## TOWNSHIP OF UPPER 2100 TUCKAHOE ROAD PETERSBURG, NJ 08270 CAPE MAY COUNTY MINUTES FOR JULY 23, 2018

## **REGULAR MEETING OF THE TOWNSHIP COMMITTEE -7:30 P.M.**

## CALL TO ORDER

#### **SUNSHINE ANNOUNCEMENT**

Mayor Palombo read the following announcement. "In compliance with the Open Public Meetings Law, I wish to state that on July 20, 2018 the notice of this meeting of the Upper Township Committee was posted on the official Township Bulletin Board, mailed to the Cape May County Gazette, the Atlantic City Press, the Ocean City Sentinel-Ledger, the Herald Times and filed with the Township Clerk. Tonight's meeting is being video recorded up until the closed session portion of this meeting and will be available on UTTV Channel 97 and on the Upper Township website. I hereby direct that this announcement be made a part of the minutes of this meeting."

## **SALUTE TO THE FLAG**

## ROLL CALL

Edward Barr	Present
John Coggins	Present
Curtis Corson	Present
Hobart Young	Present
Richard Palombo	Present

Also present were Municipal Clerk Barbara Young, Municipal Attorney Daniel Young, Municipal Engineer Paul Dietrich, Chief Financial Officer Barbara Spiegel and Township Administrator Scott Morgan.

APPROVAL OF MINUTES -	July 9, 2018 Regular Meeting and
	Closed Session "A" and "B" Minutes –

Motion by Ed Barr, second by John Coggins, to approve the July 9, 2018 Regular Meeting and Closed Session "A" and "B" Minutes as submitted. During roll call vote four Committeemen voted in the affirmative to the to approve the regular minutes and Closed Session "A" Minutes. Curtis Corson abstained. All five Committee members voted in the affirmative to approve the Closed Session "B" minutes as submitted.

#### **REPORT OF GOVERNING BODY MEMBERS**

**John Coggins, Committeeman,** reported that he has scheduled a meeting with Committeeman Young, the Department of Public Works and the Secretary for Sports and Recreation to discuss the overages in the Recreation Budget. He explained that 60% of the Sports and Recreation budget has already been spent this year. Expenses which are paid from the Sports and Recreation budget include various items including recurring expenses for maintenance of our fields and facilities and any projects we are doing, in addition this budget includes allowances for Township sponsored events and programs. He reported that the Baseball Association has spent approximately \$9,00 so far on the new press box at Amanda's Field and the Township has spent approximately \$20,000. Originally it was thought that the Township would spend an equal amount to what the Baseball Association was spending. He explained that the Township will need to look at all available options to cover costs for completion of the press box.

**Hobie Young, Committeeman**, reported on the upcoming Fall Festival and Pumpkin Classic Car Show scheduled for November 3<sup>rd</sup> (rain date November 4<sup>th</sup>) at Amanda's Field. He asked for sponsors and volunteers for the event.

**Richard Palombo, Mayor**, congratulated the Upper Township lifeguards on winning several competitions including the competitions at the County level, the Tri-Resorts Lifeguard Championships and the Atlantic City Lifeguard Classic. He next reported that he was unable to attend the recent Beach Patrol training exercise due to a Planning Board meeting. He explained that the Planning Board is in the process of reviewing revisions to the Townships Master Plan. Mr. Dietrich stated that the Planning Board will be holding a special meeting on August 8, 2018 to consider revisions to the Master Plan as well as a Master Plan Amendment for the Housing and Fair Share Plan. Mr. Dietrich stated that copies of the draft plans will be on file with the Municipal Clerk at the end of the week.

## **OTHER REPORTS**

**Scott Morgan, Township Administrator**, reported on a joint training exercise held in conjunction with the Upper Township Beach Patrol, Upper Township EMS and the Strathmere Volunteer Fire Company on July 19, 2018. The exercise tested the agencies planning and emergency response capabilities. Mr. Morgan commended all of the agencies that participated for a job well done.

**Barbara L. Young, Municipal Clerk**, requested a motion to accept a corrected exhibit to Resolution 202-2018 Authorizing a Notice of Violation and Abatement of Nuisance pursuant to Township Code Section 11-1 which was adopted on July 9, 2018. She explained that the original exhibit which was attached to resolution 202-2018 identified the effected property as 1280 Route 9 and it should have been identified as 1280 Stagecoach Rd.

Motion by Hobie Young, second by John Coggins to accept the corrected exhibit to Resolution 202-2018 Authorizing a Notice of Violation and Abatement of Nuisance pursuant to Township Code Section 11-1. During roll call vote all five Committee members voted in the affirmative.

**Daniel Young, Municipal Attorney**, reported that there are a number of items for closed session including personnel, contract negotiation matters and litigation.

## **PRESENTATION**

1. Congratulating the Upper Township Girls Softball Minor Level Team DVO on becoming the 2018 Little League Girls Softball Minor Division New Jersey District 16 Champions.

#### **RESOLUTIONS**

2. Honoring Bruckner Chase, Michelle Evans-Chase, and Rebecca McGill for their work with paraplegics through the Ocean City Swim Club and Blue Journey Unified, an initiative created by Bruckner Chase Ocean Positive, Inc.

#### TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 207-2018**

### HONORING BRUCKNER CHASE, MICHELLE EVANS-CHASE, AND REBECCA MCGILL FOR THEIR WORK WITH PARAPLEGICS THROUGH THE OCEAN CITY SWIM CLUB AND BLUE JOURNEY UNIFIED, AN INITIATIVE CREATED BY BRUCKNER CHASE OCEAN POSITIVE, INC.

**WHEREAS,** Bruckner Chase and Michelle Evans-Chase formed the Ocean City Swim Club in order to connect people to the water with a positive experience; and

WHEREAS, through a partnership with Rebecca McGill, Physical Therapist and Coordinator of the Spinal Cord Injury Program at the Bacharach Institute for Rehabilitation, the Ocean City Swim Club formed the Blue Journey Unified Team Paddle program to enable people with spinal cord injuries to participate in prone paddleboarding and open water swimming in an equal capacity with others and without the need for special equipment or accommodation; and

WHEREAS, for those whose injuries force them to spend so much time either lying on their back or sitting upright, the prone paddleboarding activity increases flexibility, strength, and endurance, as well as enhancing their overall physical, mental, emotional, and spiritual health; and

WHEREAS, Bruckner, Michelle, and Rebecca, along with their volunteers, including members of the Upper Township Rescue Squad and physical therapy professionals and students, provide an invaluable service to those with spinal cord injuries as well as to our Community as a whole; and

WHEREAS, it is just and appropriate that we honor Bruckner, Michelle, Rebecca, and the many volunteers and participants of the Ocean City Swim Club for their service, sacrifice, and dedication to enhancing the health and well-being of those living with spinal cord injuries; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the

Township of Upper, that we do hereby honor Bruckner Chase, Michelle Evans-Chase, Rebecca McGill, and extend to them our heartfelt gratitude for their generous donation of their time and service to our community.

GIVEN UNDER OUR HANDS and the seal of the Township of Upper this 23rd day

of July, 2018.

Resolution No. 207-2018 Offered by: Barr Seconded by: Corson Adopted: July 23, 2018

Roll Call Vote	:			
NAME	YES	NO	ABSTAINED	ABSENT
Barr	_X			
Coggins	_X			
Corson	_X			
Young	_X			
Palombo	_X			

3. Honoring George Adams on his retirement from the Township of Upper.

## TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 208-2018**

## HONORING GEORGE ADAMS ON HIS RETIREMENT FROM THE TOWNSHIP OF UPPER

WHEREAS, George Adams, Jr. retired on June 30, 2018, after more than thirty-

three years of public service to this community within the Department of Public Works serving as Recycling Laborer in Upper Township; and

**WHEREAS,** George began his career in the Department of Public Works in January of 1985. He was one of the first men to collect recycling when the Township began its recycling program and continued to be part of the two-man team that collected compost and remained in this position until his retirement; and

**WHEREAS,** it is most appropriate that George's tenure of public employment and his years of hardworking and dedicated service to this Township be publicly recognized.

#### NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the

Township of Upper, in the County of Cape May and State of New Jersey, as follows:

- 1. That George be publicly congratulated on the occasion of his retirement from the Township of Upper.
- 2. That he be publicly thanked for his many years of dedicated public service to our community.
- 3. That this Committee, on behalf of all the citizens of the Township of Upper extend to George Adams, our fellow employee and friend, our very best of wishes on his retirement and his future.

GIVEN UNDER OUR HANDS and the seal of the Township of Upper this 23rd

day of July, 2018.

Resolution No. 208-2018 Offered by: Barr Seconded by: Coggins Adopted: July 23, 2018

Roll Call Vote:				
NAME	YES	NO	ABSTAINED	ABSENT
Barr	_X			
Coggins	_X			
Corson	_X			
Young	_X			
Palombo	_X			

4. Authorizing the Township to participate in a regional submission for a Resilient NJ Grant Application.

#### TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 209-2018**

## **RE: AUTHORIZING THE TOWNSHIP TO PARTICIPATE IN A REGIONAL SUBMISSION FOR A RESILIENT NJ GRANT APPLICATION**

WHEREAS, the Township of Upper wishes to participate in the regional grant

application for the Resilient NJ Program through the NJ Department of Environmental Protection

Agency; and

WHEREAS, the Township of Upper will work with the NJ Coastal Coalition, the

Borough of Avalon as the prime municipality and nine other municipalities in Atlantic and Cape May Counties; and

WHEREAS, the grant will help identify and address gaps in flood resiliency planning and develop and prioritize future actions that will reduce the risk of flood-related hazards; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Mayor is hereby authorized, directed and empowered to submit and accept

the application on behalf of the Township of Upper.3. All Township officials, officers and employees are empowered to take such action as may be necessary or advisable in order to carry out the intent and purpose of this Resolution.

Resolution No. 2	09-2018					
Offered by: Coggins		Seconded	Seconded by: Palombo			
Adopted: July 23	, 2018					
Roll Call Vote:						
NAME	YES	<u>NO</u>	<b>ABSTAINED</b>	ABSENT		
Barr _	_X					
Coggins _	_X					
Corson	_X					
Young _	_X					
Palombo	_X					

5. In support of the installation of a No Passing Zone along Stagecoach Road (CR 667) between Hope Corson Road (CR 671) and Church Road (CR 602).

#### TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 210-2018**

#### RE: IN SUPPORT OF THE INSTALLATION OF A NO PASSING ZONE ALONG STAGECOACH ROAD (CR 667) BETWEEN HOPE CORSON ROAD (CR 671) AND CHURCH ROAD (CR 602)

WHEREAS, there exists a dangerous and unsafe condition with vehicles attempting

to pass along Stagecoach Road (CR 667) between Hope Corson Road (CR 667) and Church Road (CR

602); and

WHEREAS, in order to insure the safety of citizens, residents and the general public, the Township Committee of the Township of Upper requests the installation of a no passing zone along Stagecoach Road (CR 667) between Hope Corson Road (CR 667) and Church Road (CR 602); and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Township Committee of the Township of Upper hereby requests the installation

of a no passing lane on Stagecoach Road (CR 667) between Hope Corson Road (CR 667) and Church Road (CR 602).

3. The Township Committee hereby requests all County officials take the appropriate action forthwith in order to implement the installation of the no passing zone as aforesaid along Stagecoach Road.

4. All Township officials and officers are hereby authorized and empowered to take

all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

5. A certified copy of this Resolution shall be forwarded to the appropriate Cape May

County officials.

Resolution No. 210-2018 Offered by: Barr Adopted: July 23, 2018

Seconded by: Young

Roll Call Vote:				
NAME	YES	<u>NO</u>	<b>ABSTAINED</b>	<u>ABSENT</u>
Barr	Χ			
Coggins	Χ			
Corson	Χ			
Young	Х			
Palombo	X			

6. Authorizing the Mayor and Township Clerk to sign a contract with K.D. National Force Security & Investigations, LLC for professional security services.

#### TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 211-2018**

#### RE: AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO SIGN A CONTRACT WITH K.D. NATIONAL FORCE SECURITY & INVESTIGATIONS, LLC FOR PROFESSIONAL SECURITY SERVICES

**WHEREAS**, the Township of Upper has a need for security services during Municipal Court sessions and other occasions as may be required; and

WHEREAS, K.D. National Force Security & Investigations, LLC has submitted a proposal to the Township to provide said security services; and

WHEREAS, the Township wishes to accept said proposal and to authorize the execution of a contract with K.D. National Force Security & Investigations, LLC; and

WHEREAS, K.D. National Force Security & Investigations, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that K.D. National Force Security & Investigations, LLC has not made any contributions to a political or candidate committee in the Township that would bar the award of this contract and that the contract will prohibit K.D. National Force Security & Investigations, LLC from making any contributions through the term of the contract; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the

Township of Upper, in the County of Cape May and State of New Jersey, as follows:

- 1. The allegations of the preamble are incorporated herein by this reference.
- 2. The Mayor and Township Clerk are hereby authorized, directed and empowered to

execute a contract with K.D. National Force Security & Investigations, LLC with offices at Woodstown, New Jersey, 08098, to provide professional security services.

3. This contract shall have a term of one (1) year from date of full execution.

4. This Contract is awarded without competitive bidding as a professional service in accordance with N.J.S.A. 40A:11-5(1)(a) of the New Jersey Local Public Contract Law because K.D. National Force Security & Investigations, LLC has professional knowledge which is particularly valuable to the Township Committee and this service is acquired as a non-fair and open contract pursuant to N.J.S.A. 19:44A-20.5.

#### NOTICE OF CONTRACT AWARD

5. The Township Committee of the Township of Upper, State of New Jersey has awarded the contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a) to K.D. National Force Security & Investigations, LLC for professional security services. This contract and the resolution authorizing same shall be available for public inspection in the office of the municipal clerk of the Township of Upper, State of New Jersey.

6. A certificate from the Chief Financial Officer of Upper Township showing the availability of adequate funds for this contract and showing the line item appropriation of the official budget to which this contract will be properly charged has been provided to the governing body and shall be attached to this Resolution and kept in the files of the municipal clerk.

7. The contractor has registered with the State of New Jersey pursuant to c.57, Laws of 2004 and will provide proof of that registration to the Township of Upper.

8. A notice of this contract award shall be published in the official newspaper of the Township of Upper within ten (10) days from the date of adoption.

9. This Resolution shall be effective as of adoption.

Resolution No. 211-2018 Offered by: Barr Seconded by: Corson Adopted: July 23, 2018

Roll Call Vote:				
NAME	YES	NO	ABSTAINED	ABSENT
Barr	_X			
Coggins	_X			
Corson	_X			
Young	_X			
Palombo	_X			

7. Authorizing the Mayor and Township Clerk to sign a contract with Cape Professional Billing, Inc., Dba Cape Medical Billing for emergency medical billing services.

### TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 212-2018**

## RE: AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO SIGN A CONTRACT WITH CAPE PROFESSIONAL BILLING, INC., DBA CAPE MEDICAL BILLING FOR EMERGENCY MEDICAL BILLING SERVICES

WHEREAS, Cape Professional Billing, Inc. of 5 Locust Lane, P.O. Box 670, Cape May Court House, New Jersey 08210 has submitted a proposal for emergency medical billing services; and

WHEREAS, the Township of Upper has previously contracted with Cape Professional Billing, Inc. for emergency medical billing services and wishes to continue such relationship by accepting the proposal and entering into another contract to cover the period of August 1, 2018 to July 31, 2019 with the right to extend the contract for two additional one year terms; and

WHEREAS, the proposed contract has been reviewed and approved by the Municipal Attorney and will be on record in the office of the Township Clerk and available for public inspection and is attached hereto; and

WHEREAS, Cape Professional Billing has completed and submitted a Business Entity Disclosure Certification which certifies that Cape Professional Billing has not made any reportable contributions to a political or candidate committee in the Township that would bar the award of this contract and that the contract will prohibit Cape Professional Billing from making any reportable contributions through the term of the contract; and

WHEREAS, the Township's purchasing agent has determined that this contract is less than the bid threshold and may be awarded to Cape Professional Billing, Inc. since their response to requests for quotes was deemed by the Township Committee as most advantageous, price and other factors considered; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Mayor and Township Clerk are hereby authorized, directed and empowered to execute a contract with Cape Professional Billing to provide billing services for emergency medical services.

3. Cape Professional Billing has registered with the State of New Jersey pursuant to c.57, Laws of 2004 and has provided proof of that registration to the Township of Upper.

4. All Township officials and officers are hereby authorized and empowered to

take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

Resolution No. 212-2018 Offered by: Corson Seconded by: Barr Adopted: July 23, 2018

Roll Call	Vote:			
NAME	YES	<u>NO</u>	ABSTAINED	ABSENT
Barr	X			
Coggins	X			
Corson	X			
Young	X			
Palombo	X			

8. Accepting the bid and authorizing the execution of a contract for Reroofing of Municipal Building.

## TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

## **RESOLUTION NO. 213-2018**

# **RE: ACCEPTING THE BID AND AUTHORIZING THE EXECUTION OF A CONTRACT FOR REROOFING OF MUNICIPAL BUILDING**

WHEREAS, the Township of Upper solicited bids for Reroofing of Municipal

Building, which bids were received on June 27, 2018; and

WHEREAS, the aforesaid bids were thereafter reviewed by the Township

Engineer; and

**WHEREAS,** the Township Engineer has submitted a recommendation to the Township Committee with respect to the award of said bids; and

**WHEREAS**, the Chief Financial Officer of the Township of Upper has certified the availability of funds attached hereto as "Exhibit A" in a sufficient amount to award a contract in the amount of \$95,550.00; and

**WHEREAS**, the Township intends to take formal action awarding the bid to the lowest responsible bidder as hereinafter provided;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Township hereby accepts the bid submitted by Journey Contracting Co., Inc. of Millstone, NJ for the project known as Reroofing of Municipal Building in the Township of Upper, Cape May County, in the amount of \$95,550.00, subject to the following:

- (A) The Bidder shall comply with all Bid Documents, including the Notice to Bidders, all of which are hereby incorporated herein by this reference.
- (B) The Contract to be entered into must comply in all respects with applicable federal, state and local laws and regulations.
- (C) The Bidder has registered with the State of New Jersey pursuant to c.57, Laws of 2004 and has provided proof of that registration to the Township of Upper.

3. The Mayor and Township Clerk are further authorized to execute a Contract with the successful bidder and/or the Chief Financial Officer is hereby authorized, directed and empowered to issue a Purchase Order to the successful bidder in the amount authorized in this Resolution. Resolution No. 213-2018 Offered by: Young Seconded by: Coggins Adopted: July 23, 2018

Roll Call Vo	ote:		
NAME	YES	NO ABSTAIN	ED ABSENT
Barr	Χ		
Coggins	Χ		
Corson	Χ		
Young	Χ		
Palombo	Х		

9. Authorizing the Mayor and Township Clerk to sign a contract with SOSH Architects for architectural services.

#### TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 214-2018**

#### **RE: AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO SIGN A CONTRACT WITH SOSH ARCHITECTS FOR ARCHITECTURAL SERVICES**

WHEREAS, the Township of Upper has a need for architectural services for the renovation of Old Town Hall; and

WHEREAS, SOSH Architects has submitted a proposal to the Township to provide

said architectural services; and

WHEREAS, the Township wishes to accept said proposal and to authorize the execution of a contract with SOSH Architects as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, SOSH Architects has completed and submitted a Business Entity Disclosure Certification which certifies that SOSH Architects has not made any reportable contributions to a political or candidate committee in the Township that would bar the award of this contract and that the contract will prohibit SOSH Architects from making any reportable contributions through the term of the contract; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

3. The allegations of the preamble are incorporated herein by this reference.

4. The Mayor and Township Clerk are hereby authorized, directed and empowered to

execute a contract with SOSH Architects with offices at 1020 Atlantic Avenue, Atlantic City, New Jersey, to provide professional architectural services.

3. This contract shall have a term of one (1) year from date of full execution.

4. This Contract is awarded without competitive bidding as a professional service in accordance with N.J.S.A. 40A:11-5(1)(a) of the New Jersey Local Public Contract Law because SOSH Architects has professional knowledge which is particularly valuable to the Township Committee and this service is acquired as a non-fair and open contract pursuant to N.J.S.A. 19:44A-20.5

#### NOTICE OF CONTRACT AWARD

5. The Township Committee of the Township of Upper, State of New Jersey has awarded the contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a) to SOSH Architects for professional architectural services. This contract and the resolution authorizing same shall be available for public inspection in the office of the municipal clerk of the Township of Upper, State of New Jersey.

6. A certificate from the Chief Financial Officer of Upper Township showing the availability of adequate funds for this contract and showing the line item appropriation of the official budget to which this contract will be properly charged has been provided to the governing body and shall be attached to this Resolution and kept in the files of the municipal clerk.

7. The contractor has registered with the State of New Jersey pursuant to c.57, Laws of 2004 and will provide proof of that registration to the Township of Upper.

8. A notice of this contract award shall be published in the official newspaper of the Township of Upper within ten (10) days from the date of adoption.

9. This Resolution shall be effective as of adoption.

 Resolution No. 214-2018
 Seconded by: Coggins

 Offered by: Young
 Seconded by: Coggins

 Adopted: July 23, 2018
 Seconded by: Coggins

 Roll Call Vote:
 NAME

 NAME
 YES
 NO

 Barr
 \_X\_
 \_\_\_\_\_

Coggins	_X	 	
Corson	_X	 	
Young	_X	 	
Palombo	_X	 	

10. Authorizing a Mobile Home Park License for Osprey Cove.

#### TOWNSHIP OF UPPER CAPE MAY COUNTY RESOLUTION

#### **RESOLUTION NO. 215–2018**

#### RE: AUTHORIZING A MOBILE HOME PARK LICENSE FOR OSPREY COVE

WHEREAS, the Mobile Home Park hereinafter designated has attested that the operation of

the mobile home park is in compliance with all applicable New Jersey Statutes and the rules and

regulations promulgated pursuant thereto.

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of

Upper, in the County of Cape May and State of New Jersey, as follows:

- 1. The allegations of the preamble are incorporated herein by this reference.
- 2. The following mobile home park license is hereby issued for a term of (1) one year, commencing August 1, 2018.

#### OSREY COVE MOBILE HOME PARK 2058 SOUTH SHORE ROAD, LLC 2058 S. SHORE ROAD SEAVILLE, NJ 08230 110 Sites

- 3. All officials of the Township are hereby authorized to take such action as necessary or required in order to carry out the intent and purpose of this Resolution.
- 4. This Resolution shall become effective immediately upon adoption.

Resolution No. 215-2018 Offered by: Barr Seconded by: Coggins Adopted: July 23, 2018

Roll Call Vote:				
NAME	YES	NO	ABSTAINED	ABSENT
Barr	_X			
Coggins	_X			
Corson			X	

 Young
 \_X
 \_\_\_\_\_

 Palombo
 \_X
 \_\_\_\_\_
 \_\_\_\_\_

11. Authorizing the Mayor to sign the Deed Restriction for an affordable rental property on Block 348, Lot 25.

## TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### RESOLUTION NO. 216-2018

## RE: AUTHORIZING THE MAYOR TO SIGN THE DEED RESTRICTION FOR AN AFFORDABLE RENTAL PROPERTY ON BLOCK 348, LOT 25

**WHEREAS**, Eustace and Janice Eggie, hereinafter referred to as owners, have applied to the Upper Township Zoning Board of Adjustment for a D-1 Use Variance for the conversion of a single family dwelling into a duplex on the property located at 2291 Route 50 and designated as Block 348, Lot 25 on the official tax map of the Township of Upper, and

WHEREAS, as a condition of approval of the D-1 Use Variance, the owners are required to deed restrict the second floor unit of Block 348, Lot 25 to Affordable Housing and inclusion into the Upper Township Affordable Housing Inventory; and

**WHEREAS,** in accordance with N.J.A.C. 5:80-26.11 and the Affordable Housing Plan for the Township of Upper, the Township of Upper must approve the deed restriction for affordable rental property; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Mayor of the Township of Upper is hereby authorized, directed, and empowered to sign the deed restriction, attached hereto as Exhibit A.

3. All Township officials, officers and employees are empowered to take such action as may be necessary or advisable in order to carry out the intent and purpose of this

Resolution.

Resolution No	o. 216-2018			
Offered by: C	oggins	Second	led by: Barr	
Adopted: July	23, 2018			
Roll Call Vote	2:			
NAME	YES	<u>NO</u>	ABSTAINED	ABSENT
Barr	X			
Coggins	X			
Corson	X			
Young	X			
Palombo	X			

12. Authorizing the award of a contract with W.B. Mason Co., Inc. for office supplies.

#### TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 217-2018**

## **RE: AUTHORIZING THE AWARD OF A CONTRACT WITH W.B. MASON CO., INC. FOR OFFICE SUPPLIES**

WHEREAS, from time to time the Township of Upper has a need to purchase office supplies from W.B. Mason Co., Inc. as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, the Qualified Purchasing Agent has determined and certified in writing that the value of acquisitions with W.B. Mason Co., Inc. for the year 2018 will exceed \$17,500; and

WHEREAS, W.B. Mason Co., Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that W.B. Mason Co., Inc. has not made any reportable contributions to a political or candidate committee in the Township in the previous one year, and that the contract will prohibit W.B. Mason Co., Inc. from making any reportable contributions through the term of the contract; and

**WHEREAS,** the Chief Financial Officer of the Township has certified the availability of funds to allow the award of contract for the purchase herein authorized and has certified that adequate funds have been appropriated for this purpose in the 2018 Municipal Budget.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Township Committee of the Township of Upper, County of Cape May, New

Jersey hereby authorizes the Qualified Purchasing Agent to enter into a contract with W.B. Mason Co.,

Inc. as described herein.

3. The Business Disclosure Entity Certification and the Determination of Value be

placed on file with this resolution.

4. The Chief Financial Officer is hereby authorized, directed and empowered to

execute any and all necessary documents in order to implement the intent of this Resolution.

13. Refund EMS ambulance billing overpayment to Payment Resolution Services, LLC (PRS).

## TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

## **RESOLUTION NO. 218-2018**

## **RE: REFUND EMS AMBULANCE BILLING OVERPAYMENT TO PAYMENT RESOLUTION SERVICES, LLC (PRS)**

WHEREAS, an overpayment has occurred in the account of an EMS ambulance

billing patient, where the monies sent to the Township of Upper by United Healthcare Insurance

Company were in excess as evidenced by the attached copy of a letter attached hereto as Exhibit

A.

#### NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the

Township of Upper, Cape May County, that the refund is hereby authorized and the Chief

Financial Officer is hereby directed to refund monies as indicated below:

#### AMOUNT

\$88.51

<u>NAME</u> PRS Attn: MSC 410836 P.O. Box 415000 Nashville, TN 37241-0836

. 218-2018			
orson	Seconded b	y: Barr	
y 23, 2018			
VOTE:			
YES	NO	ABSTAINED	ABSENT
X			
X			
X			
X			
X			
	orson y 23, 2018 VOTE: <u>YES</u> XX X	orson         Seconded b           y 23, 2018         VOTE: <u>YES</u> <u>NO</u> X	orson         Seconded by: Barr           y 23, 2018         VOTE:           YES         NO         ABSTAINED           X

14. Appointing Lawrence C. Cole as MAC Coordinator of the Upper Township-Ocean City Municipal Alliance Committee (MAC).

## TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 219-2018**

## RE: APPOINTING LAWRENCE C. COLE AS MAC COORDINATOR OF THE UPPER TOWNSHIP-OCEAN CITY MUNICIPAL ALLIANCE COMMITTEE (MAC)

WHEREAS, a need exists to appoint qualified personnel to the Upper

Township-Ocean City Municipal Alliance Committee (also known as MAC) to insure optimal

operation; and

WHEREAS, MAC is a committee dedicated to the prevention of drug and

alcohol abuse in our community; and

#### NOW, THEREFORE, BE IT RESOLVED by the Township Committee of

the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. Lawrence C. Cole is hereby appointed as Keyboarding Clerk 1 (MAC) and

will serve as the MAC Coordinator to the Upper Township-Ocean City Municipal Alliance

Committee effective July 21, 2017 at an annual salary of \$4,450.00 in accordance with the

Salary Ordinance.

Resolution No. 219-2018 Offered by: Young Seconded by: Barr Adopted: July 23, 2018

Roll Call V	ote:			
NAME	YES	NO	ABSTAINED ABSENT	
Barr	X			_
Coggins	X			-
Corson	X			_
Young	X			_
Palombo	Х			

15. Tax refund Block 479 Lot 37.

## TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

**RESOLUTION NO. 220-2018** 

### TAX REFUND BLOCK 479 LOT 37

**WHEREAS**, certain corrections have been recommended by the Upper Township Tax Collector in order to refund monies; and

**NOW, THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Upper, Cape May County, that corrections to the Tax records are hereby authorized and the Tax Collector is hereby directed to correct said records or take such action as indicated on the attached sheet.

Resolution No	. 220-2018				
Offered by: C	oggins	Seconded b	Seconded by: Barr		
Adopted: July	23, 2018				
Roll Call Vote	:				
NAME	YES	NO	ABSTAINED ABSENT		
Barr	_X				

Coggins	_X	 	
Corson	_X	 	
Young	_X	 	
Palombo	Х		

#### **REFUND**

BLOCK/LOT	AMOUNT	NAME
479/37	\$372.12	MPS Landholders, LLC C/O Sharon Brooks 39 Arguello Circle San Rafael, CA 94901

Refund Overbill Credit on 3<sup>rd</sup> Quarter 2018.

16. Authorizing the Upper Township Pumpkin Classic Car Show and Fall Fest to be held on November 3, 2018 at Amanda's Field, and setting the admission, vendor, and participant fees.

## TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

## **RESOLUTION NO. 221-2018**

## RE: AUTHORIZING THE UPPER TOWNSHIP PUMPKIN CLASSIC CAR SHOW AND FALL FEST TO BE HELD ON NOVEMBER 3, 2018 AT AMANDA'S FIELD AND SETTING THE ADMISSION, VENDOR, AND PARTICIPANT FEES

WHEREAS, Section 26-2.3 of the Code of Upper Township authorizes

the Township to hold and sponsor events at Township facilities and charge fees for admission to the event and for vendors or others to participate in the event; and

WHEREAS, the Township of Upper desires to hold the Upper Township Pumpkin Classic Car Show and Fall Fest on November 3, 2018, (rain date November 4, 2018), with operational hours being 10:00 am until 4:00 pm, at Amanda's Field; and **WHEREAS**, appropriate advice and approvals from the Township's Risk Management Consultant, the New Jersey State Police, and the Division of EMS shall be obtained prior to the event; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Township Committee does hereby authorize the Upper Township Pumpkin Classic Car Show and Fall Fest to be held on November 3, 2018, with a rain date scheduled for November 4, 2018, at Amanda's Field.

3. The following fees will be charged for participation/admission to the event:

Food Vendor Fee - \$100.00, per 10 x 15 space

- A. Non Food Vendor Fee \$30.00, per 10 x 15 space
- B. Fee for Each Show Car, Motorcycle, Truck or other vehicle

  pre-registration of \$15.00 and on day of event \$20.00 at
  the gate; vehicles participating in a special presentation
  requested by the Township shall not be charged a fee
- C. Event Parking Admission \$10.00 per vehicle; no vehicles larger than an SUV; no charge for pedestrians

4. All Vendors will be assigned their spaces prior to arrival and will be required to provide their own canopy/tent, table, chairs, electricity, and any other equipment or supplies they may need for their space. 5. If a Vendor currently has insurance in place, a Certificate of Insurance shall be requested naming the Township of Upper, its officials, officers, and employees as additional insureds.

6. All Food Vendors shall submit a Temporary Food Vendor Application to the Cape May County Department of Health, and shall follow the "Guidelines for Compliance with Chapter 24, Subchapter 8 Temporary Retail Food Establishments" as established by the Cape May County Department of Health.

7. Applicable Food Vendors shall obtain a Temporary Cooking Vendor Permit through the New Jersey Department of Community Affairs, Division of Fire Safety.

8. The Township of Upper reserves the right to limit the size, amount, and type of Vendors that will participate during the event.

9. The Township Administrator shall have the authority to establish such additional rules, terms or conditions relating to the event as may be appropriate due to safety, cost or efficiency reasons, including any such terms or conditions recommended by the New Jersey State Police, the Township Department of EMS or the Township's Risk Management Consultant.

10. All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

Resolution No. 221-2018 Offered by: Coggins Seconded by: Barr Adopted: July 23, 2018

Roll Call Vote	:			
NAME	YES	NO	ABSTAINED	ABSENT
Barr	X			
Coggins	X			
Corson	X			
Young	X			
Palombo	X			

17. Renewing Echo Farms Campground License.

### TOWNSHIP OF UPPER CAPE MAY COUNTY R E S O L U T I O N

#### **RESOLUTION NO. 222-2018**

#### **RE: RENEWING ECHO FARMS CAMPGROUND LICENSE**

WHEREAS, Chapter XII of the Code of Upper Township provides for the renewal of licenses to operate a Campground annually after certification by the Cape May County Board of Health; and

WHEREAS, Echo Farms RV Campground, located at 3066 Route US 9 South, Seaville, NJ 08230, operates a campground in Upper Township and such campground is subject to its annual license renewal requirement; and

WHEREAS, Upper Township has notified Echo Farms RV Campground of a violation of its site plan and land use ordinances with respect to additional campsites installed without approval and violations of the buffer requirements; and

WHEREAS, Echo Farms RV Campground has submitted a license renewal application removing from operation the unapproved campsites and has had an onsite inspection conducted by the Cape May County Board of Health and it has attested that the operation of the campground will be in compliance with all applicable New Jersey statutes and the rules and regulations promulgated pursuant thereto; and

**WHEREAS,** Echo Farms RV Campground has represented to Upper Township that they will either remove all improvements with respect to the unauthorized campsites and buffer violations or forthwith file an application to the appropriate Upper Township land use board seeking any and all approvals required. **NOW, THEREFORE BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

- 1. The allegations of the preamble are incorporated herein by this reference.
- 2. The following campground license is hereby renewed for the 2018/2019 license year, commencing August 1, 2018 and expiring July 31, 2019.

## ECHO FARMS RV CAMPGROUND 3066 ROUTE US 9 SOUTH SEAVILLE, NJ 08230 239 Sites

- 3. In authorizing this license renewal, Upper Township does not waive any of its rights, claims, positions or defenses in connection with the aforesaid violations with respect to the unauthorized campsites and buffer violations; nor does Upper Township waive or release any rights, claims, defenses or positions it might have or may be able to assert in connection with those violations.
- 4. All officials of the Township are hereby authorized to take such action as necessary or required in order to carry out the intent and purpose of this Resolution.
- 5. This Resolution shall become effective immediately upon adoption.

Resolution No. 222-2018 Offered by: Young Seconded by: Barr Adopted: July 23, 2018

Roll Call Vote	:			
NAME	YES	<u>NO</u>	<b>ABSTAINED</b>	ABSENT
Barr	X			
Coggins	X			
Corson			X	
Young	X			
Palombo	X		<u> </u>	

#### **ORDINANCES**

## **CORRESPONDENCE**

#### **NEW BUSINESS**

18. South Shore Stitchers request to hold a Raffle RA 500 at the Tuckahoe Methodist Church on November 11, 2019 at 7:30 pm. Motion by Edward Barr, second by Hobie Young, to approve the request. During roll call vote all five Committeemen voted in the affirmative.

## **UNFINISHED BUSINESS**

## **DISCUSSION**

19. National Fish and Wildlife Foundation (NFWF) Coastal Resilience Fund. The Municipal engineer reported on the requirements for participation in the grant program. He explained that the grant if awarded requires matching funds from the Township. Motion by Curtis Corson, second by Edward Barr, to authorize the Township Engineer to submit the NFWF Coastal Resilience Fund grant application. During roll call vote all five Committeemen voted in the affirmative.

## PAYMENT OF BILLS

20. "I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting." Motion by John Coggins, second by Edward Barr. During roll call vote all five Committeemen voted in the affirmative.

**Bills approved for payment:** \$1,519,238.56 **Payroll:** \$224,383.76

## **REPORT OF MUNICIPAL DEPARTMENTS**

- 21. Animal Control
- 22. Clerk's Office
- 23. Finance Office
- 24. Department of Public Works
- 25. Municipal Court

Motion by Richard Palombo, second by Edward Barr, to accept the reports as submitted. During roll call vote all five Committeemen voted in the affirmative.

## PUBLIC COMMENT

**Linda Bateman, President Strathmere Improvement Association,** questioned how the funds would be used from the Coastal Resilience grant. It was stated that one thing it may be used for would be to add flood gates to the existing storm water outfall structures along Commonwealth. She next commended the beach EMT for observing safety precautions while traveling along the beach. Lastly she questioned the schedule for road paving on Bayview. The Engineer stated that it's on his list of recommended roads for paving.

Andrew Shaw, 6 Lake Corson Lane – Thanked the Committee for moving forward with the application to participate in the Coastal Resilience grant and for their efforts with Economic Development.

## **CLOSED SESSION**

26. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.

## TOWNSHIP OF UPPER RESOLUTION NO. 223-2018 MOTION GOING INTO CLOSED SESSION JULY 23, 2018

I hereby move that a resolution be incorporated into the minutes authorizing the Township Committee to enter into an executive session for the following matters pursuant to the Open Public Meetings Act:

### MATTERS:

- 1. Personnel
- 2. Contract negotiation ARH Associates
- 3. Litigation Affordable Housing

I also include in my motion the estimated time and the circumstances under which the discussion conducted in closed session can be disclosed to the public as follows:

- A. It is anticipated that the matters discussed in closed session may be disclosed to the public upon the determination of the Township Committee that the public interest will no longer be served by such confidentiality.
- B. With respect to employment and personnel matters such discussions will be made public if and when formal action is taken or when the individuals involved consent that it can be made public.
- C. With respect to contract negotiations such matters will be made public when negotiations have ceased and there is no longer a reason for confidentiality.
- D. With respect to litigation matters such discussions will be made public when litigation is complete and the applicable appeal period has expired.

Moved by: John Coggins Motion seconded by: Edward Barr During roll call vote all five Committee members present voted in the affirmative.

## **RECONVENE PUBLIC PORTION OF MEETING**

Motion by John Coggins, second by Edward Barr, to reconvene the public portion of the meeting with all five Committeemen voting in the affirmative.

## **ADJOURNMENT**

There being no further business this evening the meeting was adjourned at 8:42 P.M., with a motion by Richard Palombo, second by Edward Barr, and all five Committeemen voting in the affirmative. The next regular meeting is scheduled for August 13, 2018 at 7:30 P.M.

Minutes prepared by,

Barbara L. Young, RMC Municipal Clerk

71871 07/23/18 A0017 ATLANTIC CO. MUNICIPAL JIF 98,634.00 3035 71872 07/23/18 A0018 ACTION SUPPLY INC. 51.69 3035 71873 07/23/18 A0025 ADVANTAGE RENTAL ACE HARDWARE 375.90 3035 71874 07/23/18 A0081 ARMSTRONG, RALON I. 294.51 3035 71875 07/23/18 A0091 ATLANTIC CITY ELECTRIC 20,302.76 3035 71876 07/23/18 A0178 ABC SUPPLY CO., INC 24.00 3035 71877 07/23/18 A0212 ANCERO, LLC 1,655.04 3035 71878 07/23/18 A0218 ATLANTIC CITY CYCLE CENTER LLC 168.99 3035 71879 07/23/18 B0035 BELMONT & CRYSTAL SPRINGS 111.72 3035 71880 07/23/18 B0052 BENNETT BATTERIES.LLC. 188.00 3035 71881 07/23/18 C0048 CAPE MAY COUNTY MUA 41,701.12 3035 71882 07/23/18 C0052 CAPE MAY COUNTY TREASURER 1,288,129.74 3035 71883 07/23/18 C0068 COMCAST 451.58 3035 71884 07/23/18 C0143 CODY'S POWER EQUIPMENT 69.90 3035 71885 07/23/18 C0182 CDW GOVERNMENT, INC 3,330.00 3035 71886 07/23/18 C0223 CASA PAYROLL SERVICE 286.25 3035 71887 07/23/18 C0230 CATAMARAN MEDIA COMPANY 228.75 3035 71888 07/23/18 C0247 CMRS-FP 4,000.00 3035 71889 07/23/18 C0296 COMCAST BUSINESS COMMUNICATION 1,386.86 3035 71890 07/23/18 D0016 DALEYS PIT 600.00 3035 71891 07/23/18 D0040 DELTA DENTAL OF N.J. INC. 6,210.70 3035 71892 07/23/18 D0129 DINO'S DINER 260.00 3035 71893 07/23/18 D0171 DEPARTMENT OF THE TREASURY 138.62 3035 71894 07/23/18 E0012 EHRLICH PEST CONTROL INC 89.00 3035 71895 07/23/18 G0028 GENTILINI FORD 230.34 3035 71896 07/23/18 G0147 GREATAMERICA FINANCIAL SVCS. 170.00 3035 71897 07/23/18 G0157 GRANTURK EQUIPMENT CO., INC. 2,741.07 3035 71898 07/23/18 G0182 GOLDENBERG, MACKLER & SAYEGH 155.49 3035 71899 07/23/18 H0018 HAROLD RUBIN L & H SUPPLY 172.78 3035 71900 07/23/18 H0073 HOME DEPOT CRC/GECF 655.82 3035 71901 07/23/18 H0148 THOMAS H. HEIST INS AGENCY INC 1.018.75 3035 71902 07/23/18 K0020 KENNEY, EDWARD 150.00 3035 71903 07/23/18 K0101 CORRINE KOPP, LCSW LLC 75.00 3035 71904 07/23/18 M0076 MGL PRINTING SOLUTIONS 532.50 3035 71905 07/23/18 M0180 MED-TECH RESOURCE,LLC 123.34 3035 71906 07/23/18 M0230 MCANJ 175.00 3035 71907 07/23/18 N0143 NATIONAL TIME SYSTEMS 502.60 3035 71908 07/23/18 N0154 NEW HORIZON COMMUNICATIONS 1,121.11 3035 71909 07/23/18 00006 SJSHORE MARKETING,LLC 662.00 3035 71910 07/23/18 P0032 PEDRONI FUEL CO. 3,243.52 3035 71911 07/23/18 P0050 PARSIO, ANTHONY 84.39 3035 71912 07/23/18 P0056 TURF EQUIPMENT AND SUPPLY CO 538.11 3035 71913 07/23/18 P0175 PRIEST JR., ANTHONY 100.00 3035 71914 07/23/18 P0181 PADULA MASONRY. INC 10.452.00 3035 71915 07/23/18 R0030 RIGGINS, INC. 6,966.50 3035 71916 07/23/18 R0100 ROBERTS OXYGEN COMPANY, INC. 80.25 3035 71917 07/23/18 R0115 RID PEST CONTROL INC. 55.00 3035 71918 07/23/18 S0001 SAM'S CLUB 19.96 3035 71919 07/23/18 S0035 SCHOPPY WILLIAM TROPHY CO. 46.45 3035 71920 07/23/18 S0113 SMITH, THOMAS G. 2,902.63 3035 71921 07/23/18 S0126 SPIEGEL, BARBARA 55.19 3035 71922 07/23/18 S0134 SO. JERSEY GAS COMPANY 204.54 3035 71923 07/23/18 S0139 SO. JERSEY WATER COND. INC. 340.50 3035 71924 07/23/18 S0153 STERICYCLE, INC. 171.08 3035 71925 07/23/18 S0239 SHORE VET. ANIMAL CONTROL LLC 2,400.00 3035 71926 07/23/18 S0254 SHOPRITE 63.96 3035 71927 07/23/18 S0284 SOUTH JERSEY INTERPRETERS 171.73 3035 71928 07/23/18 S0292 JEFFREY SURENIAN & ASSOC. LLC 153.00 3035 71929 07/23/18 S0328 SJEV 500.00 3035 71930 07/23/18 S0332 SABRE SYSTEMS, INC. 850.00 3035 71931 07/23/18 T0032 THE PRESS OF ATLANTIC CITY 938.87 3035 71932 07/23/18 T0067 TOWNSHIP OF UPPER PETTY CASH 9.53 3035 71933 07/23/18 T0086 TREASURER, STATE OF NEW JERSEY 85.00 3035 71934 07/23/18 T0180 TRI-COUNTY PEST CONTROL, INC 25.00 3035

BILL LIST

71935 07/23/18 T0192 MARSH & MCLENNAN AGENCY/TRION 275.50 3035 71936 07/23/18 T0199 TAC PRINTING & MARKETING 1,750.00 3035 71937 07/23/18 U0028 UPPER TOWNSHIP BD.OF EDUCATION 1,100.00 3035 71938 07/23/18 U0067 UT HEALTH REIMB. ACCOUNT 1,861.61 3035 71939 07/23/18 V0013 VERIZON WIRELESS 565.62 3035 71940 07/23/18 V0018 VILLAGE PHARMACY, INC. 1,425.73 3035 71941 07/23/18 V0020 VINELAND AUTO ELECTRIC INC. 1,980.30 3035 71942 07/23/18 V0022 VERIZON 482.50 3035 71943 07/23/18 V0022 VERIZON 482.50 3035 71944 07/23/18 V0027 VANORDER, ROGER 42.00 3035 71945 07/23/18 W0087 W.B. MASON EGG HARBOR 1,099.39 3035 71946 07/23/18 X0008 XEROX FINANCIAL SERVICES 662.40 3035

Total: \$1,519,238.56