

**TOWNSHIP OF UPPER
2100 TUCKAHOE ROAD
PETERSBURG, NJ 08270
CAPE MAY COUNTY
MINUTES FOR FEBRUARY 25, 2019**

*******BUDGET WORKSHOP MEETING - 6:00 P.M.**

In preparation of the 2019 Municipal Budget a budget workshop meeting was called to order this evening at 6:00 PM.

Mayor Palombo read the following Open Public meeting notice into the record.

In compliance with the Open Public Meetings Law, I wish to state that on February 22, 2019 the notice of this Budget workshop meeting of the Upper Township Committee was posted on the official Township Bulletin Board, mailed to the Cape May County Gazette, the Atlantic City Press, the Ocean City Sentinel-Ledger, the Herald Times and filed with the Township Clerk. Tonight's meeting is being video recorded and will be available on UTTV Channel 97 and on the Upper Township website. I hereby direct that this announcement be made a part of the minutes of this meeting.

The following were present for the workshop meeting tonight:

Edward Barr	Present
John Coggins	Present
Curtis Corson	Present
Hobart Young	Present
Richard Palombo	Present

Also present were Municipal Clerk Barbara Young, Municipal Engineer Paul Dietrich, Chief Financial Officer Barbara Spiegel, and Township Administrator Scott Morgan.

Committeeman Coggins requested the CFO to go over the changes in the proposed budget since the last meeting. The CFO asked the Committee members to review the updated budget sheets and stated that the Health Insurance line has been adjusted to include employee contributions to health insurance which has resulted in a \$200,000 savings. She stated that the amount of surplus used towards the budget has also been increased. Committeeman Coggins then stated that with those changes, approximately \$72,000 in operational expenses will need to be cut to reach the goal of only a 2½ cent increase.

There was then a lengthy in-depth discussion of the line items in the budget proposals from the respective departments, during which it was decided to reduce the number of new replacement hires in the Department of Public Works to two, and bid out landscaping duties to a private contractor, for a savings of approximately \$6,000; remove \$60,000 allocated for engineering consulting fees; and remove \$5,000 from the Economic Development Commission.

Mr. Coggins stated that based on tonight's decisions, the Budget reflects a 2 ½ cent increase. He then thanked the Departments for their efforts and stated that the Budget will be ready to introduce at the March 11, 2019 meeting. There being no further discussion, the budget workshop was adjourned with a motion by John Coggins, and second by Edward Barr. During roll call vote all five Committeemen voted in the affirmative.

The Committee took a short recess prior to the start of the regular meeting at 7:30 PM.

REGULAR MEETING OF THE TOWNSHIP COMMITTEE -7:30 P.M.

CALL TO ORDER

SUNSHINE ANNOUNCEMENT

In compliance with the Open Public Meetings Law, I wish to state that on February 22, 2019 the notice of this meeting of the Upper Township Committee was posted on the official Township Bulletin Board, mailed to the Cape May County Gazette, the Atlantic City Press, the Ocean City Sentinel-Ledger, the Herald Times and filed with the Township Clerk. Tonight's meeting is being video recorded up until the closed session portion of this meeting and will be available on UTTV Channel 97 and on the Upper Township website. I hereby direct that this announcement be made a part of the minutes of this meeting.

SALUTE TO THE FLAG

ROLL CALL

Edward Barr	Present
John Coggins	Present
Curtis Corson	Present
Hobart Young	Present
Richard Palombo	Present

Also present were Municipal Clerk Barbara Young, Municipal Attorney Daniel Young, Township Engineer Paul Dietrich, Chief Financial Officer Barbara Spiegel, and Township Administrator Scott Morgan.

APPROVAL OF MINUTES - February 11, 2019 Regular Meeting and
Closed Session Minutes

Motion by Edward Barr, second by John Coggins, to approve the February 11, 2019 Regular Meeting and Closed Session

REPORT OF GOVERNING BODY MEMBERS

John Coggins, Committeeman, thanked CFO Barbara Spiegel for her work throughout the budget process, and thanked all of the Department heads for their participation.

Hobie Young, Committeeman, reported that he is in the process of setting the date for the Fall Fest and Car Show. More information will be coming soon.

Curtis Corson, Committeeman, reported that the recent rabies clinic at Shore Veterinarians was very successful with 70 dogs and 16 cats vaccinated. He next thanked Roy Shone for assisting animal control with the rescue of a cat. Next, he reported that the Rescue Squad's rose sale fundraiser was also very successful and thanked everyone for their support. Last, he reported that he has asked the Township Engineer to look into the safety of Route 631 because of the amount of accidents we have had lately along that route. Mr. Dietrich reported that while the County cannot lower the speed limit, they can put up more signage and warnings to raise awareness and caution the public to go slower especially around the area of Shaw farm where there are sharp curves.

Richard Palombo, Mayor, inquired into the status of the improvements to Corson Tavern Road. Mr. Dietrich stated that the County is in the process of obtaining easements and hopes to put the project out to bid later in the year.

OTHER REPORTS

Lt. William Henry, NJSP Station Commander, introduced himself as the new Station Commander for the Woodbine Barracks and gave a brief report on police activity in Upper Township, and his plans for increased traffic patrols to combat speeding and aggressive driving.

Scott Morgan, Township Administrator, reported that the lighting at the Community Center has been replaced with LED lighting. He next reported that the excessive wind today knocked out one of the poles in the Town Hall parking lot. He thanked Atlantic City Electric for their quick response, and stated that plans are in place to replace all of the old wooden light poles in the parking lot. He later reported that he has received several complaints from the business owners along Route 50 in Tuckahoe regarding speeding.

Barbara Young, Municipal Clerk, requested approval to attend the NJ Clerk's Association Conference from April 30th through May 2nd in order to obtain continuing education credits required for her certification. Motion by Richard Palombo, second by John Coggins, to approve the request. During roll call vote all five Committeemen voted in the affirmative.

Daniel Young, Municipal Attorney, reported that there are a number of items for closed session.

Paul Dietrich, Township Engineer, reported that the Upper Township Green Team will be giving out free tree seedlings on Saturday March 30th from 9:00 to 11:00 am at Amanda's Field. Next, he reported that the US Fish and Wildlife Service has requested an update to the Township's Beach Management Plan. He stated that he will be starting that process next month and will provide updates to the Committee. Next, he reported that the Cape May County MUA has requested an update to the Township's contact person for the Solid Waste Advisory Council. Previously Mr. Dietrich was listed as the contact with Public Works Supervisor Roy Shone as the alternate. Motion by Richard Palombo, second by Edward Barr, to designate Paul Dietrich as the primary contact, and Roy Shone as the alternate, to the Cape May County MUA Solid Waste Advisory Council. During roll call vote all five Committeemen voted in the affirmative. Next, Mr. Dietrich reported that the County Engineer has notified the Township that the Hope Corson Road project has been sent out to bid, with the hopes that the project will be completed before the summer. Last, Mr. Dietrich reported that the planned supplemental parking for the re-striping of Commonwealth Avenue project will not be ready for the 2019 summer season. The County has inquired as to whether the Township would like to proceed with the restriping of Commonwealth anyway. After a brief discussion, Mayor Palombo stated that the Committee is opposed to any restriping before the supplemental parking is in place.

PRESENTATIONS

1. **In commemoration of the 50th Anniversary of the Country Shore Women's Club.** Mayor Palombo read the following Resolution into the record. He then presented the Resolution to representatives of the Country Shore Women's Club and thanked them for their service to our Community.

TOWNSHIP OF UPPER CAPE MAY COUNTY RESOLUTION

RESOLUTION NO. 36-2019

RE: IN COMMEMORATION OF THE 50TH ANNIVERSARY OF THE COUNTRY SHORE WOMEN'S CLUB

WHEREAS, the Country Shore Women's Club is a chapter of the New Jersey State Federation of Women's Clubs and a proud member of the General Federation of Women's Clubs which is one of the world's largest and oldest women's volunteer community service organizations; and

WHEREAS, the Country Shore Women's Club of Upper Township is celebrating their 50th Anniversary as a volunteer service organization dedicated to enhancing the lives of others through their volunteer activities; and

WHEREAS, all proceeds from the various fundraisers of the Country Shore Women’s Club is generously given back to the community in the form of scholarships and monetary awards to local organizations and groups; and

WHEREAS, our entire community has benefited from the significant contributions of the Country Shore Women’s Club through their service efforts which include donating warm outerwear to Woodbine Elementary School, Christmas cookies for Woodbine Developmental Center patients, giving tree gifts for those in need, and children’s blankets for CASA; and

WHEREAS, it is a pleasure to extend this expression of our esteem and best wishes to the Country Shore Women’s Club and the members of this organization on the memorable occasion of this 50th Anniversary; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, that the Township Committee does hereby commend the Country Shore Women’s Club upon this important occasion for its many years of service to the community.

GIVEN UNDER OUR HANDS and the seal of the Township of Upper this 28th day of January 2019.

RESOLUTIONS

2. Honoring the heroic efforts of James Cox and Stephanie Cox.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 64-2019

HONORING THE HEROIC EFFORTS OF JAMES COX AND STEPHANIE COX

WHEREAS, at 2:30 PM on February 10 of 2019 dispatchers received several 911 calls reporting a structure fire at 35 Route 9 South and possible occupants entrapped on the second floor; and

WHEREAS, while firefighters were in route, Upper Township citizens James Cox and his daughter Stephanie Cox witnessed the fire in progress as they were passing by and, without hesitation, stopped to help; and

WHEREAS, the exit to the second-floor apartment was fully engulfed in fire, blocking the escape route for two occupants; and

WHEREAS, James acted swiftly, using his construction ladder from his truck, with Stephanie's assistance in steadying the ladder, helped the two trapped occupants exit the building as the fire gained strength; and

WHEREAS, James and Stephanie, with their quick thinking and courageous response, certainly prevented a dangerous situation from becoming a tragedy and saved the lives of the two occupants; and

WHEREAS, the members of the Upper Township Committee are honored to recognize the heroic acts of James Cox and Stephanie Cox for selflessly and with great courage coming to the assistance of fellow residents facing a life and death situation; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, this Township Committee expresses its heartfelt gratitude and admiration to James Cox and Stephanie Cox for their brave act of heroism; and

GIVEN UNDER OUR HANDS and the seal of the Township of Upper this

25th day of February, 2019.

Resolution No. 64-2019

Offered by: Corson Seconded by: Barr

Adopted: February 25, 2019

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	<u> X </u>	_____	_____	_____
Coggins	<u> X </u>	_____	_____	_____
Corson	<u> X </u>	_____	_____	_____
Young	<u> X </u>	_____	_____	_____
Palombo	<u> X </u>	_____	_____	_____

3. Honoring the heroic efforts of Emergency Responders.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 65-2019

HONORING THE HEROIC EFFORTS OF EMERGENCY RESPONDERS

WHEREAS, at 2:30 PM on February 10 of 2019 Ocean City Police Dispatchers, Jim Lowe and Chris Belles, received several 911 calls reporting a structure fire at 35 Route 9 South.

WHEREAS, the Marmora Volunteer Fire Company and Upper Township Division of EMS were dispatched and, due to further reports of possible occupants entrapped on the second floor, Seaville Fire and Rescue, Tuckahoe Fire Company and Ocean City Fire Department were also called for assistance; and

WHEREAS, the members of the Upper Township Committee commend Ocean City Dispatchers Jim Lowe and Chris Belles for their calm and efficient actions and Cape May County OEM Regional Communications Dispatcher William Mulligan and his staff members, for their vital handling of the 911 call from one of the trapped occupants during this stressful situation; and

WHEREAS, the Township of Upper also commends all of the Upper Township Fire Companies as well as the neighboring fire companies providing backup assistance, our EMS personnel, our OEM personnel and the New Jersey State Police for their quick actions in mitigating this dangerous incident.

NOW, THEREFORE, BE IT RESOLVED that the Township Committee expresses its sincere appreciation and commendation to the entire response team including Ocean City Dispatchers Jim Lowe and Chris Belles, Cape May County OEM Communications staff and Dispatcher William Mulligan, all of the Upper Township Fire Companies, all of the neighboring fire companies providing backup assistance, our EMS personnel, our OEM personnel, and the New Jersey State Police for their unrelenting commitment to the safety and security of our citizens and their selfless acts of bravery during this hazardous fire incident and in the performance of all their daily actions.

GIVEN UNDER OUR HANDS and the seal of the Township of Upper this

25th day of February, 2019.

Resolution No. 65-2019

Offered by: Corson Seconded by: Barr

Adopted: February 25, 2019

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

Coggins	<u>X</u>	___	___	___
Corson	<u>X</u>	___	___	___
Young	<u>X</u>	___	___	___
Palombo	<u>X</u>	___	___	___

4. Declaring certain Township property and equipment as surplus and authorizing its disposal by sale on an online auction website.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO.66-2019

**RE: DECLARING CERTAIN TOWNSHIP PROPERTY AND EQUIPMENT AS SURPLUS AND
AUTHORIZING ITS DISPOSAL BY SALE ON AN ONLINE AUCTION WEBSITE**

WHEREAS, N.J.S.A.40A:11-36 authorizes a municipality to sell or dispose of certain personal property or equipment which is not needed for public use; and

WHEREAS, the Township of Upper has determined that the items listed on the attached sheet as Exhibit "A" are not needed for any public purpose and intend to sell these items on an online auction site; and

WHEREAS, the Director of the Division of Local Government Services, a Division of the Department of Community Affairs of the State of New Jersey permits the sale of surplus property no longer needed for public use through the use of online auction services, pursuant to the Local Unit Electronic Technology Pilot Program and Study Act, P.L. 2001, c.30, and has granted approval to Upper Township, copy of approval is attached as Exhibit "B"; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The property and equipment aforementioned on Exhibit "A" is hereby determined to be useless for any public purpose and is determined

to be surplus property and will forthwith be advertised for public sale pursuant to the provision of N.J.S.A. 40A:11-36; and

3. The said material will be sold at a public sale to the highest bidder through a contracted government on-line auction service, that being GovDeals, Inc., Internet web address at www.govdeals.com.

4. The required notice publication will include the following information:

a. The dates and times that the auction will take place.

b. No minimum bid requirement for an item unless otherwise stated.

c. The Township of Upper reserves the right to reject any and all bids.

Resolution No.66-2019

Offered by: Barr Seconded by: Coggins

Adopted: February 25, 2019

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

Exhibit "A"

1.	1996 Chevy Suburban Wagon - 3GNGK26R3TG110543	\$500.00
2.	1997 GMC 7500 Truck - 1GDM7H1J9VJ501212	\$500.00
3.	2003 Freightliner FL-80 - 1FVABXCS53HK87382	\$500.00
4.	2017 Tripp Lite 42U Rack Enclosure/Server Cabinet	\$500.00
5.	Six (6) LT 225/75 R16 Firestone Transforce HT Tires	\$200.00
6.	One (1) lot of Heil Formula 4000 Packer Parts	\$100.00

Exhibit "B"



State of New Jersey
DEPARTMENT OF COMMUNITY AFFAIRS

September 7, 2007

JOHN S. CORZINE
GOVERNOR

CHARLES A. RICHMAN
ACTING COMMISSIONER

Barbara Spiegel, Deputy Municipal Clerk
Township of Upper
P.O. Box 205
Tuckahoe, New Jersey 08250

Dear Ms. Spiegel:

Thank you for your interest in participating in the E-Procurement Pilot Program. The Division has reviewed your application dated August 10, 2007, which sets forth the preliminary plan for the online sale by the Township of Upper of municipal surplus property no longer needed for public use.

It is the Division's understanding that the Township intends to utilize the services of GovDeals, Inc. to conduct the auction. Further, it is our understanding that GovDeals will be paid by the Township a percentage of the sales of the auction for the use of its services.

The application has been approved. Enclosed is a copy of the Township's resolution approving the online sale of the surplus property. As with a traditional auction, the Township must do a newspaper advertisement for the online sale. Please provide the Division with a copy of the newspaper advertisement.

Finally, please be advised that, if the total amount from the sale of surplus property for the year that is due to GovDeals will exceed 15% of the Township's bid threshold, the Township will be required to obtain a Business Registration Certificate (BRC) from GovDeals. It is our understanding that GovDeals has previously acquired a BRC certificate.

The Division appreciates your efforts and cooperation in this program and wishes you well in the endeavor. If you have any questions, please contact Daniel Kaminski at 609-292-9757 or by e-mail at dkaminski@dca.state.nj.us.

Sincerely,

Susan Jacobucci, Director
Division of Local Government Services

SJ:tjk
enc.



5. Appointing Frank Guaracini, III to serve as an additional Municipal Prosecutor on an as needed basis.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 67-2019

**RE: APPOINTING FRANK GUARACINI, III TO SERVE AS AN ADDITIONAL
MUNICIPAL PROSECUTOR ON AN AS NEEDED BASIS**

WHEREAS, a need exists to appoint an additional municipal prosecutor to serve on an as needed basis; and

WHEREAS, N.J.S.A. 2B:25-4 allows for the appointment of additional municipal prosecutors as necessary to administer justice in a timely and effective manner; and

WHEREAS, the Township has decided to acquire the services of Frank Guaracini, III as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, a resolution is required authorizing the award of such contract for professional services; and

WHEREAS, Frank Guaracini, III has completed and submitted a Business Entity Disclosure Certification which certifies that Frank Guaracini, III has not made any reportable contributions to a political or candidate committee in the Township that would bar the award of this contract and that the contract will prohibit Frank Guaracini, III from making any reportable contributions through the term of the contract; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. Frank Guaracini, III with offices at 2123 Dune Drive, Suite 11, Avalon, New Jersey is hereby appointed as an additional municipal prosecutor to serve on an as needed basis.
3. This contract shall have a term of one (1) year from date of full execution.
4. This Contract is awarded without competitive bidding as a professional service in accordance with N.J.S.A. 40A:11-5(1)(a) of the New Jersey Local Public Contract Law because Frank Guaracini, III has professional knowledge as to legal and municipal court matters, which knowledge is

particularly valuable to the Township Committee, and this service is acquired as a non-fair and open contract pursuant to N.J.S.A. 19:44A-20.5.

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Upper, State of New Jersey has awarded the contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a) to Frank Guaracini, III for legal services. This contract and the resolution authorizing same shall be available for public inspection in the office of the municipal clerk of the Township of Upper, State of New Jersey.

5. A certificate from the Chief Financial Officer of Upper Township showing the availability of adequate funds for this contract and showing the line item appropriation of the official budget to which this contract will be properly charged has been provided to the governing body and shall be attached to this Resolution and kept in the files of the municipal clerk.

6. The contractor has registered with the State of New Jersey pursuant to c.57, Laws of 2004 and has provided proof of that registration to the Township of Upper.

7. The Mayor and the Township Clerk are hereby authorized and directed to execute, on behalf of the Township of Upper, a Professional Contract with Frank Guaracini, III in accordance with the terms and provisions of the Local Public Contracts Law, subject to and in accordance with the limitations imposed herein. Upon execution of all parties thereto said contract shall become effective.

8. A notice of this contract award shall be published in the official newspaper of the Township of Upper within ten (10) days from the date of adoption.

9. This Resolution shall be effective as of adoption.

Resolution No. 67-2019

Offered by: Barr Seconded by: Coggins

Adopted: February 25, 2019

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

6. Appointing Frank L. Corrado, Esquire to act as Special Legal Counsel.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 68-2019

**RE: APPOINTING FRANK L. CORRADO, ESQUIRE TO ACT
AS SPECIAL LEGAL COUNSEL**

WHEREAS, the Township Committee of Upper Township desires special legal counsel in matters in which the regular legal counsel has a conflict and such other matters as the Township Committee may direct; and

WHEREAS, a resolution is required authorizing the award of such contract for professional services; and

WHEREAS, the Township has decided to acquire the services of Frank L. Corrado, Esquire as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Frank L. Corrado, Esquire has completed and submitted a Business Entity Disclosure Certification which certifies that Frank L. Corrado, Esquire has not made any reportable contributions to a political or candidate committee in the Township that would bar the award of this contract and that the contract will prohibit Frank L. Corrado from making any reportable contributions through the term of the contract; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. Frank L. Corrado, Esquire with offices at 2700 Pacific Avenue, Wildwood, New Jersey is hereby appointed Special Legal Counsel as directed by the Township Committee.
3. This contract shall have a term of one (1) year from date of full execution.
4. This Contract is awarded without competitive bidding as a “professional service” in accordance with N.J.S.A. 40A:11-5(1)(a) of the New Jersey Local Public Contract Law because Frank L. Corrado, Esquire has professional knowledge as to legal matters which knowledge is particularly valuable to the Township Committee.

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Upper, State of New Jersey has awarded the contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a) to Frank L. Corrado, Esquire for legal services. This contract and the resolution authorizing same shall be available for public inspection in the office of the municipal clerk of the Township of Upper, State of New Jersey.

5. A certificate from the Chief Financial Officer of Upper Township showing the availability of adequate funds for this contract and showing the line item appropriation of the official budget to which this contract will be properly charged has been provided to the governing body and shall be attached to this Resolution and kept in the files of the municipal clerk.

6. The contractor has registered with the State of New Jersey pursuant to c.57, Laws of 2004 and has provided proof of that registration to the Township of Upper.

7. The Mayor and the Township Clerk are hereby authorized and directed to execute, on behalf of the Township of Upper, a Professional Contract with Frank L. Corrado, Esquire in accordance with the terms and provisions of the Local Public Contracts Law, subject to and in accordance with the limitations imposed herein. Upon execution of all parties thereto said contract shall become effective.

8. A copy of this Resolution shall be published in the official newspaper of the Township of Upper within ten (10) days from the date of adoption.

9. This Resolution shall be effective as of adoption.

Resolution No. 68-2019

Offered by: Barr Seconded by: Young

Adopted: February 25, 2019

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u>X</u>	___	___	___
Coggins	<u>X</u>	___	___	___
Corson	<u>X</u>	___	___	___
Young	<u>X</u>	___	___	___
Palombo	<u>X</u>	___	___	___

7. Appointing Thomas G. Smith, Esquire to act as Special Legal Counsel regarding tax court matters and matters in which the regular Township Solicitor may have a conflict of interest.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 69-2019

RE: APPOINTING THOMAS G. SMITH, ESQUIRE TO ACT AS SPECIAL LEGAL COUNSEL REGARDING TAX COURT MATTERS AND MATTERS IN WHICH THE REGULAR TOWNSHIP SOLICITOR MAY HAVE A CONFLICT OF INTEREST

WHEREAS, the Township requires legal counsel to provide legal services for Tax Court matters and in the event a conflict of interest arises in regard to the services provided by the regular Township Solicitor; and

WHEREAS, a resolution is required authorizing the award of such contract for professional services; and

WHEREAS, the Township has decided to acquire the services of Thomas G. Smith, Esquire as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Thomas G. Smith, Esquire has completed and submitted a Business Entity Disclosure Certification which certifies that Thomas G. Smith, Esquire has not made any reportable contributions to a political or candidate committee in the Township that would bar the award of this contract and that the contract will prohibit Thomas G. Smith, Esquire from making any reportable contributions through the term of the contract; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. Thomas G. Smith, Esquire with offices at 2312 New Road, Suite 201, Northfield, New Jersey is hereby appointed Special Legal Counsel to handle Tax Court matters and matters in which the regular Township Solicitor has a conflict of interest as well as other matters directed by the Township Committee.
3. This contract shall have a term of one (1) year from date of full execution.
4. This Contract is awarded without competitive bidding as a professional service in accordance with N.J.S.A. 40A:11-5(1)(a) of the New Jersey Local Public Contract Law because Thomas G. Smith, Esquire has professional knowledge as to legal matters which knowledge is particularly valuable to the Township Committee and this service is acquired as a non-fair and open contract pursuant to N.J.S.A. 19:44A-20.5.

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Upper, State of New Jersey has awarded the contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a) to Thomas G. Smith, Esquire for legal services. This contract and the resolution authorizing same shall be available for public inspection in the office of the municipal clerk of the Township of Upper, State of New Jersey.

5. A certificate from the Chief Financial Officer of Upper Township showing the availability of adequate funds for this contract and showing the line item appropriation of the official budget to which this contract will be properly charged has been provided to the governing body and shall be attached to this Resolution and kept in the files of the municipal clerk.

6. The contractor has registered with the State of New Jersey pursuant to c.57, Laws of 2004 and has provided proof of that registration to the Township of Upper.

7. The Mayor and the Township Clerk are hereby authorized and directed to execute, on behalf of the Township of Upper, a Professional Contract with Thomas G. Smith, Esquire in accordance with the terms and provisions of the Local Public Contracts Law, subject to and in accordance with the limitations imposed herein. Upon execution of all parties thereto said contract shall become effective.

8. Notice of this contract award shall be published in the official newspaper of the Township of Upper within ten (10) days from the date of adoption.

9. This Resolution shall be effective as of adoption.

Resolution No. 69-2019

Offered by: Coggins Seconded by: Barr

Adopted: February 25, 2019

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

8. Consenting to the Cape May County proposed Water Quality Management Amendment.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 70-2019

**RE: CONSENTING TO THE CAPE MAY COUNTY PROPOSED
WATER QUALITY MANAGEMENT AMENDMENT**

WHEREAS, pursuant to state regulations, municipal water quality management plans must be in compliance with its regional wastewater management planning agency which, in the case of Upper Township, requires that same be in compliance with the Cape May County Wastewater Management Plan (WMP); and

WHEREAS, the Cape May County Planning Department and Maser Consulting, P.A., in conjunction with Upper Township have developed and amended the County WMP and Chapter 12 encompasses the Municipal Buildout Report for Township of Upper; and

WHEREAS, the duly advertised public meeting of the Upper Township Planning Board occurring on April 19, 2012 and February 21, 2019, the Upper Township Planning Board discussed the WMP, accepted public comment, and deemed same satisfactory to the Board pursuant to NJSA 40:55D-28, a municipality's planning board is required to adopt and amend its Master Plan to guide the use of lands within the municipality in a manner which protects the public health and safety and promotes the general welfare; and

WHEREAS, at meetings of the Township Committee occurring on April 30, 2012, February 11, 2013 and February 11, 2019 the Upper Township Committee did discuss the WMP; and

WHEREAS, the Township Committee consents to the WMP as amended; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Township Committee does hereby consent to the amendment to Cape May County Wastewater Management Plan;
3. A copy of this Resolution shall be forwarded to the Cape May County Planning Department for their review and consideration.

Resolution No. 70-2019

Offered by: Barr Seconded by: Coggins

Adopted: February 25, 2019

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

9. Authorizing the Mayor and Township Clerk to sign a contract with Christopher Menchin, Architect for architectural services.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 71-2019

**RE: AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO SIGN A
CONTRACT WITH CHRISTOPHER MENCHIN, ARCHITECT
FOR ARCHITECTURAL SERVICES**

WHEREAS, the Township of Upper has a need for architectural services for the renovation of Old Town Hall; and

WHEREAS, Christopher Menchin, Architect has submitted a proposal to the Township to provide said architectural services; and

WHEREAS, the Township wishes to accept said proposal and to authorize the execution of a contract with Christopher Menchin, Architect as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Christopher Menchin, Architect has completed and submitted a Business Entity Disclosure Certification which certifies that Christopher Menchin, Architect has not made any reportable contributions to a political or candidate committee in the Township that would bar the award of this contract and that the contract will prohibit Christopher Menchin, Architect from making any reportable contributions through the term of the contract; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Mayor and Township Clerk are hereby authorized, directed and empowered to execute a contract with Christopher Menchin, Architect with offices at 1327 Stagecoach Road, Ocean View, New Jersey, to provide professional architectural services.
3. This contract shall have a term of one (1) year from date of full execution.
4. This Contract is awarded without competitive bidding as a professional service in accordance with N.J.S.A. 40A:11-5(1)(a) of the New Jersey Local Public Contract Law because Christopher Menchin, Architect has professional knowledge which is particularly valuable to the Township Committee and this service is acquired as a non-fair and open contract pursuant to N.J.S.A. 19:44A-20.5

NOTICE OF CONTRACT AWARD

5. The Township Committee of the Township of Upper, State of New Jersey has awarded the contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a) to Christopher Menchin, Architect for professional architectural services. This contract and the resolution authorizing same shall be available for public inspection in the office of the municipal clerk of the Township of Upper, State of New Jersey.

6. A certificate from the Chief Financial Officer of Upper Township showing the availability of adequate funds for this contract and showing the line item appropriation of the official budget to which this contract will be properly charged has been provided to the governing body and shall be attached to this Resolution and kept in the files of the municipal clerk.

7. The contractor has registered with the State of New Jersey pursuant to c.57, Laws of 2004 and will provide proof of that registration to the Township of Upper.

8. A notice of this contract award shall be published in the official newspaper of the Township of Upper within ten (10) days from the date of adoption.

9. This Resolution shall be effective as of adoption.

Resolution No. 71-2019

Offered by: Young Seconded by: Coggins

Adopted: February 25, 2019

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	<u> X </u>	_____	_____	_____
Coggins	<u> X </u>	_____	_____	_____
Corson	<u> X </u>	_____	_____	_____
Young	<u> X </u>	_____	_____	_____
Palombo	<u> X </u>	_____	_____	_____

10. Authorizing the Greater Tuckahoe Area Merchants' Association 8th Annual Tour De Tuckahoe Bike Ride to be held at Amanda's Field in Upper Township on Saturday, May 4, 2019.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 72-2019

**RE: AUTHORIZING THE GREATER TUCKAHOE AREA MERCHANTS'
ASSOCIATION 8th ANNUAL TOUR DE TUCKAHOE BIKE RIDE
TO BE HELD AT AMANDA'S FIELD IN UPPER TOWNSHIP
ON SATURDAY, MAY 4, 2019**

WHEREAS, the Greater Tuckahoe Area Merchants' Association, Inc., of P.O. Box 656 Tuckahoe, NJ 08250, has submitted a proposal to the Upper Township Committee requesting authority to hold a Tour De Tuckahoe Bike Ride in Upper Township on May 4, 2019, with registration beginning at 7:30 a.m., and the bike rides commencing at 9:00 a.m., as more particularly specified in their Application for Use of Facilities and event description attached hereto as Exhibit A; and

WHEREAS, the bike tour will begin at Amanda's Field and will utilize Township, County and State roads in Upper Township as described on maps attached hereto as Exhibit B; and

WHEREAS, the parking area and registration site for the event is proposed on Amanda's Field lots attached hereto as Exhibit C; and

WHEREAS, the Greater Tuckahoe Area Merchants' Association, Inc., has provided a Use of Facilities Agreement and an Indemnification and Hold Harmless Agreement in favor of the Township of Upper, its officials, officers and employees in the form attached hereto as Exhibit D; and

WHEREAS, the event organizers have represented that approvals will be obtained from the New Jersey State Police, and any or all other governmental agencies or entities having any jurisdiction or interest in the race or race course; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Township Committee does hereby grant approval, to the extent that it has jurisdiction to do so, to the Greater Tuckahoe Area Merchants' Association, Inc. for the Tour De Tuckahoe Bike Ride event to be held on May 4, 2019, as specified in this Resolution and in the accompanying Exhibits subject to and conditioned upon the following:

- A. The event described in this Resolution is carried out by the Greater Tuckahoe Area Merchants' Association, Inc. These sponsors have no connection, direct or indirect, with the Township of Upper or any of its officials or employees. These sponsors shall not, in any way, directly or indirectly, represent that the race is, in any way, associated

with or affiliated with the Township of Upper and shall make clear that the event is carried out with all appropriate governmental and other approvals. Although the Township of Upper has given permission, subject to the terms of this Resolution, to these event sponsors to conduct the proposed race, it must be made clear that the event is not and shall not be considered a Township of Upper sponsored or sanctioned event.

- B. Greater Tuckahoe Area Merchants' Association, Inc. will provide general comprehensive liability insurance coverage to the Township at least thirty (30) days prior to the event. Said insurance coverage will be in form and substance satisfactory to the Township of Upper's Risk Management Consultant and will name the Township of Upper, its officials, officers, and employees as an additional insured.
- C. Greater Tuckahoe Area Merchants' Association, Inc., the event sponsor, will obtain written approval from and comply with all conditions imposed by the following entities:
 - (i) Risk Management Consultant of the Township of Upper.
 - (ii) New Jersey State Police.
 - (iii) Upper Township Rescue Squad.
 - (iv) Cape May County Board of Chosen Freeholders.
 - (v) New Jersey Department of Transportation.

The event sponsors must provide written authorization from the above entities, including any conditions required of said entities, to the Township Clerk at least seven (7) days prior to the event.

- D. Setup for the event will take place at 6:00 a.m. the morning of the event.
- E. The approval granted herein is subject to all conditions and stipulations as may be recommended or imposed by the Township's Risk Management Consultant or Insurance Representatives. The

Township may revoke this approval if the Event Sponsors fail to comply with any said condition or recommendation or any other condition of this Resolution.

3. All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

Resolution No. 72-2019

Offered by: Young Seconded by: Barr

Adopted: February 25, 2019

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Corson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

11. Revised Temporary Budget.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
R E S O L U T I O N**

RESOLUTION NO. 73-2019

RE: 2019 REVISED TEMPORARY BUDGET

WHEREAS, N.J.S.A. 40A:4-19 provides that the governing body shall by Resolution adopted prior to January 31 of the fiscal year make appropriations to provide for the period between the beginning of the fiscal year and the adoption of the budget; and

WHEREAS, the total of the appropriations so made shall not exceed 26.25% of the total of the appropriations made for all purposes in the Budget for the preceding year excluding public assistance, such amount being **\$3,140,693.36.**

NOW, THEREFORE BE IT RESOLVED, that the following appropriations shall constitute the Temporary Budget for the year 2019:

	Original Approp.:	Increase To:
ADMINISTRATIVE & EXECUTIVE		
Mayor and Committee		
Salary and Wages	\$17,900.00	\$ 21,000.00
Mayor and Committee O/E	\$2,000.00	\$ 3,000.00
DCRP-Township Committee	\$3,000.00	\$ 4,000.00
Municipal Clerk		
Salary and Wages	\$59,000.00	\$ 70,000.00

OTHER EXPENSES

Miscellaneous O/E	\$8,000.00	\$10,000.00
Cape Mediation	\$2,300.00	
Cape Assist EAP	\$1,155.00	
FINANCIAL ADMINISTRATION		
Salaries & Wages	\$54,000.00	\$ 66,000.00
Miscellaneous O/E	\$3,000.00	\$ 5,200.00
Computer Hardware/Software	\$40,000.00	\$ 60,000.00
Annual Audit	\$20,000.00	\$ 28,000.00
ASSESSMENT OF TAXES		
Salaries & Wages	\$34,000.00	\$ 46,000.00
Miscellaneous O/E	\$2,000.00	\$ 4,000.00
COLLECTION OF TAXES		
Salaries & Wages	\$31,100.00	\$ 36,000.00
Miscellaneous O/E	\$1,000.00	\$ 3,000.00
Purchase TTL	\$0	
LEGAL SERVICES AND COSTS		
Other Expenses	\$35,000.00	\$ 40,000.00
MUNICIPAL COURT		
Salaries & Wages	\$42,000.00	\$ 52,000.00
Miscellaneous O/E	\$10,000.00	
PUBLIC DEFENDER		
Salaries & Wages	\$5,550.00	\$ 7,550.00
MUNICIPAL PROSECUTOR		
Salaries & Wages	\$12,000.00	\$ 14,700.00
ENGINEERING SERVICES & COSTS		
Salaries & Wages	\$29,300.00	\$ 33,500.00
Other Expenses	\$5,000.00	\$ 15,000.00
PUBLIC BUILDINGS & GROUNDS		
Salaries & Wages	\$183,500.00	\$225,000.00
Other Expenses	\$65,000.00	
PLANNING BOARD		
Salaries & Wages	\$10,700.00	\$ 12,000.00
Other Expenses	\$2,000.00	\$ 5,000.00

BOARD OF ADJUSTMENT

Salaries & Wages	\$10,700.00	\$ 12,000.00
Other Expenses	\$2,000.00	\$ 5,000.00

CONSTRUCTION OFFICE & BUILDING INSPECTOR

Salaries & Wages	\$51,200.00	\$ 58,400.00
Other Expenses	\$2,000.00	\$ 3,000.00

INSURANCE

Group Insurance for Employees	\$555,000.00	\$745,000.00
Other Insurance Premiums	\$65,000.00	
Workers Compensation	\$92,500.00	

SCHOOL CROSSING GUARD

Salaries & Wages	\$2,900.00	\$ 3,500.00
Miscellaneous O/E	\$200.00	

BEACH PATROL

Salaries & Wages	\$1,000.00	
Other Expenses	\$2,000.00	\$ 3,000.00

EMERGENCY MANAGEMENT/RTK

Salaries & Wages	\$6,500.00	\$ 7,500.00
Miscellaneous O/E	\$4,000.00	\$ 20,000.00

ROAD REPAIRS & MAINTENANCE

Salaries & Wages	\$243,800.00	\$255,000.00
Miscellaneous O/E	\$40,000.00	\$ 55,000.00

SURFACING OF ROADS CONTRACTUAL

\$0

STREET LIGHTING

\$90,000.00

GARBAGE & TRASH REMOVAL

Salaries & Wages	\$109,500.00	\$112,000.00
Miscellaneous O/E	\$20,000.00	\$ 25,000.00
Tipping Fees	\$105,000.00	\$147,000.00

BOARD OF HEALTH

Salaries & Wages	\$150.00	\$ 200.00
Miscellaneous O/E	\$200.00	

DOG REGULATION

Miscellaneous O/E	\$28,000.00	\$ 38,000.00
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PUBLIC INFORMATION

Miscellaneous O/E	\$500.00	
ZONING/CODE OFFICIAL		
Salaries & Wages	\$4,100.00	\$ 5,250.00
Miscellaneous O/E	\$200.00	
SPORTS & RECREATION		
Salaries & Wages	\$600.00	\$ 800.00
Miscellaneous O/E	\$30,000.00	\$ 45,000.00
FIRST AID ORGANIZATION		
Salaries & Wages	\$171,000.00	\$188,000.00
Miscellaneous O/E	\$20,000.00	\$ 22,000.00
RECYCLING		
Salaries & Wages	\$103,000.00	\$116,000.00
Miscellaneous O/E	\$20,000.00	\$ 25,000.00
AFFORDABLE HOUSING		
Salaries & Wages	\$700.00	\$ 900.00
Miscellaneous O/E	\$300.00	
COMMUNITY CENTER		
Miscellaneous O/E	\$8,000.00	\$ 20,000.00
CELEBRATION OF PUBLIC EVENTS	\$2,000.00	\$ 12,000.00
SOCIAL SECURITY SYSTEM	\$95,000.00	\$102,000.00
SPECIAL LITIGATION	\$35,000.00	
SUI CONTRIBUTION	\$1,500.00	\$ 2,000.00
CENTRAL DISPATCH	\$61,000.00	\$122,000.00
ALCOHOL & DRUG TESTING	\$1,500.00	
COMP. ABSENCES RESERVES	\$100.00	
PERS	\$475,669.00	
Total	\$3,140,324.00	

Resolution No. 73-2019

Offered by: Coggins

Seconded by: Barr

Adopted: February 25, 2019

Roll Call Vote:

NAME YES NO ABSTAINED ABSENT

Barr	<u> X </u>	_____	_____	_____
Coggins	<u> X </u>	_____	_____	_____
Pierson	<u> X </u>	_____	_____	_____
Young	<u> X </u>	_____	_____	_____
Palombo	<u> X </u>	_____	_____	_____

12. Authorizing the purchase of a Stretcher Mount System in the amount of \$11,157.25 with funds from the 2018 Capital Improvement Bond Ordinance.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
R E S O L U T I O N**

RESOLUTION NO.74-2019

**RE: AUTHORIZING THE PURCHASE OF A STRETCHER MOUNT SYSTEM
IN THE AMOUNT OF \$11,157.25 WITH FUNDS FROM
THE 2018 CAPITAL IMPROVEMENT BOND ORDINANCE**

WHEREAS, it is necessary for the Township of Upper to make certain capital purchases; and

WHEREAS, the Township Committee adopted the 2018 Capital Improvement Bond Ordinance 012-2018 on September 24, 2018; and

WHEREAS, the Township's QPA has reviewed and approved the quote for a stretcher mount system from Stryker Medical.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Township Committee of the Township of Upper, County of Cape May, New Jersey hereby authorizes the Qualified Purchasing Agent to enter into a contract with Stryker Medical for the purchase of a stretcher mount system in the amount of \$11,157.25.

3. The Chief Financial Officer is hereby authorized, directed and empowered to execute any and all necessary documents in order to implement the intent of this Resolution.

Resolution No.74-2019

Offered by: Coggins Seconded by: Corson

Adopted: February 25, 2019

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	<u> X </u>	_____	_____	_____
Coggins	<u> X </u>	_____	_____	_____
Corson	<u> X </u>	_____	_____	_____
Young	<u> X </u>	_____	_____	_____
Palombo	<u> X </u>	_____	_____	_____

ORDINANCES

- 13. **Public hearing and final adoption of Ordinance 001-2019 RE: AN ORDINANCE AMENDING REVISED GENERAL ORDINANCE CHAPTER XX (ZONING) OF THE CODE OF UPPER TOWNSHIP.** During the public hearing portion there were no speakers. Motion by Edward Barr, second by Hobie Young, to adopt Ordinance No. 001-2019. During roll call vote all five Committeemen voted in the affirmative.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
O R D I N A N C E**

ORDINANCE NO. 001-2019

**RE: AN ORDINANCE AMENDING REVISED GENERAL ORDINANCE CHAPTER XX
(ZONING) OF THE CODE OF UPPER TOWNSHIP**

WHEREAS, the Pinelands Commission has requested Upper Township to amend Chapter XX (Zoning) in response to amendments to the Pinelands Comprehensive Management Plan effective January 3, 2012, September 2, 2014, and March 5, 2018; and

WHEREAS, the Township Planning Board reviewed and discussed the proposed zoning ordinance amendment and made a recommendation in the Upper Township Master Plan Reexamination, August 2018 that Township Committee adopt the model ordinance; and

WHEREAS, the Township Planning Board reviewed and discussed the proposed zoning ordinance amendment and adopted a resolution approving this proposed zoning ordinance amendment finding said amendment is consistent with the Upper Township Master Plan Reexamination on February 21, 2019; and

WHEREAS, the Township Committee finds that the zoning ordinance revisions herein are substantially consistent with the Land Use Plan Element and Master Plan Reexamination;

BE IT ORDAINED by the Township Committee, in the Township of Upper, County of Cape May and State of New Jersey, as follows:

SECTION 1. Chapter 20 of the Revised General Ordinances of the Township of Upper, also known as the Code of Upper Township, shall be amended and supplemented as hereinafter provided:

Add the following to **Section 20-2.2 Pinelands Area Definitions** as follows:

Solar energy facility shall mean a solar energy system and all associated components, including, but not limited to, panels, arrays, footings, supports, mounting and stabilization devices, inverters, electrical distribution wires and other on-site or off-site infrastructure necessary for the facility, which converts solar energy into usable electrical energy, heats water or produces hot air or other similar function.

Revise the following to **Section 20-2.2 Pinelands Area Definitions** as follows:

Alternate design pilot program treatment system shall mean an individual or community on site waste water treatment system that has the capability of providing a high level of treatment including a significant reduction in the level of total nitrogen in the wastewater and that has been approved by the Pinelands Commission for participation in the alternate design wastewater treatment systems pilot program pursuant to N.J.A.C. 7:50-10.23(b). Detailed plans and specifications for each authorized technology are available at the principal office of the Pinelands Commission.

Immediate family shall mean those persons related by blood or legal relationship in the following manner: spouses, domestic partners, great-grandparents, grandparents, great-grandchildren, grandchildren, parents, sons, daughters, brothers and sisters, aunts and uncles, nephews, nieces and first cousins.

Revise the following subsection **Section 20-5.14.h.2(e) Water Quality**:

- (e) Individual on-site septic waste water treatment systems which are intended to reduce the level of nitrate/nitrogen in the wastewater, provided that:
 - (1) (No change.)
 - (2) If the proposed development is non-residential and located outside of a Pinelands Town or Pinelands Village management area, the standards of N.J.A.C. 7:50-6.84(a)5iii(2) are met.
 - (3) (No change.)

Revise the following subsection **Section 20-5.14.h.2(g) Water Quality**:

- (g) Alternate design pilot program treatment systems, provided that:
 - (1)-(9) (No change.)
 - (10) Each system shall be covered by a five-year warranty and a minimum five-year maintenance contract consistent with those approved pursuant to N.J.A.C. 7:50-10.22(a)2v that cannot be cancelled and is renewable and which includes provisions requiring that the manufacturer or its agent inspect the system at least once a year and undertake any maintenance or repairs determined to be necessary during any such inspection or as a result of observation made at any other time; and

- (11) The property owner shall record with the deed to the property a notice consistent with that approved pursuant to N.J.A.C 7:50-10.22(a)2vi that identifies the technology, acknowledges the owner's responsibility to operate and maintain it in accordance with the manual required in paragraph h,2(g)(9) above, and grants access, with reasonable notice, to the local Board of Health, the Commission and its agents for inspection and monitoring purposes. The recorded deed shall run with the property and shall ensure that the maintenance requirements are binding on any owner of the property during the life of the system and that the monitoring requirements are binding on any owner of the property during the time period the monitoring requirements apply pursuant to the pilot program or any subsequent regulations adopted by the Commission that apply to said system.
- ~~(12) No alternate design pilot program treatment system shall be installed after August 5, 2007.~~

Revise the following subsection **Section 20-11.5a.2 Special Procedures Regarding Development in the Pinelands Area:**

2. Except as provided in paragraph a.3. below, the following shall not be subject to the procedures set forth in this Chapter::
- (a)-(f) (No change.)
- (g) The construction of any addition or accessory structure for any non-residential use or any multi-family residential structure provided that:
- (1) If the addition or structure will be located on or below an existing impervious surface, either the existing use is served by public sewers or the addition or structure will generate no wastewater flows, and said addition or structure will cover an area of no more than 4,999 square feet; and
- (2) If the addition or structure will not be located on or below an impervious surface, said addition or structure will generate no wastewater flows and will cover an area of no more than 1,000 square feet.
- (h)-(j) (No change.)
- (k) The repaving of existing paved roads and other paved surfaces, provided no increase in the paved width or area of said roads and surfaces will occur.
- (l) The clearing of land solely for agricultural or horticultural purposes.
- (m)-(r) (No change.)
- (s) The installation of an accessory solar energy facility on any existing structure or impervious surface.
- (t) The installation of a local communications facilities antenna on an existing communications or other suitable structure, provided such antenna is not inconsistent with any comprehensive plan for local communications facilities approved by the Pinelands Commission pursuant to N.J.A.C. 7:50-5.4(c)6.
- (u) The establishment of a home occupation within an existing dwelling unit or structure accessory thereto, provided that no additional development is proposed.

- (v) The change of one nonresidential use to another nonresidential use, provided that the existing and proposed uses are or will be served by public sewers and no additional development is proposed.

Revise the following subsection **Section 20-11.5d Special Procedures Regarding Development in the Pinelands Area**:

d. Notices to the Pinelands Commission.

1. Application Submission and Modifications. Written notification shall be given by the Township, by email or regular mail, to the Pinelands Commission within seven (7) days after a determination is made by the Township that an application for development in the Pinelands Area is complete or if a determination is made by the Township approval agency that the application has been modified. Said notice shall contain:
 - (a) The name and address of the applicant;
 - (b) The legal description and street address, if any, of the parcel that the applicant proposes to develop;
 - (c) A brief description of the proposed development, including uses and intensity of uses proposed;
 - (d) The application number of the Certificate of Filing issued by the Pinelands Commission and the date on which it was issued;
 - (e) The date on which the application, or any change thereto, was filed and any application number or other identifying number assigned to the application by the approval agency;
 - (f) The approval agency with which the application or change thereto was filed;
 - (g) The content of any change made to the application since it was filed with the Commission, including a copy of any revised plans or reports; and
 - (h) The nature of the municipal approval or approvals being sought.
2. Meetings and Hearings. Where a meeting, hearing or other formal proceeding on an application for development approval in the Pinelands Area is required, the applicant shall provide notice to the Pinelands Commission by email, regular mail or delivery of the same to the principal office of the Commission at least five (5) days prior to such meeting, hearing or other formal proceeding. Such notice shall contain at least the following information:
 - (a) The name and address of the applicant;
 - (b) The application number of the Certificate of Filing issued by the Pinelands Commission and the date on which it was issued;
 - (c) The date, time and location of the meeting, hearing or other formal proceeding;
 - (d) The name of the approval agency or representative thereof that will be conducting the meeting, hearing or other formal proceeding;

- (e) Any written reports or comments received by the approval agency on the application for development that have not been previously submitted to the Commission; and
 - (f) The purpose for which the meeting, hearing or other formal proceeding is to be held.
3. Notice of Approvals and Denials. The Pinelands Commission shall be notified of all approvals and denials of development in the Pinelands Area, whether the approval occurs by action or inaction of any approval agency or an appeal of any agency's decision. The applicant shall, within five (5) days of the approval or denial, give notice by email or regular mail to the Pinelands Commission. Such notice shall contain the following information:
- (a) The name and address of the applicant;
 - (b) The legal description and street address, if any, of the parcel that the applicant proposes to develop;
 - (c) The application number of the Certificate of Filing issued by the Pinelands Commission and the date on which it was issued;
 - (d) The date on which the approval or denial was issued by the approval agency;
 - (e) Any written reports or comments received by the approval agency on the application for development that have not been previously submitted to the Commission;
 - (f) Any revisions to the application not previously submitted to the Commission;
 - (g) A copy of the resolution, permit or other documentation of the approval or denial. If the application was approved, a copy of any preliminary or final plan, plot or similar document that was approved shall also be submitted.

SECTION 2: EFFECTIVE DATE: This ordinance shall take effect immediately upon certification by the Pinelands Commission and following publication as required by law.

SECTION 3: REPEALER: All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency only.

SECTION 4: SEVERABILITY: If any section, paragraph, subdivision, subsection, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, subsection, clause or provision declared invalid and the remainder of this Ordinance shall remain in full force and effect and shall be enforceable.

SECTION 5: CODIFICATION: This Ordinance shall be codified in the Upper Township Code at the sections referred to above.

NOTICE IS HEREBY GIVEN THAT THE FOREGOING ORDINANCE WAS INTRODUCED FOR THE FIRST READING AT A MEETING OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER HELD ON THE **28TH DAY OF JANUARY, 2019** AT THE TOWNSHIP HALL, AND WAS TAKEN UP FOR CONSIDERATION AS TO FINAL ADOPTION AT A PUBLIC HEARING OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER HELD ON THE **25TH DAY OF FEBRUARY, 2019** AT 7:30 P.M. AT THE TOWNSHIP HALL, TUCKAHOE, NEW JERSEY, AT WHICH TIME SAID ORDINANCE WAS ADOPTED.

BARBARA L. YOUNG, TOWNSHIP CLERK
TOWNSHIP OF UPPER

14. **Introduction and first reading of Ordinance 002-2019 RE: AN ORDINANCE AMENDING REVISED GENERAL ORDINANCE CHAPTER XXV (EMERGENCY MEDICAL SERVICES) OF THE CODE OF UPPER TOWNSHIP.** Motion by Curtis Corson, second by Edward Barr, to introduce Ordinance 002-2019 with the public hearing and final adoption scheduled for March 25, 2019. During roll call vote all five Committeemen voted in the affirmative.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
ORDINANCE**

ORDINANCE NO. 002-2019

**RE: AN ORDINANCE AMENDING REVISED GENERAL ORDINANCE CHAPTER XXV
(EMERGENCY MEDICAL SERVICES) OF THE CODE OF UPPER TOWNSHIP**

BE IT ORDAINED by the Township Committee, in the Township of Upper, County of Cape May and State of New Jersey, as follows:

SECTION 1. Chapter XXV of the Revised General Ordinances of the Township of Upper, also known as the Code of Upper Township, shall be amended and supplemented replacing Section 25-1.6 in its entirety with the following:

25-1.6 Billings for services:

The Township of Upper shall contract with a third-party billing agent who shall issue a bill in the amount of Eight Hundred Dollars (\$800.00) plus Twelve Dollars (\$12.00) per mile for loaded miles in each instance where EMS services or non-emergency transport are provided. Said bill shall be issued to the insurance company providing coverage for the person served, if any, or directly to the person served if insurance coverage is not available.

SECTION 2. REPEALER: All Ordinances or parts of Ordinances which are in conflict or inconsistent herewith are hereby repealed to the extent of such inconsistency or conflict only.

SECTION 3. SEVERABILITY: If any section, paragraph, subdivision, subsection, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section,

paragraph, subdivision, subsection, clause or provision declared invalid and the remainder of this Ordinance shall remain in full force and effect and shall be enforceable.

SECTION 4. EFFECTIVE DATE: This Ordinance shall take effect upon final adoption and publication as required by law.

SECTION 5. CODIFICATION: This Ordinance shall be codified in the Upper Township Code at the sections referred to above.

NOTICE IS HEREBY GIVEN THAT THE FOREGOING ORDINANCE WAS INTRODUCED FOR FIRST READING AT A MEETING OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER HELD ON THE **25th DAY OF FEBRUARY, 2019** AND WILL BE TAKEN UP FOR CONSIDERATION AS TO FINAL ADOPTION AT A PUBLIC HEARING OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER TO BE HELD ON THE **25th DAY OF MARCH, 2019** AT 7:30 P.M. AT THE TOWNSHIP HALL, TUCKAHOE, NEW JERSEY.

BY ORDER OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER.

BARBARA L. YOUNG, TOWNSHIP CLERK
TOWNSHIP OF UPPER

15. **Introduction and first reading of Ordinance 003-2019 RE: AN ORDINANCE ADOPTING SECTION 3-19 OF CHAPTER III OF THE CODE OF UPPER TOWNSHIP.** Motion by Curtis Corson, second by Richard Palombo, to introduce Ordinance 003-2019 with the public hearing and final adoption scheduled for March 25, 2019. During roll call vote all five Committeemen voted in the affirmative.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
O R D I N A N C E**

ORDINANCE NO. 003-2019

**RE: AN ORDINANCE ADOPTING SECTION 3-19 OF CHAPTER III
OF THE CODE OF UPPER TOWNSHIP**

BE IT ORDAINED by the Township Committee in the Township of Upper, County of Cape May and State of new Jersey as follows:

SECTION 1: Chapter III, Section 3-19, of the Revised General Ordinances of the Township of Upper, also known as the Code of Upper Township, shall be adopted as follows:

**3-19 SECURITY BOXES REQUIRED IN COMMERCIAL, MERCANTILE, BUSINESS
AND MULTIPLE FAMILY BUILDINGS**

3-19.1 Definitions.

As used in this section, the following term shall have the meaning indicated:

Security Box shall mean a secured, locked device that is located on the exterior of the premises at or near the main entrance which can be accessed only by the Supervising Officer of the Local Fire District in the event that an alarm is activated and it is or becomes necessary to gain access to the premises to investigate the reason for the activation of the alarm. The security box shall contain keys to provide access to the premises. The security box shall be of the type that is commonly known as a “Knox Box” or the substantial equivalent thereof. The type of security box and its precise location shall be subject to approval by the Chief of the Local Fire District and the Construction Code Official.

3-19.2 Compliance Required.

- a. All buildings receiving planning board or zoning board approval after the adoption of this ordinance for a site plan or an amended site plan which contain one or more businesses, mercantile, industrial or other commercial use, and all residential buildings receiving such approvals containing three (3) or more residential units and having one or more interior common areas which locks to prevent public entry shall comply with this section.
- b. *Exceptions.* Banks and savings and loans, buildings and uses that have on-site 24-hour security staffing.

3-19.3 Security Box Required.

Every building listed in subsection 3-19.2 above shall be equipped with a security box as defined in this section.

3-19.4 Exceptions.

The provisions of subsection 3-19.3 shall not apply to any commercial bank, savings bank, savings and loans or other banking institution licensed or regulated by the United States of America or any of its agencies or by the New Jersey Department of Banking and Insurance.

3-19.5 Access Maintenance.

All owners and/or occupants of any of the buildings or uses included in this section shall ensure that the keys or lock access codes within the security box are correct to allow entry through any and all locked doors on the premises. Any changes in key or lock access shall be placed into the security box within five (5) business days of such change.

3-19.6 Multiple Uses in Single Security Box.

It shall be permissible for buildings within multiple businesses or uses under this section to share a common security box, as long as the following conditions are met:

- a. The location of the common security box is centrally located and approved by the Construction Code Official and the Chief of the Local Fire District.
- b. The keys or lock access codes are clearly marked and separated in a logical manner.
- c. All owners and occupants sharing the security box are permitted to order replacement keys or lock access security codes be installed in the box at any time.

3-19.7 Time Allowed for Security Box Installation.

Any building or use(s) required to be in compliance with this section that is first occupied on or after the effective date of this section shall have the security box installed and all keys and/or lock access codes installed at the time of first occupancy. Any such business, industrial, mercantile or other commercial unit that changes occupancy and locks or lock

access codes shall ensure that all new keys are installed in the security box before opening for business.

SECTION 2: EFFECTIVE DATE: This ordinance shall take effect immediately upon adoption and publication as required by law.

SECTION 3: REPEALER: All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency only.

SECTION 4: SEVERABILITY: If any section, paragraph, subdivision, subsection, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, subsection, clause or provision declared invalid and the remainder of this Ordinance shall remain in full force and effect and shall be enforceable.

SECTION 5: CODIFICATION: This Ordinance shall be codified as indicated in Chapter III of the Upper Township Code.

NOTICE IS HEREBY GIVEN THAT THE FOREGOING ORDINANCE WAS INTRODUCED FOR FIRST READING AT A MEETING OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER HELD ON THE **25th DAY OF FEBRUARY, 2019** AND WILL BE TAKEN UP FOR CONSIDERATION AS TO FINAL ADOPTION AT A PUBLIC HEARING OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER TO BE HELD ON THE **25th DAY OF MARCH, 2019** AT 7:30 P.M. AT THE TOWNSHIP HALL, TUCKAHOE, NEW JERSEY.

BY ORDER OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER.
BARBARA L. YOUNG, TOWNSHIP CLERK

CORRESPONDENCE

NEW BUSINESS

- 16. Global Premier Soccer (GPS) request use of Tyler Davis Field at the Amanda's Field Recreation Complex for games and practices beginning March 4, 2019 through December 6, 2019.** Motion by Hobie Young, second by Edward Barr, to approve the request. During roll call vote all five Committeemen voted in the affirmative. A resolution for formal action will be placed on the next agenda.
- 17. Greater Tuckahoe Merchants' Association, Inc. request to hold Raffles RA-513 and RA-514 on Saturday May 4, 2019 at Amanda's Field.** Motion by Hobie Young, second by Edward Barr, to approve the request. During roll call vote all five Committeemen voted in the affirmative.
- 18. Construction Code rate changes.** Motion by John Coggins, second by Edward Barr, to approve the rate changes. During roll call vote all five Committeemen voted in the affirmative. An Ordinance revising the fees as recommended will be prepared for formal action on a future agenda.

UNFINISHED BUSINESS

DISCUSSION

PAYMENT OF BILLS

19. "I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting." Motion by John Coggins, second by Edward Barr. During roll call vote all five Committeemen voted in the affirmative.

Bills approved for payment: \$69,531.40
Payroll: \$192,606.99

REPORT OF MUNICIPAL DEPARTMENTS

- 20. Animal Control**
- 21. Municipal Court**
- 22. Green Team**

Motion by Richard Palombo, second by Edward Barr, to accept the reports as submitted. During roll call vote all five Committeemen voted in the affirmative.

PUBLIC COMMENT

Blanch Adams, Upper Township Business Association, inquired into the Township’s plans to address the regulation of marijuana use. Mayor Palombo stated that the Township has been waiting to see how the issue has progressed at the State level in terms of statutory regulations. However, he stated that in general the Committee does not and will not support the sale of recreational use marijuana in the Township. Ms. Adams then reported the Upper Township Business Association will be holding a Restaurant Week from March 24th to the 29th to benefit all businesses in the Township. She stated that more information will be available soon.

Ralph Cooper, Green Team, reported that the Green Team will be holding an evening meeting tomorrow February 26th at 6:00 pm in the Upper Township Library. He next stated that on Wednesday evening a meeting of the Green Teams throughout Cape May and Atlantic Counties will be held at the ACUA to discuss plastic recycling. Last, he requested that the Township and School Board coordinate their budget workshop meetings so that residents can attend both. Mayor Palombo discussed the ways in which the Township has tried to accommodate residents’ participation in public meetings including video recording the regular meetings and budget workshops.

CLOSED SESSION

23. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.

**TOWNSHIP OF UPPER
RESOLUTION NO. 75-2019
MOTION GOING INTO CLOSED SESSION
FEBRUARY 25, 2019**

I hereby move that a resolution be incorporated into the minutes authorizing the Township Committee to enter into an executive session for the following matters pursuant to the Open Public Meetings Act:

MATTERS:

- 1. Contract negotiation - 4th of July Fireworks
- 2. Contract negotiation - JA Montgomery
- 3. Contract negotiation - Cape May County Open Space Lease Agreement
- 4. Contract negotiation - Land Surveying Services
- 5. Contract negotiation - Bond Counsel
- 6. Personnel

I also include in my motion the estimated time and the circumstances under which the discussion conducted in closed session can be disclosed to the public as follows:

- A. It is anticipated that the matters discussed in closed session may be disclosed to the public upon the determination of the Township Committee that the public interest will no longer be served by such confidentiality.
- B. With respect to employment and personnel matters such discussions will be made public if and when formal action is taken or when the individuals involved consent that it can be made public.
- C. With respect to contract negotiations such matters will be made public when negotiations have ceased and there is no longer a reason for confidentiality.

Moved by: John Coggins

Motion seconded by: Richard Palombo

During roll call vote all five Committee members voted in the affirmative.

RECONVENE PUBLIC PORTION OF MEETING

Motion by Richard Palombo, second by John Coggins, to reconvene the public portion of the meeting with all five Committeemen voting in the affirmative.

ADJOURNMENT

There being no further business this evening the meeting was adjourned at 9:10 P.M., with a motion by Richard Palombo, second by Edward Barr, and all five Committeemen voting in the affirmative. The next regular meeting is scheduled for March 11, 2019 at 7:30 P.M.

Minutes prepared by,

Barbara L. Young, RMC
Municipal Clerk

BILLS

73048 02/25/19 A0027 ACE PLUMBING SUPPLY,INC 226.03 3067
73049 02/25/19 A0091 ATLANTIC CITY ELECTRIC 4,989.41 3067
73050 02/25/19 A0212 ANCERO, LLC 9,325.00 3067
73051 02/25/19 A0219 ALTERNATIVE MICROGRAPHS, INC 1,231.49 3067
73052 02/25/19 B0035 BELMONT & CRYSTAL SPRINGS 90.48 3067
73053 02/25/19 B0093 BARRY,CORRADO,GRASSI & 2,665.62 3067
73054 02/25/19 B0239 BAILEY, WILLIAM MICHAEL 791.66 3067
73055 02/25/19 B0258 BRIGHT LED INCORPORATED 816.00 3067
73056 02/25/19 C0060 CAPRIONI'S PORTABLE TOILETS 439.00 3067
73057 02/25/19 C0068 COMCAST 180.02 3067
73058 02/25/19 C0182 CDW GOVERNMENT, INC 1,040.67 3067
73059 02/25/19 C0201 CRUZAN'S TRUCK SERVICE INC. 376.71 3067
73060 02/25/19 C0223 CASA PAYROLL SERVICE 216.25 3067
73061 02/25/19 C0247 CMRS-FP 2,000.00 3067
73062 02/25/19 C0279 CASA REPORTING SERVICES LLC 93.00 3067
73063 02/25/19 C0282 CAPE MAY COUNTY COAST GUARD 350.00 3067
73064 02/25/19 C0296 COMCAST BUSINESS COMMUNICATION 1,386.86 3067
73065 02/25/19 C0307 CNS CLEANING CO 835.00 3067
73066 02/25/19 D0016 DALEYS PIT 320.00 3067
73067 02/25/19 D0040 DELTA DENTAL OF N.J. INC. 6,078.56 3067
73068 02/25/19 D0086 DRAWING BOARD PRINTING 138.91 3067
73069 02/25/19 E0012 EHRlich PEST CONTROL INC 94.00 3067

73070 02/25/19 F0181 FOR SHORE WEED CONTROL, INC 998.00 3067
73071 02/25/19 G0028 GENTILINI FORD 867.99 3067
73072 02/25/19 G0086 W.W. GRAINGER, INC. 19.58 3067
73073 02/25/19 G0092 GRUND, BARBARA J. 144.34 3067
73074 02/25/19 G0124 GRIFFIN AUTOMOTIVE INFO SVC 4,400.00 3067
73075 02/25/19 G0147 GREATAMERICA FINANCIAL SVCS. 170.00 3067
73076 02/25/19 G0169 GROFF TRACTOR NEW JERSEY LLC 74.20 3067
73077 02/25/19 H0002 H.A. DEHART & SON CORP. 2,102.86 3067
73078 02/25/19 H0073 HOME DEPOT CRC/GECF 125.40 3067
73079 02/25/19 H0135 HANSON AGGREGATES, INC. 2,023.44 3067
73080 02/25/19 I0013 IMPACT TECHNOLOGY SOLUTION LLC 1,140.00 3067
73081 02/25/19 J0040 JOHNSON & TOWERS, INC. 301.95 3067
73082 02/25/19 M0180 MED-TECH RESOURCE,LLC 195.60 3067
73083 02/25/19 M0214 MCDONALDS SAW SERVICE INC 40.00 3067
73084 02/25/19 M0277 MONY LIFE INSURANCE COMPANY 187.86 3067
73085 02/25/19 M0290 MADDEN & MADDEN, PC 250.00 3067
73086 02/25/19 N0046 NJ EMERGENCY PREPAREDNESS ASSO 540.00 3067
73087 02/25/19 N0143 NATIONAL TIME SYSTEMS 361.10 3067
73088 02/25/19 N0147 NJ Shade Tree Federation 95.00 3067
73089 02/25/19 N0154 NEW HORIZON COMMUNICATIONS 1,147.88 3067
73090 02/25/19 O0006 SJSHORE MARKETING,LLC 127.32 3067
73091 02/25/19 O0025 OLD DOMINION BRUSH 101.46 3067
73092 02/25/19 P0007 PALOMBO,RICHARD A. 300.00 3067
73093 02/25/19 P0032 PEDRONI FUEL CO. 822.85 3067
73094 02/25/19 P0102 PUBLIC WORKS ASSOC OF N.J. 105.00 3067
73095 02/25/19 P0175 PRIEST JR., ANTHONY 100.00 3067
73096 02/25/19 R0030 RIGGINS, INC. 1,173.75 3067
73097 02/25/19 R0120 ROSAMOND, CASSANDRA 40.66 3067
73098 02/25/19 S0018 SUBURBAN PROPANE, LP 101.26 3067
73099 02/25/19 S0057 SERVICE TIRE TRUCK CENTERS 399.15 3067
73100 02/25/19 S0108 SJNIGP 90.00 3067
73101 02/25/19 S0112 SOUTH JERSEY COURT ADM. ASSOC. 90.00 3067
73102 02/25/19 S0113 SMITH,THOMAS G. 1,356.99 3067
73103 02/25/19 S0121 SMUZ, THERESE A 16.99 3067
73104 02/25/19 S0126 SPIEGEL, BARBARA 38.28 3067
73105 02/25/19 S0134 SO. JERSEY GAS COMPANY 3,380.03 3067
73106 02/25/19 S0153 STERICYCLE, INC. 179.38 3067
73107 02/25/19 S0196 STEWART BUSINESS SYSTEMS LLC 103.77 3067
73108 02/25/19 S0209 STAPLES ADVANTAGE 39.00 3067
73109 02/25/19 S0299 SMITH, TOM 275.00 3067
73110 02/25/19 S0341 SCALFO ELECTRIC, INC. 1,500.00 3067
73111 02/25/19 T0032 THE PRESS OF ATLANTIC CITY 474.98 3067
73112 02/25/19 T0067 TOWNSHIP OF UPPER PETTY CASH 8.85 3067
73113 02/25/19 T0180 TRI-COUNTY PEST CONTROL, INC 25.00 3067
73114 02/25/19 T0192 MARSH & McLENNAN AGENCY/TRION 525.50 3067
73115 02/25/19 V0001 VCI EMERGENCY VEHICLE 769.34 3067
73116 02/25/19 V0013 VERIZON WIRELESS 566.23 3067
73117 02/25/19 V0022 VERIZON 627.28 3067
73118 02/25/19 V0024 VAL-U AUTO PARTS L.L.C. 2,252.90 3067
73119 02/25/19 V0025 V.E. RALPH & SON,INC. 275.85 3067
73120 02/25/19 V0026 VITAL COMMUNICATIONS, INC. 1,499.65 3067
73121 02/25/19 W0087 W.B. MASON EGG HARBOR 0.00 02/25/19 VOID 0
73122 02/25/19 W0087 W.B. MASON EGG HARBOR 3,295.06 3067

Total: \$69,531.40