the 2026 season Beach Patrol personnel.
32. Appointing seasonal beach Emergency Medical Technicians.

**RESOLUTIONS TO BE ACTED ON SEPARATELY**

33. Authorizing a Beach Vending Services Agreement with SJ Aladdin, LLC for the 2026 summer season.

**PUBLIC HEARING – HARDSHIP APPEAL OF STREET OPENING DENIAL**

34. Public hearing on hardship appeal of the denial of a street opening application for 601 Second Avenue, Beesley’s Point, Block 692, Lot 3 pursuant to Chapter 13-1.8 of the Township Code. Following the public hearing, the Township Committee may consider adoption of a Resolution granting or denying the hardship appeal.

**ORDINANCES**

35. Introduction and first reading of Ordinance No. 011-2026 RE: AN ORDINANCE AMENDING REVISED GENERAL ORDINANCE CHAPTER XI (PROPERTY MAINTENANCE) OF THE CODE OF UPPER TOWNSHIP.
36. Introduction and first reading of Ordinance No. 012-2026 RE: BOND ORDINANCE PROVIDING FOR VARIOUS 2026 CAPITAL IMPROVEMENTS BY AND IN THE

TOWNSHIP OF UPPER, IN THE COUNTY OF CAPE MAY, STATE OF NEW JERSEY; APPROPRIATING \$2,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,666,666 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF.

**CORRESPONDENCE**

**NEW BUSINESS**

37. Strathmere Fishing and Environmental Association request to hold raffle RA-625 at 9 Commonwealth Avenue, Strathmere on August 29, 2026.

**UNFINISHED BUSINESS**

38. Commonwealth Survival Backyard Ultra running event to be held on Commonwealth Avenue, Strathmere, August 15 and 16, 2026.

**PAYMENT OF BILLS**

39. "I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting."

**PUBLIC COMMENT – LIMITED TO FIVE (5) MINUTES PER PERSON**

**CLOSED SESSION**

40. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.

- Safety and Security - Cybersecurity
- Contract negotiation - Grant Consultant
- Contract negotiation - Medical Director Services
- Contract negotiation - Special Legal Counsel
- Contract negotiation - Block 382, Lots 11.01 and 11.02

**RECONVENE PUBLIC PORTION OF MEETING**

**ADJOURNMENT**

\*\*Please note—the order of the agenda may be changed at the discretion of the Township Committee.