

## Bid Document Submission Checklist

Township of Upper

Construction of Beesley's Pt Park  
Upper Township, Cape May County

**A. Failure to submit the following documents are mandatory cause for the bid to be rejected (N.J.S.A. 40A:11-23.2).**

| Document   | Bidders Initials |
|--|------------------|
| Form of Bid (B-2 & 3)  | <u>PS</u>        |
| Guarantee/Bid Bond   | <u>PS</u>        |
| Certificate from Surety Company  | <u>PS</u>        |
| Statement of Ownership Disclosure (B-5&6)  | <u>PS</u>        |
| Acknowledgement of receipt of any notice(s) or Revisions(s) or addenda to this advertisement | <u>PS</u>        |

**B. Failure to submit the following documents may be cause for the bid to be rejected (N.J.S.A. 40A:11-23.1b).**

| Document   | Bidders Initials |
|--|------------------|
| Non-Collusion Affidavit (B-4)                          | <u>PS</u>        |
| Consent of Surety                                      | <u>PS</u>        |
| Affirmative Action Requirements (B-10)                 | <u>PS</u>        |
| <b>Two (2) copies</b>                                  | <u>PS</u>        |
| <b>Electronic Copy of Bid Package on USB or CD-ROM</b> | <u>PS</u>        |
| Disclosure of Investment Activities in Iran (B-11)     | <u>PS</u>        |
| Bid Document Submission Checklist                      | <u>PS</u>        |
| Public Works Contr. Registration (Prime & Subs)        | <u>PS</u>        |
| NJ Business Registration Form (Prime & Subs)           | <u>PS</u>        |
| Federal Debarment Certification (B-14)                 | <u>PS</u>        |

**C. Signature: The undersigned hereby acknowledges and has submitted the above listed requirements.**

Name of Bidder: Fred M. Schiavone Construction Inc.

By Authorized Representative:

Signature: 

Print Name & Title: Roberta M. Schiavone, Sec. Treas.

Date: 1/20/21

## FORM OF BID

FOR Construction of Beesley's Pt Park, TOWNSHIP OF UPPER, CAPE MAY COUNTY, NEW JERSEY.

Pursuant to and in compliance with your Advertisement for Bids and the Information for Bidders relating hereto, the undersigned offers to furnish all labor, plant, materials, supplies, equipment and other facilities and things necessary and proper for or incidental to the "Construction of Beesley's Pt Park, Township of Upper, Cape May County, N.J." as required by and in strict accordance with the applicable provisions of the Specifications and all addenda issued by the owner and mailed to the undersigned by certified mail with return receipt requested prior to the date of opening of bids, whether received by the undersigned or not for the following unit prices.

| ITEM NO. | DESCRIPTION                              | ESTIMATED QUANTITY | UNIT PRICE | AMOUNT    |
|----------|--|--------------------|------------|-----------|
| 1        | Mobilization                             | 1                  | LS         | 16,500.00 |
| 2        | Construction Layout                      | 1                  | LS         | 11,000.00 |
| 3        | Heavy Duty Silt Fence                    | 1,059              | LF         | 6.60      |
| 4        | Traffic Control                          | 1                  | LS         | 3,850.00  |
| 5        | Clearing Site                            | 1                  | LS         | 31,020.00 |
| 6        | Excavation Unclassified                  | 3,384              | CY         | 21.45     |
| 7        | Removal of Pavement                      | 286                | SY         | 19.80     |
| 8        | No. 3 Course Aggregate, 12" Th.          | 5,186              | SY         | 23.87     |
| 9        | Dense Graded Aggregate Base Course, 5" " | 443                | SY         | 13.20     |
| 10       | HMA 9.5M64 Surface Course, 2" th         | 53                 | Ton        | 165.00    |
| 11       | HMA 19L64 Base Course, 3" th             | 127                | Ton        | 165.00    |
| 12       | Pervious Concrete Sidewalk, 5" th.       | 1,290              | SY         | 84.70     |
| 13       | Pervious Concrete Sidewalk               | 112                | SY         | 122.10    |
| 14       | Pervious Concrete Parking Lot, 10" th    | 3,384              | SY         | 86.08     |
| 15       | Detectable Warning Surface               | 20                 | U          | 770.00    |
| 16       | 8"x14" Concrete Vertical Curb            | 1,066              | LF         | 31.90     |
| 17       | 8"x16" Concrete Vertical Curb            | 1,961              | LF         | 31.90     |
| 18       | Traffic Markings, Lines, 4"              | 1,996              | LF         | 1.76      |
| 19       | Traffic Markings, Lines, 8"              | 100                | LF         | 2.20      |
| 20       | Traffic Markings, Lines, 24"             | 93                 | LF         | 5.50      |
| 21       | Traffic Markings, Symbols                | 183                | SF         | 11.00     |
| 22       | Regulatory and Warning Signs             | 108                | SF         | 13.20     |
| 23       | Borrow Topsoil                           | 160                | CY         | 33.00     |
| 24       | Topsoiling, 4" Th                        | 1,455              | SY         | 4.62      |
| 25       | Fertilizer & Seeding, Type A-3           | 1,455              | SY         | 2.04      |
| 26       | Straw Mulching                           | 1,455              | SY         | 1.65      |
| 27       | Decorative Crosswalk                     | 1,688              | SF         | 41.97     |
| 28       | Bike Rack                                | 1                  | U          | 3,025.00  |

|     |                                   |     |    |            |            |
|-----|-----------------------------------|-----|----|------------|------------|
| 29  | Bottle filling Station            | 1   | U  | 9,900.00   | 9,900.00   |
| 30  | Bike Fix-it Station               | 1   | U  | 7,095.00   | 7,095.00   |
| 31  | Trail Kiosk Sign                  | 3   | U  | 5,600.00   | 16,800.00  |
| 32  | Gateway Arch                      | 1   | U  | 35,420.00  | 35,420.00  |
| 33  | Park Entry Sign                   | 1   | U  | 7,952.00   | 7,952.00   |
| 34  | Post & Rail Fence                 | 500 | LF | 14.30      | 7,150.00   |
|     |                                   |     |    |            |            |
|     | <b>Alternative Items</b>          |     |    |            |            |
| A1  | Boardwalk Railing, Type 1         | 145 | LF | 134.40     | 19,488.00  |
| A2  | Boardwalk Railing, Type 2         | 145 | LF | 252.00     | 36,540.00  |
| A3  | Pavilion, 23x30                   | 1   | U  | 117,600.00 | 117,600.00 |
| A4  | Pergola, 15x45                    | 1   | U  | 100,800.00 | 100,800.00 |
| A5  | Pavilion Live Roof                | 1   | U  | 23,520.00  | 23,520.00  |
| A6  | Pavilion Rooftop Viewing Platform | 1   | U  | 135,520.00 | 135,520.00 |
| A7  | Timber Boardwalk                  | 1   | LS | 184,800.00 | 184,800.00 |
| A8  | Mechanical Building               | 1   | LS | 43,680.00  | 43,680.00  |
| A9  | Well & Treatment System           | 1   | LS | 72,800.00  | 72,800.00  |
| A10 | Water Line                        | 1   | LS | 4,256.00   | 4,256.00   |
| A11 | Site Irrigation                   | 1   | LS | 4,155.20   | 4,155.20   |
| A12 | Site Lighting                     | 15  | U  | 11,015.20  | 165,228.00 |
| A13 | Electric Service                  | 1   | LS | 27,440.00  | 27,440.00  |
|     |                                   |     |    |            |            |
|     |                                   |     |    |            |            |

Total Amount Bid, Items 1 to 34 inclusive.....

\$1,016,382.11

**This authorization must be signed to be a valid bid.**

If written notice of the acceptance of this Bid is mailed, telegraphed or delivered to the undersigned within thirty (30) days after the date of opening of bids, or any time thereafter before the bid is withdrawn, the undersigned will within eight (8) days after the date of such mailing, telegraphing, or delivering of such notice, execute, and deliver a contract in the form of Contract attached to the information for Bidders.

The undersigned hereby designates as his office to which such notice of acceptance may be mailed, telegraphed, or delivered.

P.O. Box 416 Malaga, NJ 08328

This bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

DATED 1/20/21

Fred M. Schiavone Construction Inc.



BY Roberta M. Schiavone, Sec. Treas.

ADDRESS P.O. Box 416  
Malaga, NJ 08328

\* Insert Bidder's name. If a corporation, give State of incorporation using the phrase "a corporation organized under the laws of New Jersey

\_\_\_\_\_”

If a partnership, give name of partners, using also the phrase "Co-partners trading and doing business under the firm name and style N/A

\_\_\_\_\_”

If an individual using a trade name, give individual name, using also the phrase "an individual doing business under the name and style of N/A

\_\_\_\_\_”

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY  
COUNTY Gloucester

ss.

I Roberta M. Schiavone of  
the Township of Franklinville  
in the County of Gloucester

and the State of New Jersey of full age, being duly sworn  
according to law on my oath depose and say that:

I am Secretary-Treasurer  
of the firm of Fred M. Schiavone Construction Inc.

the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that the said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the State of New Jersey relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

Fred M. Schiavone Construction Inc.

(N.J.S.A. 52:34-15)

Subscribed and sworn to  
Before me this 20th day  
Of January 2021

|                     |                             |        |                                |
|---------------------|-----------------------------|--------|--------------------------------|
| Contact Name:       | <u>Roberta M. Schiavone</u> | email: | <u>Roberta@fmschiavone.com</u> |
| Contact Phone:      | <u>856-697-4558</u>         | Fax:   | <u>856-697-9612</u>            |
| Company Address:    | <u>P.O. Box 416</u>         |        |                                |
|                     | <u>Malaga, NJ 08328</u>     |        |                                |
| Federal Tax ID No.: | <u>22-20201719</u>          |        |                                |

(above information to be typed)

**STATEMENT OF OWNERSHIP DISCLOSURE**

**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)**

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

**Name of Organization:** Fred M. Schiavone Construction Inc.

**Organization Address:** P.O. Box 416 Malaga, NJ 08328

Physical Address: 2057 Tuckahoe Rd Franklinville, NJ 08322

**Part I Check the box that represents the type of business organization:**

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): \_\_\_\_\_

**Part II**

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

| Name of Individual or Business Entity | Home Address (for Individuals) or Business Address |
|---------------------------------------|--|
| Roberta M. Schiavone 100%             | 1985 Dutch Mill Road Franklinville, NJ 08322       |
|                                       |  |
|                                       |  |
|                                       |  |



**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**


| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|----------|
| N/A   |          |
|   |          |
|   |          |

**Please list** the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Home Address (for Individuals) or Business Address |
|---|--|
| Roberta M. Schiavone 100%   | 1985 Dutch Mill Road Franklinville, NJ 08322       |
|   |  |
|   |  |

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the Township of Upper is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of Upper to notify the Township of Upper in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the Township of Upper to declare any contract(s) resulting from this certification void and unenforceable.

|                    |   |        |                         |
|--------------------|---|--------|-------------------------|
| Full Name (Print): | Roberta M. Schiavone  | Title: | Secretary-Treasurer     |
| Signature:         |  | Date:  | 1/20/21 100% Sole Owner |

EQUIPMENT CERTIFICATION  
INSTRUCTION FOR COMPLETING THE EQUIPMENT CERTIFICATION

If the Bidder owns, leases, or controls all the necessary equipment required, he shall complete Part 1. Should the Bidder not own, lease, or control the necessary equipment, he shall provide documentation of how Bidder will complete the project. This certification must be attached to and submitted with the Proposal.

Part 1

“This is to certify that I, the Bidder signing the attached Proposal, own, lease or control all the necessary equipment required to accomplish the work shown and described on the Contract Drawings and in the Contract Specifications.”

1/20/21

Date



Signature of Owner or Controller  
of Equipment

Fred M. Schiavone Construction Inc.

Name of Bidder

Roberta M. Schiavone

Signature of Owner or Controller  
of Equipment

List of Equipment

See attached sheets

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach Additional Sheets as Required)



## Bid Bond

Know all men by these presents, that we **Fred M. Schiavone Construction, Inc.** as Principal, hereinafter called the Principal, and **Arch Insurance Company**, a corporation duly organized under the laws of the State Of Missouri as Surety, hereinafter called the Surety, are held and firmly bound onto **Township of Upper, 2100 Tuckahoe Road, Petersburg, NJ 08270** as Obligee, hereinafter called the Obligee, in the sum of **Ten percent of amount bid not to exceed twenty thousand dollars and 00/100\*\*\* Dollar (\$10% of amount bid NTE \$20,000)**, for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**Whereas**, the Principal has submitted a bid for

### Construction of Beesley's Pt Park

Now, Therefore, if the Obligee shall accept the bid of the Principal within the period specified therein, or if no period be specified, within sixty (60) days after opening, and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such contract and give such bond or bonds, if the Principal shall pay to the Obligee the penalty hereof, then this obligation shall be null and void, otherwise to remain in full force and effect.

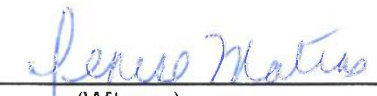
Signed and sealed this 3rd day of February 2021

**FRED M. SCHIAVONE CONSTRUCTION, INC.** (Seal)  
(Principal)

  
(Witness)

  
By: \_\_\_\_\_

**ARCH INSURANCE COMPANY** (Seal)

  
(Witness)  
Denise Matias

  
By: Kelly F. Smuzinsky, Attorney in fact

*This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.*

# POWER OF ATTORNEY

## Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

**Jeffrey L. Dunn, Joseph B. Malinsky, Kelly F. Smuzinsky of Malaga, NJ (EACH) Brian Kenny, John S. Wimberg, Kaminiben K. Patel, Michael F. Thomas and Thomas L. Glenn III of Absecon, NJ (EACH)**

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"**VOTED**, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2020:

**VOTED**, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 27th day of October, 2020

Attested and Certified

*Regan A. Shulman*

Regan A. Shulman, Secretary



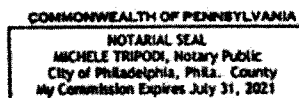
Arch Insurance Company

*Richard Stock*

Richard Stock, Executive Vice President

STATE OF PENNSYLVANIA SS  
COUNTY OF PHILADELPHIA SS

I, **Michele Tripodi**, a Notary Public, do hereby certify that Regan A. Shulman and Richard Stock personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



*Michele Tripodi*

Michele Tripodi, Notary Public  
My commission expires 07/31/2021

## CERTIFICATION

I, **Regan A. Shulman**, Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated October 27, 2020** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Richard Stock, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 3rd day of February, 2021.

*Regan A. Shulman*

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

**PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:**

Arch Insurance – Surety Division  
3 Parkway, Suite 1500  
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com  
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

# CONSENT OF SURETY

## (TO ACCOMPANY BID)

KNOWN ALL MEN BY THESE PRESENTS, that for an in consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, the

Arch Insurance Company

(Name of Surety Company)

a corporation organized and existing under the laws of the State of Missouri, and licensed to do business in the State of New Jersey that if the Contract for Construction of Beesley's Pt Park

\_\_\_\_\_ is awarded to \_\_\_\_\_

Fred M. Schiavone Construction, Inc.

(Name of Bidder)

the undersigned corporation will execute the bond or bonds as required by the Contract Documents and will become surety in the full amount of the Contract Price for the faithful performance of the Contract and for payment of all persons supplying labor or furnishing materials in connection therewith.

Arch Insurance Company

Kelly F. Smuzinsky  
(SURETY)

Kelly F. Smuzinsky, Attorney-In-Fact

(To be accompanied by the usual proof of authority of officers of surety company to execute the same).

Consent of Surety

*This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.*

### POWER OF ATTORNEY

#### Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

**Jeffrey L. Dunn, Joseph B. Malinsky, Kelly F. Smuzinsky of Malaga, NJ (EACH) Brian Kenny, John S. Wimberg, Kaminiben K. Patel, Michael F. Thomas and Thomas L. Glenn III of Absecon, NJ (EACH)**

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"**VOTED**, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2020:

**VOTED**, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 27th day of October, 2020

Attested and Certified

*Regan A. Shulman*

Regan A. Shulman, Secretary



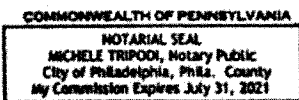
Arch Insurance Company

*Richard Stock*

Richard Stock, Executive Vice President

STATE OF PENNSYLVANIA SS  
COUNTY OF PHILADELPHIA SS

I, **Michele Tripodi**, a Notary Public, do hereby certify that Regan A. Shulman and Richard Stock personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



*Michele Tripodi*

Michele Tripodi, Notary Public  
My commission expires 07/31/2021

#### CERTIFICATION

I, **Regan A. Shulman**, Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated October 27, 2020** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Richard Stock, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 3rd day of February, 2021.

*Regan A. Shulman*

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

**PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:**

Arch Insurance – Surety Division  
3 Parkway, Suite 1500  
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at [SuretyAuthentic@archinsurance.com](mailto:SuretyAuthentic@archinsurance.com)  
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

ARCH INSURANCE COMPANY  
STATEMENT OF FINANCIAL CONDITION  
DECEMBER 31, 2019

Assets

|                                   |                  |
|-----------------------------------|------------------|
| Cash in Banks                     | \$ 66,834,581    |
| Bonds owned                       | \$ 2,773,669,218 |
| Stocks                            | \$ 632,027,703   |
| Premiums in course of collection  | \$ 481,916,166   |
| Accrued interest and other assets | \$ 567,156,420   |

|              |                         |
|--------------|-------------------------|
| Total Assets | <u>\$ 4,521,604,088</u> |
|--------------|-------------------------|

Liabilities


|   |                  |
|---|------------------|
| Reserve for losses and adjustment expenses                    | \$ 1,890,227,649 |
| Reserve for unearned premiums                                 | \$ 812,210,429   |
| Ceded reinsurance premiums payable                            | \$ 296,890,508   |
| Amounts withheld or retained by company for account of others | \$ 158,378,578   |
| Reserve for taxes, expenses and other liabilities             | \$ 408,441,322   |

|                   |               |
|-------------------|---------------|
| Total Liabilities | 3,566,148,486 |
|-------------------|---------------|

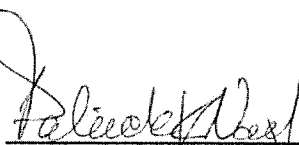
|                                  |                    |
|----------------------------------|--------------------|
| Surplus as regards policyholders | <u>955,455,602</u> |
|----------------------------------|--------------------|

|                               |                         |
|-------------------------------|-------------------------|
| Total Surplus and Liabilities | <u>\$ 4,521,604,088</u> |
|-------------------------------|-------------------------|

By:

  
\_\_\_\_\_  
Senior Vice President, Chief  
Financial Officer and Treasurer

Attest:

  
\_\_\_\_\_  
Senior Vice President,  
General Counsel and Secretary

State of New Jersey )

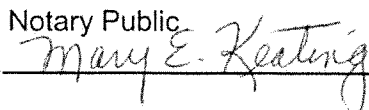
) SS

County of Hudson )

Thomas James Ahern, Senior Vice President, Chief Financial Officer and Treasurer and Patrick Kenneth Nails, Senior Vice President, General Counsel and Secretary being duly sworn, of ARCH INSURANCE COMPANY, Missouri; and that the foregoing is a true and correct statement of financial condition of said company, as of December 31, 2019.

Subscribed and sworn to before me, this 27<sup>th</sup> day of February, 2020

Notary Public

  
\_\_\_\_\_  
Mary E. Keating





PHIL MURPHY  
*Governor*

State of New Jersey  
DEPARTMENT OF BANKING AND INSURANCE  
PO BOX 325  
TRENTON, NJ 08625-0325

MARLENE CARIDE  
*Commissioner*

SHEILA OLIVER  
*Lt. Governor*

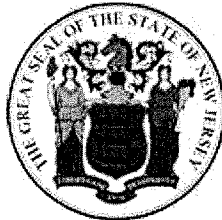
TEL (609) 292-5360

April 30, 2020

Company Name: ARCH INSURANCE COMPANY  
Company Number: 99305533

**RE: Certificate of Authority Distribution**

As a result of our remote work initiative in response to COVID-19 the State of New Jersey Department of Banking and Insurance is delivering the Certificate of Authority for ARCH INSURANCE COMPANY via email (please see below). Please see our website at <https://www.state.nj.us/dobi/covid/dobicontact.html> for more information.



State of New Jersey  
Department of Banking and Insurance

**CERTIFICATE OF AUTHORITY**

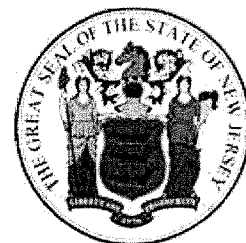
Date: **April 30, 2020**

NAIC Company Code: **11150**

THIS IS TO CERTIFY THAT THE **ARCH INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF May, 2021, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:



09 - Automobile Physical Damage  
08 - Automobile Liability Property Damage  
07 - Automobile Liability Bodily Injury  
06 - Workers Compensation and Employers Liability  
05 - Inland Marine  
04 - Ocean Marine  
03 - Growing Crops  
26 - Accident and Health  
23 - Other (P/C)  
22 - Mechanical Breakdown/Power Failure  
21 - Radioactive Comtamination  
20 - Physical Loss to Buildings  
02 - Earthquake  
19 - Smoke or Smudge  
18 - Livestock  
17 - Sprinkler Leakage and Water Damage  
16 - Glass  
15 - Burglary and Theft  
14 - Credit  
13 - Fidelity and Surety  
12 - Boiler and Machinery  
11 - Other Liability  
10 - Aircraft Physical Damage  
01 - Fire and Allied Lines



MARLENE CARIDE

COMMISSIONER OF

BANKING AND INSURANCE

COMPANY NAME: ARCH INSURANCE COMPANY NAIC COMPANY CODE: 11150

STATUTORY HOME ADDRESS:

**2345 GRAND BLVD.**

**SUITE 900**

**KANSAS CITY, MO 64108**

SPECIAL CONDITIONS:

Line 23 - Economic Security

## SCHEDULED EQUIPMENT

% COINSURANCE

AGENCY CUSTOMER ID: FREDMSC-01

SMUKE1

| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
|----|---------------------|--|-------------------|------------|---------------------|
| 1  |                     | Truck Track Type Tractor               | 7SL00464          |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | CAT                 |  | 1996              |            | \$ 15,500           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 2  |                     | Unloader                               | JAF0242759        |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Case                | 1845C                                  |                   |            | \$ 6,500            |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 3  |                     | Excavator                              | 7KZ00360          |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Caterpillar         | 318BL                                  | 2000              |            | \$ 35,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 4  |                     | Wheel Loader with 162 HP Diesel Engine | WA320EMC          |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Komatsu             |  |                   |            | \$ 50,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 5  |                     | Excavator                              | 6DR4334           |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Caterpillar         | 330BL                                  | 2001              |            | \$ 65,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 6  |                     | Edgebending Machine                    | UN016LMG500       |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Felder              |  |                   |            | \$ 38,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 7  |                     | Crawler Dozer                          | 3138              |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Komatsu             |  |                   |            | \$ 85,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 8  |                     | CNC Machine                            |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Multi Cam NG Series |  |                   |            | \$ 38,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 9  |                     | Loader Backhoe                         | N7C428810         |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Case                | 589SM2                                 | 2008              |            | \$ 75,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 10 |                     | Forklift                               | 19267             |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Lull                | 944E                                   | 2003              |            | \$ 35,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 11 |                     |  |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Caterpillar         | D5NLGPAKD01204                         | 2005              |            | \$ 65,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 12 |                     | Ride On Trowel Machine                 |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Whiteman            | H7X4445YA202133                        |                   |            | \$ 27,500           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 13 |                     | Robotic Total Station Kit - See Remks  |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Trimble             | RTS655                                 | 2014              |            | \$ 25,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 14 |                     | Excavator                              | WNCE0505VPAL00431 |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Wacker Neuson       | 6003                                   | 2015              |            | \$ 75,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 15 |                     | Dri Prime & Trailer                    |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Godwin              |  | 2015              |            | \$ 54,000           |

EQUIPMENT FLOATER SECTION -  
SCHEDULED EQUIPMENT

FREDMSC-01

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|    |                           |                                       |                   |            |                     |  | % COINSURANCE |
|----|---------------------------|---------------------------------------|-------------------|------------|---------------------|--|---------------|
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 16 |                           | Wheel Loader                          | SWL01905          |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 938K                                  | 2013              |            | \$ 138,330          |  |               |
| 17 |                           | Hydraulic Excavator                   | RZA00381          |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 336ELH                                | 2013              |            | \$ 222,325          |  |               |
| 18 |                           | with bracket cap                      |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | C10 Compactor             |                                       |                   |            | \$ 17,976           |  |               |
| 20 |                           |                                       | SNKCNG02168       |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | CAT                       | CS563E                                | 2006              |            | \$ 80,000           |  |               |
| 21 |                           | Leased / Rented Unscheduled Equipment |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    |                           |                                       |                   |            | \$                  |  |               |
| 22 |                           | Forklift                              | A875B10269X       |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Yale                      | GLP050RGNUAE086                       | 2000              |            | \$ 5,900            |  |               |
| 23 |                           | Backhoe Loader                        | JWJ02495          |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 420FIT                                | 2014              |            | \$ 80,000           |  |               |
| 24 |                           | Compact Track Loader                  | FTL08695          |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 259D                                  | 2016              |            | \$ 68,000           |  |               |
| 25 |                           | Powermax 85 with 25' H85 Torch        |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Powermax                  |                                       | 2017              |            | \$ 4,000            |  |               |
| 26 |                           | Forklift                              |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Lull                      |                                       | 1989              |            | \$ 35,000           |  |               |
| 27 |                           | Ride on Trowel Machine                |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Whiteman                  |                                       |                   |            | \$ 27,500           |  |               |
| 28 |                           | Ride on Trowel Machine                |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Whiteman                  |                                       |                   |            | \$ 27,500           |  |               |
| 30 |                           | Excavator                             | OXAA10314         |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 325CR                                 | 2017              |            | \$ 231,727          |  |               |
| 31 |                           | Roller Trench RT82 Wacker             | 20124482          |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Roller Trench RT82 Wacker | RT82-SC                               |                   |            | \$ 15,000           |  |               |

EQUIPMENT FLOATER SECTION -  
SCHEDULED EQUIPMENT

FREDMSC-01

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|    |                          |  |                   |            |                     | % COINSURANCE |
|----|--------------------------|--|-------------------|------------|---------------------|---------------|
| #  | TYPE                     | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
| 32 | Diesel Powered           | Carries H2O for jobs to keep dust down | 1M2B183C3LM007169 |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Mack Tanker              | CARRIES WATER ONLY                     | 1990              |            | \$ 15,800           |               |
| 33 |                          | Dingto TX1000 Narrow                   | 316000136         |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Dingo                    | TX1000N PUR                            |                   |            | \$ 25,000           |               |
| 34 |                          | Total Station Kit by Trimble 74010367  | SY9430LS00140     |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                          |  |                   |            | \$ 40,000           |               |
| 35 |                          | Laser Screed with accessories          | 255901118         | New        | 12/04/2018          |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Somero                   | S485                                   | 2018              |            | \$ 108,000          |               |
| 36 |                          | Dynapac Roller                         | 1981517           |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Dynapac Roller           | CA20D                                  |                   |            | \$ 15,000           |               |
| 37 |                          | Trench Roller                          |                   |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Trench Roller            | RT820                                  |                   |            | \$ 6,000            |               |
| 38 |                          | Dingo Trencher                         | 314000214         |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Dingo Trencher           | 22473                                  |                   |            | \$ 6,000            |               |
| 39 |                          | Godwin Sump Pump                       | 0747632-01        |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Godwin                   | CD150 MV-120 CFM                       |                   |            | \$ 30,000           |               |
| 40 |                          | Auger with Bit Digga 16K               | GB-3159           |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Auger with Bit Digga 16K | GB-3159                                |                   |            | \$ 15,000           |               |
| 41 |                          | Torque Meter                           | 2076274           |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Torque Meter             | Pengo VZ-540                           |                   |            | \$ 7,500            |               |
| 42 |                          | Miller Welder Trailblaser 302          | 302               |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Miller Welder            | Trailblaser 302                        |                   |            | \$ 5,000            |               |
| 43 |                          | Sull Air Compressor                    | 004-017859        |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Sull                     | 185PQJED                               |                   |            | \$ 6,500            |               |
| 44 |                          | Air Drill Csuhtec (2 at \$3,500 Each)  |                   |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Air Drill                | Csuhtec                                |                   |            | \$ 7,000            |               |
| 45 |                          | Lawnmover                              | 29310M601TC930MC  |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Lawnmover                | PMT060177                              |                   |            | \$ 8,000            |               |

EQUIPMENT FLOATER SECTION -  
SCHEDULED EQUIPMENT

FREDMSC-01

SMUKE1 PAGE 3 OF 3

|    |                         |                                      |                   |            |                     | % COINSURANCE |
|----|-------------------------|--------------------------------------|-------------------|------------|---------------------|---------------|
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
| 46 |                         | Pneumatic Bore Tool                  | 20517             |            |                     |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Pneumatic Bore Tool     | PNEU2089                             |                   |            | \$ 5,200            |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
| 47 |                         | Miller Concrete Buggy                | MB16-21           |            |                     |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Miller Concrete Buggy   | MB16-21                              |                   |            | \$ 7,500            |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
| 48 |                         | Finn Hydroseeder                     | RS-488            |            |                     |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Finn Hydroseeder        | T60TD                                |                   |            | \$ 12,500           |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
| 49 |                         | Morrison Concrete Buggy (2 at \$7500 | PB-16R            |            |                     |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Morrison Concrete Buggy | PB-16R                               |                   |            | \$ 15,000           |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
| 50 |                         | Soff Cut Saw                         | G-2000            |            |                     |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Soff Cut Saw            | G-2000                               |                   |            | \$ 7,500            |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                         |                                      |                   |            | \$                  |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                         |                                      |                   |            | \$                  |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                         |                                      |                   |            | \$                  |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                         |                                      |                   |            | \$                  |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                         |                                      |                   |            | \$                  |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                         |                                      |                   |            | \$                  |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                         |                                      |                   |            | \$                  |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                         |                                      |                   |            | \$                  |               |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                         |                                      |                   |            | \$                  |               |

### STATEMENT OF RESPONSIBILITY

Previous work of similar nature completed within the past five years. (List three)  
(Projects performed for government agencies other than in Upper Township)

1. Town or Utility See attached sheets Phone No. \_\_\_\_\_

Township or Utility Business Address \_\_\_\_\_

Type of Work \_\_\_\_\_

Contract Price \$ \_\_\_\_\_ Extra Work Required \$ \_\_\_\_\_

Approx. Date of Contract Award \_\_\_\_\_ Approx. Date of Completion \_\_\_\_\_

Name, Address, & Phone No. of Town's or Utility's Engineer or Superintendent

\_\_\_\_\_

2. Town or Utility \_\_\_\_\_ Phone No. \_\_\_\_\_

Town or Utility Business Address \_\_\_\_\_

Type of Work \_\_\_\_\_

Contract Price \$ \_\_\_\_\_ Extra Work Required \$ \_\_\_\_\_

Approx. Date of Contract Award \_\_\_\_\_ Approx. Date of Completion \_\_\_\_\_

Name, Address, & Phone No. of Town's or Utility's Engineer or Superintendent

\_\_\_\_\_

3. Town or Utility \_\_\_\_\_ Phone No. \_\_\_\_\_

Town or Utility Business Address \_\_\_\_\_

Type of Work \_\_\_\_\_

Contract Price \$ \_\_\_\_\_ Extra Work Required \$ \_\_\_\_\_

Approx. Date of Contract Award \_\_\_\_\_ Approx. Date of Completion \_\_\_\_\_

Name, Address, & Phone No. of Town's or Utility's Engineer or Superintendent

\_\_\_\_\_





GENERAL CONTRACTOR

**LIST OF COMPLETED CONTRACTS**

**Owner**

City of North Wildwood  
901 Atlantic Avenue  
North Wildwood, NJ  
Contact:  
Phone: 609-522-6464

**Project**

Reconstruction of East 22<sup>nd</sup> Avenue  
Between Surf Avenue & Boardwalk  
City of North Wildwood, NJ

**Architect/Engineer**

Van Note Harvey Associates  
211 Bayberry Drive Ste-2E  
Cape May Court House, NJ 08210  
Contact: Jim Verna  
Phone: 609-465-2600

Contract Amount: \$1,195,675.86  
Change Orders: \$ 178,051.88  
Total Contract: \$1,373,727.74  
Contract Date: 2/3/20  
Completion Date: 7/2020

**Owner**

State of NJ-DPMC  
P.O. Box 235  
Trenton, NJ 08625  
Contact: John Forgione  
Phone: 609-633-7060

**Project**

Bordentown Maintenance Yard Salt Shed  
101 Dunn Mills Road  
Bordentown, NJ 08505

**Architect/Engineer**

State of NJ-DPMC  
P.O. Box 235  
Trenton, NJ 08625  
Contact: John Forgione  
Phone: 609-633-7060

Contract Amount: \$2,931,000.00  
Change Orders: \$ 360,046.95  
Total Amount: \$3,291,046.95  
Contract Date: 1/28/20  
Completion Date: 11/20

**Owner**

Rowan College at Gloucester County  
1400 Tanyard Road  
Sewell, NJ 08080  
Phone: 856-468-5000

**Project**

Rowan College at Gloucester County  
Rowan Medical Ctr & Educational Development  
Sewell, NJ 08080

**Architect/Engineer**

Garrison Architects  
713 Creek Road  
Bellmawr, NJ 08031  
Phone: 856-931-2431

Contract Amount: \$1,965,000.00  
Change Orders: \$ 155,904.77  
Total Amount: \$2,120,904.77  
Contract Date: 6/21/19  
Completion Date: 11/20



GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

Owner

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Project

Poplar Street Sitework and Concrete  
Glassboro, NJ 08028

Architect/Engineer

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Contract Amount: \$1450,102.00  
Change Orders: \$ 355,828.00  
Total Contract: \$1,805,930.00  
Contract Date: 10/25/18  
Completion Date: 9/2020

---

Owner

City of Ocean City  
115 East 12<sup>th</sup> Street  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

Project

10<sup>th</sup>-12<sup>th</sup> Ocean City Boardwalk  
10<sup>th</sup> to 12<sup>th</sup> Street  
Ocean City, NJ 08226

Architect/Engineer

City of Ocean City  
115 East 12<sup>th</sup> Street  
Ocean City, NJ 08226  
Contact: Roger Rinck

Contract Amount: \$2,855,492.93  
Change Orders: \$ 3,669.99  
Total Contract: \$2,859,162.92  
Contract Date: 4/27/17  
Completion Date: 7/2018

---

Owner

City of Ocean City  
115 East 12<sup>th</sup> Street  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

Project

Improvements to Various Boardwalk  
Street End Ramps  
Ocean City, NJ 08226

Architect/Engineer

City of Ocean City  
115 East 12<sup>th</sup> Street  
Ocean City, NJ 08226  
Contact: Roger Rinck

Contract Amount: \$196,800.00  
Change Orders: \$ -1,082.54  
Total Contract: \$195,717.46  
Contract Date: 3/5/207  
Completion Date: 5/2020

---



GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

Owner

Borough of Avalon  
3100 Dune Drive  
Avalon, NJ 08202  
Contact: Ann  
Phone: 609-967-8205

Project

Surfside Park Site Improvements  
29<sup>th</sup> Street & Avalon Avenue  
Avalon, NJ 08202

Architect/Engineer

Mott MacDonald  
211 Bayberry Drive Ste 1A  
Cape May Court House, NJ 08210  
Contact: Tom Thorton  
Phone: 609-465-9377

Contract Amount: \$2,465,000.00  
Change Orders: \$ 141,532.00  
Total Contract: \$2,600,532.00  
Contract Date: 10/18/18  
Completion Date: 9/2019

---

Owner

Wildwood Crest Board of Education  
9100 Pacific Avenue  
Wildwood Crest, NJ 08260  
Contact: Jim Lushok  
Phone: 609-522-0158

Project

Athletic Fields Improvements  
Wildwood Crest Memorial School

Architect/Engineer

Spiezle Architectural Group  
1395 Yardville Hamilton Square Road  
Hamilton, NJ 08691  
Contact:  
Phone: 609-695-7400

Contract Amount: \$439,000.00  
Change Orders: \$ 0.00  
Total Contract: \$439,000.00  
Contract Date: 7/24/19  
Completion Date: 12/2019

---

Owner

NJSDA  
36 West State Street  
Trenton, NJ 08625  
Contact:  
Phone:

Project

Denbo Crichton Elementary School  
1412 Junction Road  
Browns Mills, NJ 08015

Architect/Engineer

SSP Architects  
1011 Rte 22 Ste 203  
Bridgewater, NJ 08807  
Contact: Jay Perantoni  
Phone: 908-725-7800

Contract Amount: \$1,505,000.00  
Change Orders: \$ 50,061.00  
Total Contract: \$1,555,061.00  
Contract Date: 2/7/18  
Completion Date: 7/2020

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GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

### Owner

City of Ocean City  
115 East 12<sup>th</sup> Street  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

### Project

10<sup>th</sup>-12<sup>th</sup> Ocean City Boardwalk  
10<sup>th</sup> to 12<sup>th</sup> Street  
Ocean City, NJ 08226

### Architect/Engineer

City of Ocean City  
115 East 12<sup>th</sup> Street  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

Contract Amount: \$2,855,492.93  
Change Orders: \$ 3,669.99  
Total Contract: \$2,859,162.92  
Contract Date: 4/27/17  
Completion Date: 7/2018

---

### Owner

Cumberland County Improvement Authority  
2 North High Street  
Millville, NJ 08332  
Contact: Brian Nardone  
Phone: 856-825-3700

### Project

Vineland Police Headquarters-Phase I  
6<sup>th</sup> & Plum Streets  
Vineland, NJ 08360

### Architect/Engineer

Di Group Architecture  
15 Bethany Street  
New Brunswick, NJ 08901  
Contact:  
Phone: 732-249-6242

Contract Amount: \$1,185,889.00  
Change Orders: \$ 15,469.95  
Total Contract: \$1,201,358.95  
Contract Date: 11/17/17  
Completion Date: 8/2018

---

### Owner

City of North Wildwood  
901 Atlantic Avenue  
North Wildwood, NJ  
Contact:  
Phone: 609-522-6464

### Project

24<sup>th</sup> Ave Boardwalk & Beach Access Improvement  
24<sup>th</sup> Ave & Boardwalk  
Wildwood, NJ

### Architect/Engineer

Van Note Harvey Associates  
211 Bayberry Drive Ste-2E  
Cape May Court House, NJ 08210  
Contact:  
Phone: 609-465-2600

Contract Amount: \$287,610.00  
Change Orders: \$ 10,096.32  
Total Contract: \$297,706.32  
Contract Date: 2/6/18  
Completion Date: 6/2019

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GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

Owner

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Project

Rowan A3 Sitework  
Glassboro, NJ 08028

Architect/Engineer

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Contract Amount: \$1,352,194.00  
Change Orders: \$ 700,569.00  
Total Contract: \$2,052,763.00  
Contract Date: 3/4/16  
Completion Date: 3/2018

---

Owner

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Project

Rowan A3A  
Glassboro, NJ 08028

Architect/Engineer

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Contract Amount: \$195,595.00  
Change Orders: \$ 0.00  
Total Contract: \$195,595.00  
Contract Date: 3/9/17  
Completion Date: 3/2018

---

Owner

Boardwalk 1000, LLC  
2400 Lakeview Parkway Ste 275  
Alpharetta, GA  
Contact:  
Phone:

Project

Hard Rock Arena/ Helical Piles & Concrete  
1000 Boardwalk  
Atlantic City, NJ 08401

Architect/Engineer

O'Donnell & Naccarato Structural Engineers  
701 Market Street Ste 6000  
Philadelphia, PA 19106  
Contact: Dennis Mordan  
Phone: 215-925-3788

Contract Amount: \$549,400.00  
Change Orders: \$ 32,965.00  
Total Contract: \$582,365.00  
Contract Date: 11/17/17  
Completion Date: 9/2018

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GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

Owner

City of Ocean City  
550 Asbury Avenue  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

Project

Ocean City Boardwalk Reconstruction  
8<sup>th</sup> to 10<sup>th</sup> Street  
Ocean City, NJ 08226

Architect/Engineer

City of Ocean City  
550 Asbury Avenue  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

Contract Amount: \$3,409,575.25  
Change Orders: \$ 426,016.00  
Total Contract: \$3,835,591.25  
Contract Date: 6/23/16  
Completion Date: 12/2017

---

Owner

AP Construction Inc.  
915 S. Black Horse Pike  
Blackwood, NJ 08012  
Contact: Dino Petrongolo  
Phone: 856-227-2030

Project

Facilities Improvement Program  
Milepost 41.0  
Galloway, NJ

Architect/Engineer

Urban Engineers  
55 Haddonfield Road  
Cherry Hill, NJ 08002  
Contact: David Steele  
Phone: 856-663-5550

Contract Amount: \$1,525,611.00  
Change Orders: \$ 209,530.71  
Total Contract: \$1,735,141.71  
Contract Date: 1/26/16  
Completion Date: 10/2018

---

Owner

AP Construction Inc.  
915 S. Black Horse Pike  
Blackwood, NJ 08012  
Contact: Dino Petrongolo  
Phone: 856-227-2030

Project

Facilities Improvement Program  
Milepost 67.7  
Galloway, NJ

Architect/Engineer

Urban Engineers  
55 Haddonfield Road  
Cherry Hill, NJ 08002  
Contact: David Steele  
Phone: 856-663-5550

Contract Amount: \$1,378,389.00  
Change Orders: \$ 68,906.90  
Total Contract: \$1,447,295.90  
Contract Date: 1/26/16  
Completion Date: 4/2018

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GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

Owner

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Project

Rowan A4E Concrete  
Glassboro, NJ 08028

Architect/Engineer

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Contract Amount: \$345,985.00  
Change Orders: \$ 26,500.00  
Total Contract: \$372,485.00  
Contract Date: 10/26/16  
Completion Date: 10/2017

---

Owner

County of Gloucester  
2 S. Broad Street  
Woodbury, NJ 08096  
Contact: Peter Mercanti  
Phone: 856-853-3420

Project

Columbarium at the Gloucester County  
Veterans Cemetery  
Williamstown, NJ 08094

Architect/Engineer

County of Gloucester  
2 S. Broad Street  
Woodbury, NJ 08096  
Contact: Peter Mercanti  
Phone: 856-853-3420

Contract Amount: \$292,000.00  
Change Orders: \$ 0.00  
Total Contract: \$292,000.00  
Contract Date: 8/21/16  
Completion Date: 3/2017

---

Owner

City of Ocean City  
115 East 12<sup>th</sup> Street  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

Project

14<sup>th</sup> St. Boardwalk End Improvement  
14<sup>th</sup> Street & Boardwalk  
Ocean City, NJ 08226

Architect/Engineer

City of Ocean City  
115 East 12<sup>th</sup> Street  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

Contract Amount: \$211,132.93  
Change Orders: \$ 42,175.41  
Total Contract: \$253,308.34  
Contract Date: 3/9/17  
Completion Date: 7/2017

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GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

Owner

City of Vineland  
640 East Wood Street  
Vineland, NJ 08360  
Contact: Brian Myers  
Phone: 856-794-4000

Project

Burnt Mill Pond Dam Rehabilitation  
Arbor Avenue  
Vineland, NJ 08360

Architect/Engineer

Consulting Engineer Services  
645 Berlin-Cross Keys Road  
Sicklerville, NJ  
Contact:  
Phone: 856-228-2200

Contract Amount: \$770,164.85  
Change Orders: \$ -7,863.00  
Total Contract: \$762,301.85  
Contract Date: 10/5/15  
Completion Date: 7/2016

---

Owner

Cumberland County Improvement Authority  
2 North High Street  
Millville, NJ 08332  
Contact: James Rocco  
Phone: 856-825-3700

Project

Cumberland County Social Services Improvement  
Board of Social Services Site  
Vineland, NJ 08360

Architect/Engineer

CME Associates  
1460 Route 9 South  
Howell, NJ 07731  
Contact:  
Phone: 732-462-7400

Contract Amount: \$721,443.86  
Change Orders: \$ 60,355.29  
Total Contract: \$781,799.15  
Contract Date: 10/29/15  
Completion Date: 6/2016

---

Owner

Cape May County MUA  
P.O. Box 610  
Cape May Court House, NJ 08210  
Contact: Tom Larocco  
Phone: 609-465-9026

Project

Cape May County MUA Transfer Station  
650 Shunpike Road  
Burleigh, NJ

Architect/Engineer

Cape May County MUA  
P.O. Box 610  
Cape May Court House, NJ 08210  
Contact: Tom Larocco  
Phone: 609-465-9026

Contract Amount: \$359,848.00  
Change Orders: \$ -2.00  
Total Contract: \$359,846.00  
Contract Date: 12/19/16  
Completion Date: 4/2017

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GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

Owner

Twsp. of Upper Deerfield  
1325 State Hwy 77  
Seabrook, NJ 08302  
Contact:  
Phone: 856-451-3811

Project

Sanitary Sewer Collection System  
Deerfield Drive to Parsonage Road  
Upper Deerfield, NJ

Architect/Engineer

MV Engineering  
P.O. Box 484  
Cape May Court House, NJ 08210  
Contact: Brian Murphy  
Phone: 609-780-5433

Contract Amount: \$376,931.00  
Change Orders: \$ 29,124.90  
Total Contract: \$406,055.90  
Contract Date: 7/9/15  
Completion Date: 11/2015

---

Owner

Stone Harbor Board of Education  
275 93<sup>rd</sup> Street  
Stone Harbor, NJ 08247  
Contact:  
Phone:

Project

Stone Harbor Recreation Improvement  
94<sup>th</sup> St and 3<sup>rd</sup> Avenue  
Stone Harbor, NJ 08247

Architect/Engineer

Remington, Vernick & Walberg Engineers  
4907 New Jersey Avenue  
Wildwood, NJ 08260  
Contact: Ray Roberts  
Phone: 609-522-5150

Contract Amount: \$270,670.00  
Change Orders: \$ 3,924.52  
Total Contract: \$274,595.32  
Contract Date: 7/28/15  
Completion Date: 2/2016

---

Owner

City of Woodbury  
33 Delaware Street  
Woodbury, NJ 08096  
Contact:  
Phone: 856-845-1300

Project

Woodbury Police Station  
220 South Broad Street  
Woodbury, NJ 08096

Architect/Engineer

Robbie Conley Architects  
596 Glassboro Road  
Woodbury Heights, NJ 08097  
Contact: Rob Conley  
Phone: 856-845-7500

Contract Amount: \$566,336.96  
Change Orders: \$ 71,422.05  
Total Contract: \$637,759.01  
Contract Date: 7/15/15  
Completion Date: 12/2015

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GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

Owner

City of Cape May  
643 Washington Street  
Cape May, NJ 08204  
Contact: Carl Behrens  
Phone: 609-884-9576

Project

FY2014 Utility & Road Program-Hughes St.  
Decatur St. to Ocean Street  
Cape May, NJ 08204

Architect/Engineer

Remington, Vernick & Walberg Engineers  
4907 New Jersey Avenue  
Wildwood, NJ 08260  
Contact: Ray Roberts  
Phone: 609-522-5150

Contract Amount: \$393,585.96  
Change Orders: \$ 0.00  
Total Contract: \$393,585.96  
Contract Date: 1/21/15  
Completion Date: 6/2015

---

Owner

Cumberland County Improvement Authority  
745 Lebanon Road  
Millville, NJ 08332  
Contact: James Rocco  
Phone: 856-825-3700

Project

Installation of Tensioned Fabric Structure  
Cumberland County Solid Waste Complex  
Deerfield Twp., NJ

Architect/Engineer

T&M Associates  
1256 N. Church Street  
Moorestown, NJ 08057  
Contact: Jeff Winegar  
Phone: 856-722-6700

Contract Amount: \$153,075.00  
Change Orders: \$ 0.00  
Total Contract: \$153,075.00  
Contract Date: 5/27/15  
Completion Date: 7/2015

---

Owner

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Project

Pearl Street Parking Garage  
25 Pearl Street  
Metuchen, NJ

Architect/Engineer

Nexus Properties  
1333 Brunswick Pike Ste 200  
Lawrenceville, NJ 08648  
Contact: Joe Kline  
Phone: 609-656-4432

Contract Amount: \$249,000.00  
Change Orders: \$ 0.00  
Total Contract: \$249,000.00  
Contract Date: 6/1/15  
Completion Date: 7/2016

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GENERAL CONTRACTOR

## LIST OF COMPLETED CONTRACTS

Owner

City of Ocean City  
861 Asbury Avenue  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

Project

Boardwalk Reconstruction From  
6<sup>th</sup> Street to Plaza Place  
Ocean City, NJ 08226

Architect/Engineer

City of Ocean City  
861 Asbury Avenue  
Ocean City, NJ 08226  
Contact: Roger Rinck  
Phone: 609-399-6111

Contract Amount: \$1,648,757.57  
Change Orders: \$ 0.00  
Total Contract: \$1,648,757.57  
Contract Date: 7/10/14  
Completion Date: 7/2015

---

Owner

City of North Wildwood  
901 Atlantic Avenue  
North Wildwood, NJ  
Contact: Todd Burkley  
Phone: 609-522-2030

Project

8<sup>th</sup> Street Field Improvements  
8<sup>th</sup> St. and Central Avenue  
North Wildwood, NJ

Architect/Engineer

Engineering Design Associates  
5 Cambridge Drive  
Ocean View, NJ 08230  
Contact: Matt Hender  
Phone: 609-390-0332

Contract Amount: \$491,264.02  
Change Orders: \$ 12,420.00  
Total Contract: \$503,684.02  
Contract Date: 10/7/14  
Completion Date: 3/2015

---

Owner

County of Atlantic  
1333 Atlantic Avenue  
Atlantic City, NJ 08401  
Contact: Michael Coskey  
Phone: 609-343-2193

Project

Replacement of Cedar Bridge  
Zion Road over Patcong Creek

Architect/Engineer

County of Atlantic  
1333 Atlantic Avenue  
Atlantic City, NJ 08401  
Contact: Michael Coskey  
Phone: 609-343-2193

Contract Amount: \$1,635,242.55  
Change Orders: \$ 0.00  
Total Contract: \$1,635,242.55  
Contract Date: 7/10/14  
Completion Date: 12/2015

---

List approximate volume of work of similar nature completed within the past five years.

\$ 25,000,000.00

List of Equipment required for this job which you now own \_\_\_\_\_

See attached sheets

General Business References (List two or three)

| <u>Name</u>         | <u>Occupation</u> | <u>Business Address</u>                              | <u>Phone No.</u> |
|---------------------|-------------------|--|------------------|
| A. Shoemaker Lumber | Lumber            | 1200 West Avenue<br>Ocean City, NJ 08226             | 609-399-0150     |
| B. Gatti Morrison   | Masonry           | 801 First Avenue<br>King of Prussia, PA 19406        | 610-992-9700     |
| C. Norris Sales     | Equip.            | 668 Berlin-Cross Keys Road<br>Sicklerville, NJ 08081 | 856-740-1400     |

Bank Reference

| <u>Name</u>            | <u>Occupation</u> | <u>Business Address</u> | <u>Phone No.</u> |
|------------------------|-------------------|-------------------------|------------------|
| Newfield National Bank | 18-24 West Blvd   | Newfield, NJ 08344      | 856-692-3440     |

Number of Permanently Employed Persons in your Organization 25

It is understood and agreed that the execution of this statement of responsibility is made solely at the risk, cost, and expense of the maker; is given in consideration of the agreement of the Township of Upper to make available to the maker the plans and contract documents for bidding purposes, and no rights, causes or claims at law or inequity shall arise on behalf of the maker against the township of Upper for any use made thereof by the Township of Upper including the refusal to the maker of the right to bid on said work.

1/20/21

Date

By

Roberta M. Schiavone

Title

Secretary-Treasurer 100% owner



## SCHEDULED EQUIPMENT

% COINSURANCE

AGENCY CUSTOMER ID: FREDMSC-01

SMUKE1

|    |                     |  |                   |            |                     |
|----|---------------------|--|-------------------|------------|---------------------|
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 1  |                     | Truck Track Type Tractor               | 7SL00464          |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | CAT                 |  | 1996              |            | \$ 15,500           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 2  |                     | Unloader                               | JAF0242759        |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Case                | 1845C                                  |                   |            | \$ 6,500            |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 3  |                     | Excavator                              | 7KZ00360          |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Caterpillar         | 318BL                                  | 2000              |            | \$ 35,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 4  |                     | Wheel Loader with 162 HP Diesel Engine | WA320EMC          |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Komatsu             |  |                   |            | \$ 50,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 5  |                     | Excavator                              | 6DR4334           |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Caterpillar         | 330BL                                  | 2001              |            | \$ 65,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 6  |                     | Edgebending Machine                    | UN016LMG500       |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Felder              |  |                   |            | \$ 38,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 7  |                     | Crawler Dozer                          | 3138              |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Komatsu             |  |                   |            | \$ 85,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 8  |                     | CNC Machine                            |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Multi Cam NG Series |  |                   |            | \$ 38,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 9  |                     | Loader Backhoe                         | N7C428810         |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Case                | 589SM2                                 | 2008              |            | \$ 75,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 10 |                     | Forklift                               | 19267             |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Lull                | 944E                                   | 2003              |            | \$ 35,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 11 |                     |  |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Caterpillar         | D5NLGPAKD01204                         | 2005              |            | \$ 65,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 12 |                     | Ride On Trowel Machine                 |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Whiteman            | H7X4445YA202133                        |                   |            | \$ 27,500           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 13 |                     | Robotic Total Station Kit - See Remks  |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Trimble             | RTS655                                 | 2014              |            | \$ 25,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 14 |                     | Excavator                              | WNCE0505VPAL00431 |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Wacker Neuson       | 6003                                   | 2015              |            | \$ 75,000           |
| #  | TYPE                | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |
| 15 |                     | Dri Prime & Trailer                    |                   |            |                     |
|    | MANUFACTURER        | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |
|    | Godwin              |  | 2015              |            | \$ 54,000           |

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|    |                           |                                       |                   |            |                     |  | % COINSURANCE |
|----|---------------------------|---------------------------------------|-------------------|------------|---------------------|--|---------------|
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 16 |                           | Wheel Loader                          | SWL01905          |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 938K                                  | 2013              |            | \$ 138,330          |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 17 |                           | Hydraulic Excavator                   | RZA00381          |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 336ELH                                | 2013              |            | \$ 222,325          |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 18 |                           | with bracket cap                      |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | C10 Compactor             |                                       |                   |            | \$ 17,976           |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 20 |                           |                                       | SNKCNG02168       |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | CAT                       | CS563E                                | 2006              |            | \$ 80,000           |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 21 |                           | Leased / Rented Unscheduled Equipment |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    |                           |                                       |                   |            | \$                  |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 22 |                           | Forklift                              | A875B10269X       |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Yale                      | GLP050RGNUAE086                       | 2000              |            | \$ 5,900            |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 23 |                           | Backhoe Loader                        | JWJ02495          |            | 11/16/2017          |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 420FIT                                | 2014              |            | \$ 80,000           |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 24 |                           | Compact Track Loader                  | FTL08695          |            | 11/16/2017          |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 259D                                  | 2016              |            | \$ 68,000           |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 25 |                           | Powermax 85 with 25' H85 Torch        |                   |            | 01/05/2018          |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Powermax                  |                                       | 2017              |            | \$ 4,000            |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 26 |                           | Forklift                              |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Lull                      |                                       | 1989              |            | \$ 35,000           |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 27 |                           | Ride on Trowel Machine                |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Whiteman                  |                                       |                   |            | \$ 27,500           |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 28 |                           | Ride on Trowel Machine                |                   |            |                     |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Whiteman                  |                                       |                   |            | \$ 27,500           |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 30 |                           | Excavator                             | OXAA10314         |            | 04/16/2018          |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Caterpillar               | 325CR                                 | 2017              |            | \$ 231,727          |  |               |
| #  | TYPE                      | DESCRIPTION                           | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |               |
| 31 |                           | Roller Trench RT82 Wacker             | 20124482          |            | 04/19/2018          |  |               |
|    | MANUFACTURER              | MODEL                                 | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |               |
|    | Roller Trench RT82 Wacker | RT82-SC                               |                   |            | \$ 15,000           |  |               |

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|    |                          |  |                   |            |                     | % COINSURANCE |
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| #  | TYPE                     | DESCRIPTION                            | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |               |
| 32 | Diesel Powered           | Carries H2O for jobs to keep dust down | 1M2B183C3LM007169 |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Mack Tanker              | CARRIES WATER ONLY                     | 1990              |            | \$ 15,800           |               |
| 33 |                          | Dingto TX1000 Narrow                   | 316000136         |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Dingo                    | TX1000N PUR                            |                   |            | \$ 25,000           |               |
| 34 |                          | Total Station Kit by Trimble 74010367  | SY9430LS00140     |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    |                          |  |                   |            | \$ 40,000           |               |
| 35 |                          | Laser Screed with accessories          | 255901118         | New        | 12/04/2018          |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Somero                   | S485                                   | 2018              |            | \$ 108,000          |               |
| 36 |                          | Dynapac Roller                         | 1981517           |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Dynapac Roller           | CA20D                                  |                   |            | \$ 15,000           |               |
| 37 |                          | Trench Roller                          |                   |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Trench Roller            | RT820                                  |                   |            | \$ 6,000            |               |
| 38 |                          | Dingo Trencher                         | 314000214         |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Dingo Trencher           | 22473                                  |                   |            | \$ 6,000            |               |
| 39 |                          | Godwin Sump Pump                       | 0747632-01        |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Godwin                   | CD150 MV-120 CFM                       |                   |            | \$ 30,000           |               |
| 40 |                          | Auger with Bit Digga 16K               | GB-3159           |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Auger with Bit Digga 16K | GB-3159                                |                   |            | \$ 15,000           |               |
| 41 |                          | Torque Meter                           | 2076274           |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Torque Meter             | Pengo VZ-540                           |                   |            | \$ 7,500            |               |
| 42 |                          | Miller Welder Trailblaser 302          | 302               |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Miller Welder            | Trailblaser 302                        |                   |            | \$ 5,000            |               |
| 43 |                          | Sull Air Compressor                    | 004-017859        |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Sull                     | 185PQJED                               |                   |            | \$ 6,500            |               |
| 44 |                          | Air Drill Csuhtec (2 at \$3,500 Each)  |                   |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Air Drill                | Csuhtec                                |                   |            | \$ 7,000            |               |
| 45 |                          | Lawnmover                              | 29310M601TC930MC  |            |                     |               |
|    | MANUFACTURER             | MODEL                                  | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |               |
|    | Lawnmover                | PMT060177                              |                   |            | \$ 8,000            |               |

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|    |                         |                                      |                   |            | % COINSURANCE       |  |
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| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
| 46 |                         | Pneumatic Bore Tool                  | 20517             |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    | Pneumatic Bore Tool     | PNEU2089                             |                   |            | \$ 5,200            |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
| 47 |                         | Miller Concrete Buggy                | MB16-21           |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    | Miller Concrete Buggy   | MB16-21                              |                   |            | \$ 7,500            |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
| 48 |                         | Finn Hydroseeder                     | RS-488            |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    | Finn Hydroseeder        | T60TD                                |                   |            | \$ 12,500           |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
| 49 |                         | Morrison Concrete Buggy (2 at \$7500 | PB-16R            |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    | Morrison Concrete Buggy | PB-16R                               |                   |            | \$ 15,000           |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
| 50 |                         | Soff Cut Saw                         | G-2000            |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    | Soff Cut Saw            | G-2000                               |                   |            | \$ 7,500            |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
|    |                         |                                      |                   |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    |                         |                                      |                   |            | \$                  |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
|    |                         |                                      |                   |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    |                         |                                      |                   |            | \$                  |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
|    |                         |                                      |                   |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    |                         |                                      |                   |            | \$                  |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
|    |                         |                                      |                   |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    |                         |                                      |                   |            | \$                  |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
|    |                         |                                      |                   |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    |                         |                                      |                   |            | \$                  |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
|    |                         |                                      |                   |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    |                         |                                      |                   |            | \$                  |  |
| #  | TYPE                    | DESCRIPTION                          | ID # / SERIAL NO. | NEW / USED | DATE PURCHASED      |  |
|    |                         |                                      |                   |            |                     |  |
|    | MANUFACTURER            | MODEL                                | MODEL YEAR        | CAPACITY   | AMOUNT OF INSURANCE |  |
|    |                         |                                      |                   |            | \$                  |  |

## AFFIRMATIVE ACTION REQUIREMENTS

### Construction Contracts

"Bidder is required to comply with the requirements of N.J.S.A. 10:5-31 et. Seq. and N.J.A.C. 17:27.

1. All successful contractor(s) must submit, to the agencies named below, after notification of award but prior to the signing of the contract an Initial Project Workforce Report (Form AA201) for any contract award that meets or exceeds the Township of Upper bidding threshold.
2. The Successful contractor(s) must submit the appropriate copies of the Initial Project Workforce Report (Form AA201) to the Division of Contract Compliance and the appropriate copy to the Township of Upper.
3. The successful contractor(s) must submit a copy of the Monthly Workforce Report (Form AA202) once a month thereafter for the duration of this contract to the Division and the Township of Upper's Compliance Officer.

The undersigned certifies that he/she is answer of this commitment to comply with the requirements of N.J.A.C. 10:5-31 et. Seq. and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned further understands that his/her bid may be rejected as non-responsive if the requirements of N.J.S.A. 10:5-31 et. Seq. and N.J.A.C. 17:27.


Subscribed and sworn to before me this

20th Day of January, 2021

Notary Public of Gloucester

My Commission expires:

7/1/2025

  
Signature  
Roberta M. Schiavone  
Secretary-Treasurer *100% owner*  
Title

Seal:

## DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract **must complete the certification below** to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Department of Treasury finds a person or entity to be in violation of the principles which are the subject of this law, the Department of Treasury shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity. You can view this list on: <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>

**I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed below for which I am authorized to bid:**

- ☒ is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran, AND
- ☒ is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided below to the Township of Upper under penalty of perjury.

### PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES

Name: Bidder/Vendor: N/A Relationship to  
Description of Activities:  
Duration of Engagement  
Bidder/Vendor  
Contact Name: Contact Phone Number:

**Certification:** I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the below-referenced person or entity. I acknowledge that the Township of Upper is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the Township to notify the Township in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of Upper and that the Township at its option may declare contract(s) resulting from this certification void and unenforceable.

Full Name (Print) Roberta M. Schiavone

Signature 

Title Secretary-Treasurer Date 1/20/21 Bidder/Vendor Fred M. Schiavone  
100% Sole Owner Construction, Inc.


**CERTIFICATION OF NON-DEBARMENT**  
**GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

| PART I: VENDOR INFORMATION                                       |   |
|--|---|
| Individual or Organization Name                                  | Fred M. Schiavone Construction Inc.   |
| Address of Individual or Organization                            | P.O. Box 416 Malaga, NJ 08328<br>Physical Address: 2057 Tuckahoe Rd Franklinville, NJ 08322 |
| DUNS Code (if applicable)  | 06-737-2748   |
| CAGE Code (if applicable)  | 5L1T1   |
| Check the box that represents the type of business organization: |   |

- ☐ Sole Proprietorship (skip Parts III and IV)    ☐ Non-Profit Corporation (skip Parts III and IV)  
☒ For-Profit Corporation (any type)    ☐ Limited Liability Company (LLC)    ☐ Partnership  
                                  ☐ Limited Partnership                      ☐ Limited Liability Partnership (LLP)  
☐ Other (be specific): \_\_\_\_\_

| PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization  |  |        |  |
|---|--|--------|--|
| I hereby certify that the <b>individual or organization listed above in Part I</b> is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <b>&lt;name of contracting unit&gt;</b> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <b>&lt;type of contracting unit&gt;</b> to notify the <b>&lt;type of contracting unit&gt;</b> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <b>&lt;type of contracting unit&gt;</b> , permitting the <b>&lt;type of contracting unit&gt;</b> to declare any contract(s) resulting from this certification void and unenforceable. |  |        |  |
| Full Name (Print):  | Roberta M. Schiavone   | Title: | 100% Sole Owner<br>Secretary-Treasurer |
| Signature:  |  | Date:  | 1/20/21                                |



**PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization**

**Section A (Check the Box that applies)**

|   |   |
|---|---|
| <input checked="" type="checkbox"/>               | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be. |
| Name of Individual or Organization                | Roberta M. Schiavone  |
| Home Address (for Individual) or Business Address | 1485 Dutch Mill Rd<br>Franklinville NJ 08322  |
| OR  |   |
| <input type="checkbox"/>                          | No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.   |

**Section B (Skip if no Business entity is listed in Section A above)**

|  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/>  | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be. |  |
| Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity | Roberta M Schiavone   |  |
| Home Address (for Individual) or Business Address                          | 1485 Dutch Mill Rd<br>Franklinville NJ 08322  | Business Address<br>Mail - PO Box 416<br>Malaga NJ 08328 |
| OR   |   |  |



|   |   |        |   |
|---|---|--------|---|
| <input type="checkbox"/>  | <p>No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.</p> |        |   |
| <b>Section C – Part III Certification</b>   |   |        |   |
| <p>I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the <b>Organization listed above in Part I</b> or, if applicable, owns greater than 50 percent of a parent entity of <b>&lt;name of organization&gt;</b>. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <b>&lt;name of contracting unit&gt;</b> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award <b>&lt;type of contracting unit&gt;</b> to notify the <b>&lt;type of contracting unit&gt;</b> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <b>&lt;type of contracting unit&gt;</b>, permitting the <b>&lt;type of contracting unit&gt;</b> to declare any contract(s) resulting from this certification void and unenforceable.</p> |   |        |   |
| Full Name (Print):  | <div style="border: 1px solid black; height: 20px; width: 100%;"></div>   | Title: | <div style="border: 1px solid black; height: 20px; width: 100%;"></div> |
| Signature:  | <div style="border: 1px solid black; height: 20px; width: 100%;"></div>   | Date:  | <div style="border: 1px solid black; height: 20px; width: 100%;"></div> |

| Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities |   |
|--|---|
| Section A  |   |
| <input type="checkbox"/>   | <p>Below is the name and address of the corporation(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent of voting stock, or of the partnership(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent interest therein, or of the limited liability company or companies in which the <b>Organization listed above in Part I</b> owns more than 50 percent interest therein, as the case may be.</p> |
| Name of Business Entity  | Business Address  |
| <p>Fred M. Schiavone Const Inc.</p>  | <p>Mailing -<br/>PO Box 414 Malaga NJ 08858<br/>Physical -<br/>2057 Tuckahoe Rd Franklinville, NJ 08852</p>   |
| <p>**Add additional sheets if necessary**</p>                              |   |
| <p>OR</p>  |   |

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | The <b>Organization listed above in Part I</b> does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company. |
|--------------------------|---|

| Section B (skip if no business entities are listed in Section A of Part IV)  |   |
|--|---|
| <input checked="" type="checkbox"/>  | Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company). |
| Name of Business Entity Controlled by Entity Listed in Section A of Part IV  | Business Address  |
| Fred M. Schiavone Const Inc  | Physical -<br>2057 Tuckahoe Rd  |
|  | Franklinville NJ 08322  |
| **Add additional Sheets if necessary**   |   |
| OR   |   |
| <input type="checkbox"/>   | No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.  |
| Section C – Part IV Certification  |   |
| I hereby certify that the <b>Organization listed above in Part I</b> does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <b>&lt;name of contracting unit&gt;</b> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <b>&lt;type of contracting unit&gt;</b> to notify the <b>&lt;type of contracting unit&gt;</b> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <b>&lt;type of contracting unit&gt;</b> , permitting the <b>&lt;type of contracting unit&gt;</b> to declare any contract(s) resulting from this certification void and unenforceable. |   |
| Full Name<br>(Print):  | Title:  |



**FRED M. SCHIAVONE CONSTRUCTION, INC.**  
**GENERAL CONTRACTOR**

**ACKNOWLEDGEMENT OF REVISIONS OR ADDENDA**

Addendum Number #1 Dated 1/19/21

Addendum Number Email received by Dated 2/3/21  
Paul Dietrich extending

Addendum Number bid to 2/5/21 Dated \_\_\_\_\_

Addendum Number \_\_\_\_\_ Dated \_\_\_\_\_

\_\_\_\_\_ No addendums issued

Company Name: Fred M Schiavone Const. Inc.

Signature: Roberta M. Schiavone

Print Name & Title: Roberta M. Schiavone, Sec. Treas.

Date: 2/5/21



# THE TOWNSHIP OF UPPER

2100 Tuckahoe Road  
PO Box 205  
Tuckahoe, NJ 08250-0205

**PAUL E. DIETRICH, SR., P.E., P.P.**

Township Engineer  
Floodplain Manager  
Municipal Housing Liaison  
Computer Director

Phone: 609-628-2011 Ext. 244  
Fax: 609-628-3092  
E-mail: [engineer@uppertownship.com](mailto:engineer@uppertownship.com)

## MEMORANDUM

TO: Prospective Bidders

FROM: Paul E. Dietrich, Sr. P.E.  
Upper Township Engineer

DATE: January 19, 2021

SUBJECT: Addendum #1  
Construction of Beesley's Pt Park  
Upper Township, Cape May County

The Contractor shall include the following revisions in their bid submittal:

1. Section 606.04 Measurement and Payment shall be revised as follows:

*The following Items are added:*

| <i>Item</i>                              | <i>Pay Unit</i> |
|--|-----------------|
| PERVIOUS CONCRETE SIDEWALK, 5" THICK     | SQUARE YARD     |
| PERVIOUS CONCRETE SIDEWALK, 10" THICK    | SQUARE YARD     |
| PERVIOUS CONCRETE PARKING LOT, 10" THICK | SQUARE YARD     |

The Bid Item price for 'Pervious Concrete Sidewalk' and 'Pervious Concrete Parking Lot' shall include all costs for the work required to construct the pervious concrete pavement as specified in this Section, including but not limited to; performing mix designs, testing, 4" choker stone course, and pervious concrete.

*The following Item is revised:*

| <i>Item</i>                 | <i>Pay Unit</i> |
|-----------------------------|-----------------|
| DETECTABLE WARNING SURFACES | UNIT            |

2. Contractor shall include design of footings for pavilion and pergola. Allowable soil bearing pressure is 2,400 psf.
3. Item A5 – Pavilion Live Roof shall provide a live roof over the entire roof. Item A6 – Pavilion Rooftop Viewing Platform would provide stairs and viewing as shown on the sketch on Plan Sheet No. 27.

4. Item A12 – Site Lighting. Controller panel shall be ARP NLT as manufactured by Acuity Brands. Lights A1, A2 A3, A4, A5, A6, A7, A8, B1 shall be able to controlled together and Lights A9, A10, C1, C2, C3, C4 shall be able to be controlled together. The lighting poles are direct burial with no foundation required.
5. Item A7 – Timber Boardwalk. For design of piling system the allowable soil bearing pressure is 2,400 psf and a 10 ton minimum bearing capacity is required for each pile. Dead load will be based on design submittal from contractor but would be 25 psf minimum. Contractor may submit timber piles (8" Butt, 6" tip) as an alternative pile submittal.
6. Item 15 – Detectable Warning Surface shall constitute one (1) 2x4 mat as shown on Plan Sheet No. 22.
7. Clearing Site shall include clearing of any vegetation necessary to construct the project.
8. Item A9 – Well & Treatment System shall include any water testing necessary to have a potable water well.
9. Time of Completion is stated on Section 17 page A-7. Contract is not based on Calendar Days. Start of work must commence withing 25 days of the Date of the contract as stated in Section 16 page GC-9/10.
10. Item A11 – Site Irrigation. The Contractor is to supply the irrigation and the Township of Upper shall install the irrigation system. The Contractor shall allow the Township seven (7) days to install the irrigation after the concrete curbing has been installed and before the pervious paving is constructed.
11. Item 27 – Decorative Crosswalk. Color shall be Sky Blue not Pantone 289C.
12. Item A4 – Pergola shall have an independent concrete footing from the timber boardwalk.
13. Item A13 – Plan calls for 750' of conduit and 750' of electric service wire. It should read as follows: 2 – 2" PVC Conduit each 375' and 1 – electric service wire 375'.
14. Plan Sheet No. 23. Model of Well pressure tank should read WX-401

**The Bid Due date will extended until Wednesday, February 3, 2021 at 2:00 PM.**

You are required to include the attached receipt with your bid documents.

**Receipt of Addendum 1**

Name of Bidder: Fred M. Schiavone Const. Inc.

Brian D. Schiavone 1/21/21  
Signature Date

# Beesley's Pt. Bid Postponed

Iggy Bik

From:

Paul Dietrich <pdietrich@uppertownship.com>

Sent:

Wednesday, February 03, 2021 9:04 AM

To:

Paul Dietrich; Barbara Ludy; Barbara Young; Joanne Herron

Cc:

dave@waltersmarineconstruction.com; kmcdonough@capitalconcrete.net;  
areyes@accentmetal.net; marc@apconstruction.com; MYeager@thinkpavers.com;  
troy@rmaxwellconstruction.net; josh@levyconstruction.com; admin@pavingplusllc.com;  
joel@lyonsrecreation.com; estimating@sumcoeco.com; JLandolfi@SouthStateInc.com;  
joe.porrettbuilders@comcast.net; earthworksny@gmail.com; john@rickysladeinc.com;  
mjjconstruction@mjjconstructionllc.com; Amanda@deerfieldelectric.net;  
fcorradetti@westbayinc.net; schiedc@massettbuilding.com;  
dougmc@commandcoinc.com; Iaconelli@aol.com; afalasca@falascamechanical.com;  
kcunningham@rpmllandscaping.com; pstubbs@repierson.com;  
estimating@agateconstruction.net; capelaconstructioninc@gmail.com;  
jmerlino@aestone.com; lauraj@cisleads.com; mike@landbergconstruction.com;  
mgorka@lferiozzi.com; NickR@RussoCorporation.com; Iggy Bik;  
P.Exton@ConstructionJournal.com; NancyR@ConstructionJournal.com  
POSTPONMENT of BID: Construction of Beesley's Pt Park, Upper Township

To 2/05

Subject:

Hi Everyone,

Based on the current weather State of Emergency we have decided to postpone the bids until Friday, February 5, 2021 @ 2:00pm.

Any bids received will be held until Friday, February 5, 2021 to be opened.

Reminder that FEDEX does not always deliver before 2:00pm to our rural address, even for packages sent overnight.

## REOPENING



Paul Dietrich, PE, PP, CME, CPWM, CFM  
Municipal Engineer

609-628-2011 ext. 244 OFFICE  
609-425-2867 CELL  
609-628-3092 FAX

Mailing Address:  
Township of Upper  
PO Box 205  
Tuckahoe, NJ 08250



## LIST OF SUBCONTRACTORS

The Bidder proposes that the following subcontracting firms and/or businesses will be awarded subcontracts for the portions of the work listed below, in the event that the Bidder is awarded the Contract. The Bidder further certifies that except as otherwise provided herein, it does not intend to use subcontracts if no subcontractors are listed below:

### SECTION I. SUBCONTRACTORS REQUIRED TO BE NAMED PURSUANT TO N.J.S.A.40A:11-16:

#### Trade Subcontracted: Structural Steel

Subcontractor: Thomas Company Inc.

Address: 6587 Delilah Road Egg Harbor Twp., NJ 08234

#### Trade Subcontracted: Plumbing

Subcontractor: HP Homestead Plumbing & Heating Inc. License #: 36BI01057500

Address: 2052 N. Delsea Drive Vineland, NJ 08360

Note: To comply with N.J.S.A.45:14C-2(h), a master plumber must own at least 10% of the named plumbing subcontractor. Identify below the licensed master plumber:

Name of Plumber: John Lozano License Number: 36BI01057500

#### Trade Subcontracted: HVAC

Subcontractor: N/A License #: \_\_\_\_\_

Address: \_\_\_\_\_

#### Trade Subcontracted: Electrical

Subcontractor: Ronald Jarney Electrical Contractor Inc. License #: 34E B00872300

Address: 143 Cumberland Ave Estell Manor, NJ 08319

Fred M. Schiavone Construction Inc.  
NAME OF BIDDER

  
SIGNATURE OF AUTHORIZED REPRESENTATIVE

Roberta M. Schiavone, Sec. Treas.  
PRINT NAME AND TITLE OF SIGNATORY

2/5/21  
DATE

Certificate Number  
603706

Registration Date: 04/12/2019  
Expiration Date: 04/11/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**  
Michael G. Thomas, Vice-President

Thomas Company, Inc.  
**2019**

**Responsible Representative(s):**  
George J. Thomas, Vice-President

*Robert Asaro-Angelo*

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



**Thomas**  
Company Inc.  
est. 1920

6587 Delilah Road  
Egg Harbor Township, NJ 08234  
Telephone # (609) 383-1400  
Fax # (609) 383-3444

Roofing & Sheet Metal Contractors • Commercial • Industrial • Institutions

| STATE OF NEW JERSEY<br>BUSINESS REGISTRATION CERTIFICATE   |                                    | DEPARTMENT OF TREASURY/<br>DIVISION OF REVENUE<br>PO BOX 252<br>TRENTON, N.J. 08646-0252 |
|--|------------------------------------|--|
| TAXPAYER NAME:<br><b>THOMAS COMPANY, INC.</b>  | TRADE NAME:                        |  |
| ADDRESS:<br><b>6587 DELILAH ROAD<br/>EGG HARBOR TOWNSH NJ 08234</b>                                      | SEQUENCE NUMBER:<br><b>0097202</b> |  |
| EFFECTIVE DATE:<br><b>01/03/66</b>   | ISSUANCE DATE:<br><b>10/15/08</b>  |  |
| FORM-BRC   |                                    | Director<br>New Jersey Division of Revenue   |
| This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address. |                                    |  |

104-081-02060487

Certification 24585

## CERTIFICATE OF EMPLOYEE INFORMATION REPORT

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of ~~15-MAR-2019~~ to ~~15-MAR-2022~~

THOMAS COMPANY, INC.  
6587 DELILAH ROAD  
EGG HARBOR TW

NJ 08234



*Elizabeth Maher Muoio*

ELIZABETH MAHER MUOIO  
State Treasurer



*State of New Jersey*

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 W. STATE STREET  
PO BOX 034  
TRENTON, NEW JERSEY 08625-0034

REPLY TO:  
TEL: (609) 943-3400  
FAX: (609) 292-7651

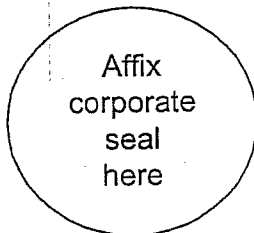
**TOTAL AMOUNT OF  
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 1,750,000.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By THOMAS COMPANY, INC.

Name of Firm

Signature

VICE PRESIDENT

Title

Sworn to and  
subscribed before me  
This 19th day of January  
20 21

6587 DELILAH RD

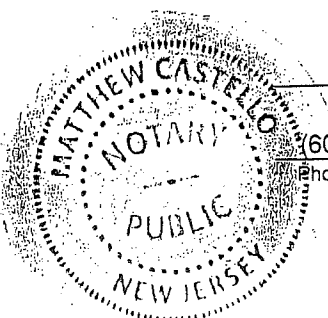
Business Address

EGG HARBOR TWP, NJ 08234

Notary Public

MATTHEW CASTELLO  
NOTARY PUBLIC  
STATE OF NEW JERSEY

DPW 101-3715 2/7/2023



(609) 383-1400

Phone

THOMAS COMPANY, INC.  
6587 DELILAH ROAD  
EGG HARBOR TWP, NJ 08234

*State of New Jersey*



DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s)                    | Effective Date | Expiration Date |
|------------------|--|----------------|-----------------|
| \$15,000,000     | C073 -CAULKING & WATERPROOFING           | 10/01/2020     | 09/30/2022      |
|                  | C024 -HISTORICAL RESTORATION             | 10/01/2020     |                 |
|                  | C032 -HVACR                              | 10/01/2020     |                 |
|                  | license #: 19HC00558600                  |                |                 |
|                  | C089 -PREFABRICATED BUILDINGS            | 10/01/2020     |                 |
|                  | C076 -ROOFING - TPO                      | 10/01/2020     |                 |
|                  | C070 -ROOFING-BUILT UP                   | 10/01/2020     |                 |
|                  | C066 -ROOFING-MEMBRANE EPDM              | 10/01/2020     |                 |
|                  | C068 -ROOFING-MEMBRANE MODIFIED BITUMEN  | 10/01/2020     |                 |
|                  | C067 -ROOFING-MEMBRANE PVC/CPE/CSPE      | 10/01/2020     |                 |
|                  | C071 -ROOFING-METAL                      | 10/01/2020     |                 |
|                  | C072 -ROOFING-TILE/SLATE/SHINGLES        | 10/01/2020     |                 |
|                  | C046 -SHEET METAL - MECHANICAL           | 10/01/2020     |                 |
|                  | C029 -STRUCTURAL STEEL & ORNAMENTAL IRON | 10/01/2020     |                 |
|                  | C028 -WELDING                            | 10/01/2020     |                 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Certificate Number  
605058

Registration Date: 04/04/2020  
Expiration Date: 04/03/2022



## State of New Jersey

### Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

HP Homestead Plumbing & Heating, Inc.

Responsible Representative(s):  
John Lozano, President

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A RED SECURED COLOR  
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Exam. of Master Plumbers

HAS LICENSED

John M. Lozano  
T/A HP HOMESTEAD P and H INC  
2052 N. Delsea Drive, Rear Bldg  
Vineland NJ 08360-1902

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Exam. of Master Plumbers  
HAS LICENSED  
John M. Lozano  
Master Plumber

05/17/2019 TO 06/30/2021  
VALID

SIGNATURE

36B101057500  
License/Registration/Certificate #

ACTING DIRECTOR

05/17/2019 TO 06/30/2021

VALID

Signature of Licensee/Registrant/Certificate Holder

36B101057500

LICENSE/REGISTRATION/CERTIFICATION #

Paul Rodriguez  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Exam. of Master Plumbers  
P.O. Box 45008  
Newark, NJ 07101

PLEASE DETACH HERE

John M. Lozano

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36B1 01057500 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Board of Exam. of Master Plumbers  
P.O. Box 45008  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐  
BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** HP HOMESTEAD PLUMBING & HEATING, INC.

**Trade Name:**

**Address:** 2052 N. DELSEA DRIVE, REAR BLDG.  
VINELAND, NJ 08360-1902

**Certificate Number:** 0108072

**Effective Date:** September 08, 2000

**Date of Issuance:** April 18, 2019

**For Office Use Only:**

20190418132441602

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:  
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is reflected.

HP HOMESTEAD PLUMBING & HEATING  
4570 BERNARD ROAD  
NEWFIELD NJ 08344-9102

*Robert F. Thompson*

Acting Director, Division of Taxation

Tax Registration No.: 223-738-565/000

Tax Effective Date: 07-01-00

Document Locator No.: B0000884792

Date Issued: 09-09-00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.





## State of New Jersey

PHILIP D. MURPHY  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

SHEILA Y. OLIVER  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO  
*Acting State Treasurer*

### APPROVED

*under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges HP HOMESTEAD PLUMBING & HEATING INC as a Category 2 and 4 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor Information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:  
[www.njportal.com/DOR/SBERegistry/](http://www.njportal.com/DOR/SBERegistry/).



*Peter Lowicki*

Peter Lowicki  
Deputy Director

Issued: 3/19/2018  
Certification Number: A0067-69

Expiration: 3/19/2021

7/30/2020

Notice of Classification

## Notice of Classification

From: CClass@treas.state.nj.us  
Sent: Thu, Jul 30, 2020 at 7:44 am  
To: marial@homesteadplumbing.com

HP HOMESTEAD PLUMBING & HEATING, INC.  
2052 N DELSEA DRIVE  
VINELAND, NJ 08360

### **State of New Jersey**

**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**

#### **NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| <b>Aggregate Amount</b> | <b>Trade(s) &amp; License(s)</b>          | <b>Effective Date</b> | <b>Expiration Date</b> |
|-------------------------|---|-----------------------|------------------------|
| \$3,900,000             | C032 -HVACR<br>license #: 19HC00660400    | 08/03/2020            | 08/02/2022             |
|                         | C030 -PLUMBING<br>license #: 36BI01057500 | 08/03/2020            |                        |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



# State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 W. STATE STREET  
PO BOX 034  
TRENTON, NEW JERSEY 08625-0034

REPLY TO:  
TEL: (609) 943-3400  
FAX: (609) 292-7651

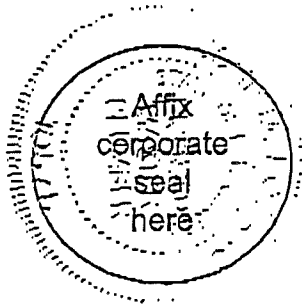
## TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 603,508.50.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By HP Homestead Plumbing + Heating, Inc.

Name of Firm

Signature

President

Title

Sworn to and  
subscribed before me,  
This 13 day of November,  
2019

Notary Public Yvette Concepcion

YVETTE CONCEPCION  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 8/28/2020

2052 N. Delsea Drive, Rear Bldg.

Business Address

Vineland, NJ 08360

856-692-6308

Phone



STATE OF NEW JERSEY

## SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991

## CONTRACTOR NOTICE OF PREQUALIFICATION

for

HP Homestead Plumbing &amp; Heating, Inc.

2052 N. Delsea Drive, Rear Bldg.

Vineland, NJ 08360

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: July 30, 2020

Expiration Date: August 2, 2022

Aggregate Limit: \$3.9 Million

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Construction Manager as Constructor          | <input type="checkbox"/> Sprinkler Systems                                   | <input type="checkbox"/> Pile Driving  |
| <input type="checkbox"/> Design Build                                 | <input type="checkbox"/> Sheet Metal (Mechanical)                            | <input type="checkbox"/> Prefabrication Buildings  |
| <input type="checkbox"/> General Construction                         | <input type="checkbox"/> Electrical  | <input type="checkbox"/> Prefabrication Music/Sound Clean Rooms                          |
| <input type="checkbox"/> General Construction/Alterations & Additions | <input type="checkbox"/> Communications Systems                              | <input type="checkbox"/> Relocatable Buildings   |
| <input type="checkbox"/> Partitions/Ceilings                          | <input type="checkbox"/> Fire Alarm/Signal Systems                           | <input type="checkbox"/> Asbestos Removal/Treatment                                      |
| <input type="checkbox"/> Doors & Hardware                             | <input type="checkbox"/> Security/Intrusion Alarms                           | <input type="checkbox"/> Asbestos Removal/Mechanical                                     |
| <input type="checkbox"/> Windows                                      | <input type="checkbox"/> Audio Visual Systems                                | <input type="checkbox"/> Waste Removal Toxic/Hazardous                                   |
| <input type="checkbox"/> Siding & Gutters                             | <input type="checkbox"/> Site Work   | <input type="checkbox"/> Radon Mitigation  |
| <input type="checkbox"/> Carpeting                                    | <input type="checkbox"/> Sewage & Water Treatment Plants                     | <input type="checkbox"/> Lead Paint Abatement  |
| <input type="checkbox"/> Flooring/Tile                                | <input type="checkbox"/> Sewer Piping & Storm Drains                         | <input type="checkbox"/> Detention Equipment Systems                                     |
| <input type="checkbox"/> Millwork                                     | <input type="checkbox"/> Landscape Construction                              | <input type="checkbox"/> Energy Management Systems                                       |
| <input type="checkbox"/> Insulation                                   | <input type="checkbox"/> Underground Water & Utilities                       | <input type="checkbox"/> Elevators   |
| <input type="checkbox"/> Acoustical                                   | <input type="checkbox"/> Road Construction & Paving                          | <input type="checkbox"/> Museum Exhibits   |
| <input type="checkbox"/> Concrete/Foundation Footings/Masonry Work    | <input type="checkbox"/> Athletic Fields/Tracks/Courts                       | <input type="checkbox"/> Test Boring   |
| <input type="checkbox"/> Gunite                                       | <input type="checkbox"/> Athletic Fields/Synthetic Turf                      | <input type="checkbox"/> Well Drilling   |
| <input type="checkbox"/> Demolition                                   | <input type="checkbox"/> Pumping Stations                                    | <input type="checkbox"/> Microbial Remediation   |
| <input type="checkbox"/> Fencing                                      | <input type="checkbox"/> Landscape Irrigation                                | <input type="checkbox"/> Food Service Equipment  |
| <input type="checkbox"/> Historical Light Fixture Restoration         | <input type="checkbox"/> Roofing-Membrane EPDM                               | <input type="checkbox"/> School Furnishings  |
| <input type="checkbox"/> Historical Restoration                       | <input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE                       | <input type="checkbox"/> Lab Furniture/Equipment   |
| <input type="checkbox"/> Pre-Cast Concrete                            | <input type="checkbox"/> Roofing-Membrane Modified Bitumen                   | <input type="checkbox"/> Seating/Bleachers   |
| <input type="checkbox"/> Curtain Walls                                | <input type="checkbox"/> Roofing-Urethane                                    | <input type="checkbox"/> Swimming Pools  |
| <input type="checkbox"/> Architectural Cast Iron                      | <input type="checkbox"/> Roofing-Built Up                                    | <input type="checkbox"/> Dust Collectors   |
| <input type="checkbox"/> Welding                                      | <input type="checkbox"/> Roofing-Metal                                       | <input type="checkbox"/> Signage & Graphics  |
| <input type="checkbox"/> Structural Steel & Ornamental Iron           | <input type="checkbox"/> Roofing-Tile/Slate/Shingles                         | <input type="checkbox"/> Septic Systems  |
| <input checked="" type="checkbox"/> Plumbing                          | <input type="checkbox"/> Caulking & Waterproofing                            | <input type="checkbox"/> Stage Equipment   |
| <input type="checkbox"/> Oil & Gas Burners                            | <input type="checkbox"/> Scaffolding   | <input type="checkbox"/> Underground Storage Tanks/Closure & Installation                |
| <input checked="" type="checkbox"/> HVACR                             | <input type="checkbox"/> Roofing-Historical Sites                            | <input type="checkbox"/> Underground Storage Tanks/Installation                          |
| <input type="checkbox"/> Boilers (New Repair)                         | <input type="checkbox"/> Roofing-TPO   | <input type="checkbox"/> Underground Storage Tanks/Closure                               |
| <input type="checkbox"/> Service Station                              | <input type="checkbox"/> Painting-General                                    | <input type="checkbox"/> UST/Tank Testing  |
| <input type="checkbox"/> Solar Energy Systems                         | <input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures | <input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis |
| <input type="checkbox"/> Energy Services (ESCO)                       | <input type="checkbox"/> Painting-Historical Sites                           | <input type="checkbox"/> Above Ground Storage Tanks                                      |
| <input type="checkbox"/> Geothermal Loop Systems                      | <input type="checkbox"/> Sandblasting  | <input type="checkbox"/> Site Remediation  |
| <input type="checkbox"/> Fireproof Applications                       | <input type="checkbox"/> Divers  | <input type="checkbox"/> Inside Plant Cable  |
| <input type="checkbox"/> Insulation (Mechanical)                      | <input type="checkbox"/> Barges  | <input type="checkbox"/> Outside Plant Cable   |
| <input type="checkbox"/> Fire Suppression Systems                     | <input type="checkbox"/> Bulkhead & Docks                                    | <input type="checkbox"/> Fiber Installation & Splicing                                   |
| <input type="checkbox"/> Control Systems                              | <input type="checkbox"/> Jetty & Breakwater                                  |  |
| <input type="checkbox"/> Parking & Control Systems                    | <input type="checkbox"/> Dredging  |  |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

Certificate Number  
625471

Registration Date: 08/29/2020  
Expiration Date: 08/28/2022



## State of New Jersey

### Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Ronald Janney Electrical Contractor Inc.

Responsible Representative(s):

Ronald Janney, President

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors

HAS LICENSED

RONALD JANNEY EL CONTR INC  
RONALD JANNEY JR  
143 Cumberland Avenue  
Estell Manor NJ 08319-1513

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/15/2018 TO 03/31/2021

VALID

34EB00872300

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors

HAS LICENSED

RONALD JANNEY JR  
143 CUMBERLAND AVENUE  
ESTELL MANOR NJ 08319-1716

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/15/2018 TO 03/31/2021

VALID

34E100872300

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

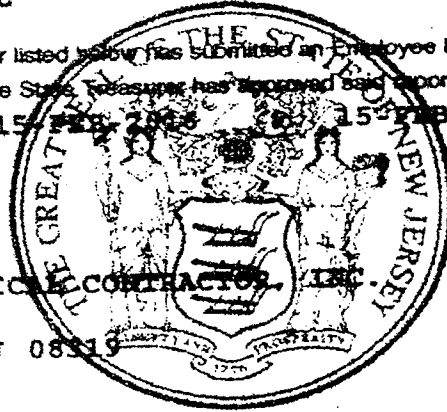
# **CERTIFICATE OF EMPLOYEE INFORMATION REPORT**

## **RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15 FEB 2023 - 15 FEB 2023

**RONALD JAMNEY ELECTRICAL CONTRACTOR, INC.**  
**143 CUMBERLAND AVE.**  
**ESTELL MANOR NJ 08819**



*Ford M. Scudder*  
**FORD M. SCUDDER**  
Acting State Treasurer

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N.J. 08646-0252

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is made.

RONALD JANNEY ELECTRICAL CONTR  
143 CUMBERLAND AVE  
ESTELL MANOR NJ 08319

Tax Registration No.: XXX-XXX-743/888

Tax Effective Date: 09-01-87

Document Locator No.: B0000096548

Date Issued: 08-18-09

Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, NJ 08646-0252

TAXPAYER NAME:

RONALD JANNEY ELECTRICAL CONTRACTOR, INC.

TRADE NAME:

ADDRESS:

143 CUMBERLAND AVE.  
ESTELL MANOR NJ 08319

EFFECTIVE DATE:

07/01/87

SEQUENCE NUMBER:

0525112

ISSUANCE DATE:

08/18/09

Director

New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

104-081 D205548V





## State of New Jersey

**PHIL MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

**SHEILA OLIVER**  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

### APPROVED

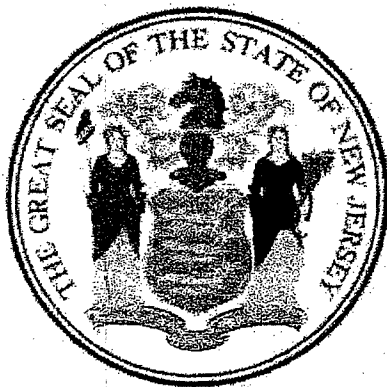
*under the*

Small Business Set-Aside Act

This certificate acknowledges RONALD JANNEY ELECTRICAL CONTRACTOR, INC. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



*Peter Lowicki*

Peter Lowicki  
Deputy Director

Issued: 4/28/2020  
Certification Number: A0108-95

Expiration: 4/28/2023

Certificate Number  
64766

Registration Date: 05/29/2019  
Expiration Date: 05/28/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Fred Schiavone, President

Responsible Representative(s):  
Roberta Schiavone, Secretary

Fred M. Schiavone Construction Inc  
**2019**

A handwritten signature in cursive script, reading "Rob Asaro-Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT  
RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUN-2015** to **15-JUN-2022**

**FRED M. SCHIAVONNE CONSTRUCTION, INC.**  
**2057 TUCKAHOE RD., PO BOX 416**  
**MALAGA NJ 08328**



A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

Andrew P. Sidamon-Eristoff  
State Treasurer



## State of New Jersey

**PHIL MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

**SHEILA OLIVER**  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

### APPROVED

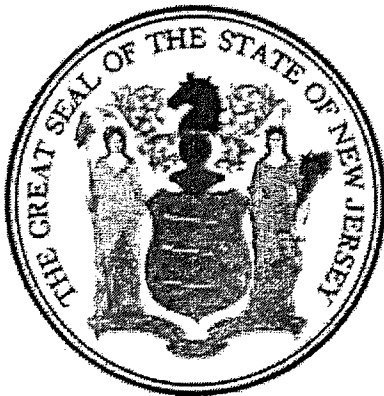
*under the*

Small Business Set-Aside Act

This certificate acknowledges FRED M. SCHIAVONE CONSTRUCTION, INC. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

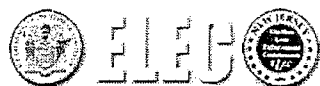
If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki  
Deputy Director

Issued: 7/23/2020  
Certification Number: A0117-27

Expiration: 7/23/2023



State of New Jersey

New Jersey Election Law Enforcement Commission

Governor Phil Murphy • Lt. Governor Shella Oliver

Search   [NJ Home](#) | [Services A to Z](#) | [Departments/Agendes](#) | [FAQs](#)

## Pay-to-Play

### Filing Confirmation

Thank you for filing electronically.

The Commission has received the following report: Form BE.pdf

Confirmation number : 20193031156

Business Entity Name : Fred M. Schiavone Construction, Inc.

Filing Year : 2019

The information was received on : 02/18/2020

If you used a software other than the Official Adobe Reader to open and fill-in the Form BE, there is a high probability that your filing will be rejected. If you have any questions or concern, refer back to the detailed instructions on the download page.

Print this page for your records.

[TOP](#)

### Pay-to-Play

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Roberta Schiavone

From: CClass@treas.state.nj.us  
Sent: Thursday, March 14, 2019 8:10 AM  
To: Roberta Schiavone  
Subject: Notice of Classification

FRED M. SCHIAVONE CONST CO INC  
PO BOX 416  
MALAGA, NJ 08328

*State of New Jersey*



DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s)  | Effective Date   | Expiration Date |
|------------------|--|--|-----------------|
| \$40,000,000     | C060 -ATHLETIC FIELDS/TRACKS/COURTS<br>C019 -CONCRETE/FOUND. FOOTINGS/MASONRY WORK<br>C021 -DEMOLITION<br>C022 -FENCING<br>C008 -GENERAL CONSTRUCTION<br>C057 -LANDSCAPE CONSTRUCTION<br>C016 -MILLWORK<br>C086 -PILE DRIVING<br>C059 -ROAD CONSTRUCTION & PAVING<br>C056 -SEWER PIPING & STORM DRAINS<br>C054 -SITE WORK<br>C058 -UNDERGROUND WATER & UTILITIES | 04/06/2019<br>04/06/2019<br>04/06/2019<br>04/06/2019<br>04/06/2019<br>04/06/2019<br>04/06/2019<br>04/06/2019<br>04/06/2019<br>04/06/2019<br>04/06/2019<br>04/06/2019 | 04/05/2021      |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



March 14, 2019

Fred M. Schiavone, President  
Fred M. Schiavone Construction, Inc.  
P.O. Box 416  
Malaga, NJ 08328

**Re: Contractor Prequalification Notice**

Dear Mr. Schiavone:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Fred M. Schiavone Construction, Inc.** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

| <i>Trade(s)</i>                           | <i>Aggregate Rating</i> |
|---|-------------------------|
| GENERAL CONSTRUCTION                      | \$40 MILLION            |
| MILLWORK                                  |                         |
| CONCRETE/FOUNDATION FOOTINGS/MASONRY WORK |                         |
| DEMOLITION                                |                         |
| FENCING                                   |                         |
| SITE WORK                                 |                         |
| SEWER PIPING & STORM DRAINS               |                         |
| LANDSCAPE CONSTRUCTION                    |                         |
| UNDERGROUND WATER & UTILITIES             |                         |
| ROAD CONSTRUCTION & PAVING                |                         |
| ATHLETIC FIELDS/TRACKS/COURTS             |                         |
| PILE DRIVING                              |                         |

Your firm is prequalified by the NJSDA until **April 5, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.



# State of New Jersey

DEPARTMENT OF TRANSPORTATION

P.O. Box 600

Trenton, New Jersey 08625-0600

PHILIP D. MURPHY  
*Governor*

DIANE GUTIERREZ-SCACCETTI  
*Commissioner*

SHEILA Y. OLIVER  
*Lt. Governor*

October 5, 2020

S1379  
Identification No.

Fred M. Schiavone Construction, Inc.  
P. O. Box 416  
Malaga, NJ 08328

RE: NOTICE OF CLASSIFICATION

Dear Sir/Madam:

In accordance with Title 27:7-35.1 et. seq., and Regulations of the New Jersey Department of Transportation, you are hereby notified that the following CLASSIFICATION has been assigned to your firm by the Department:

| Work Classification(s):      | Financial Capability                      | Project Rating(s):         |
|------------------------------|---|----------------------------|
|                              | <u>\$5,000,001</u> to <u>\$10,000,000</u> |                            |
| 1-Grading                    |   | \$2,000,001 to \$5,000,000 |
| 2b-Paving Bituminous         |   | " " "                      |
| 3-Grading & Paving           |   | " " "                      |
| 3a-Grading & Bituminous      |   | " " "                      |
| 6-Landscape                  |   | " " "                      |
| 9-Miscellaneous              |   | " " "                      |
| 9j-Trenching13-Fencing       |   | " " "                      |
| 13-Fencing                   |   | " " "                      |
| 14-Rest & Services Buildings |   | " " "                      |
| 15-Guide Rail                |   | " " "                      |
| 22-Underground Utilities     |   | " " "                      |

This denotes your maximum financial capability and project rating, since you have chosen to submit a CPA review of financial statement.



NOTICE OF CLASSIFICATION

Fred M. Schiavone Construction, Inc.

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Your financial capability is based on (net working capital or net worth x 15) + (net book value of construction equipment less the value of any outstanding loans x 15) + (unsecured lines of credit in accordance with the Questionnaire x7) as determined by the Department from the information you submitted for the Close of Business on 12/31/19. See attachment for explanation.

**Please be advised that the supplementary provisions (Project specific Specifications) for all present & future Bridge Painting contracts requires all contractors and sub-contractors to have valid Certificates SSPC-QP1 & SSPC-QP2 issued by The Society for Protective Coatings (<http://www.sspc.org/>) at the time of bid and duration of the contract.**

This CLASSIFICATION will be effective 10/13/20 and will expire 6/30/21.

Your financial capability is defined as the dollar threshold on the maximum amount of a project rating, which is assigned by the Department pursuant to N.J.A.C. 16:44-3.6 upon examination of the contractor's Questionnaire and financial statement submitted by the contractor in accordance with this chapter. Project Rating is defined as the maximum dollar amount that a contractor shall be allowed to bid in a particular work type on an individual project.

Bids will only be accepted from a contractor classified with the Department pursuant to N.J.A.C. 16:44-3. Bids will only be accepted from a contractor who has been classified in at least one of the work types required in the project advertisement. Bids will be accepted from a contractor in an amount that does not exceed its project rating. When there is a question as to whether a bid is within the contractor's classification or, where it reasonably appears that a contractor may not have the classification that will allow it to bid on a project for which bids are being sought, the bid will be opened provisionally. If the bid is for a different work type or in a dollar amount greater than the contractor's maximum project rating, the bid will be rejected.

In order to be continuously eligible to bid on projects to be undertaken by this Department, your next Contractor's Financial and Equipment Statement should be submitted one month before the expiration date, but must be received at least 15 days prior to the date set for receipt of bids for which the classification will be used.

Requirements of New Jersey Administrative Code 16:44-12.1 and 12.2 must be complied with by all corporations classified with the New Jersey Department of Transportation.

Sincerely,



Keith A. Daniels

Manager

Bureau of Construction Services

\* Attachment

Company Name:

Fred M. Schiavone Construction, Inc.

Lesser of:

|                                 |                     |                     |
|---------------------------------|---------------------|---------------------|
| Net Working Capital             | \$ <u>1,715,104</u> |                     |
| Stockholders Equity (Net Worth) | \$ <u>2,081,494</u> | \$ <u>1,715,104</u> |

|                         |                   |
|-------------------------|-------------------|
| Book Value of Equipment |                   |
| Amount Claimed          | \$ <u>707,532</u> |

|                                     |   |                   |
|-------------------------------------|---|-------------------|
| Reason Deducted                     | <b>Items on Schedule Lacking Detail&amp; Long Term Balances</b> |                   |
| Total Deductions                    |   | \$ <u>292,004</u> |
| Net Book Value of Equipment Allowed |   | \$ <u>415,528</u> |

|                 |                     |
|-----------------|---------------------|
| Lines of Credit |                     |
| Amount Claimed  | \$ <u>1,000,000</u> |

|                      |   |               |
|----------------------|---|---------------|
| Reason Deducted      | <b>Secured by Company Business Assets</b> |               |
| Total Amount Allowed |   | \$ <u>-0-</u> |