## TOWNSHIP OF UPPER 2100 TUCKAHOE ROAD PETERSBURG, NJ 08270 CAPE MAY COUNTY AGENDA FOR FEBRUARY 13, 2017

## \*\*\*\*\*BUDGET WORKSHOP MEETING - 6:00 P.M.

## **REGULAR MEETING OF THE TOWNSHIP COMMITTEE -7:30 P.M.**

## CALL TO ORDER

#### SUNSHINE ANNOUNCEMENT

## SALUTE TO THE FLAG

## ROLL CALL

# <u>APPROVAL OF MINUTES</u> - January 23, 2017 Budget Workshop, Regular Meeting, and Closed Session Minutes

#### **REPORT OF GOVERNING BODY MEMBERS**

#### **OTHER REPORTS**

#### **PRESENTATIONS**

- 1. Honoring the Memory of our friend Marshall E. "Ted" Behr, Jr.
- 2. Congratulating the Upper Township Soccer Association's U-15 Tornados Boys Team on becoming the 2016 Flight 1 Fall Champions.
- 3. Congratulating the Upper Township Hockey Team, Upper Riptide Red, on becoming the 2016 Cape May County 5th To 8th Grade Roller Division Champions.

#### **RESOLUTIONS**

- 4. Honoring Teri Smuz on receiving recognition from the Atlantic County Municipal Joint Insurance Fund for her tenure as Fund Commission Chair.
- 5. Commemorating the 30th Anniversary of the Atlantic County Municipal Joint Insurance Fund.
- 6. Appointing Randolph C. Lafferty to serve as an Additional Municipal Prosecutor on an as needed basis.
- 7. Appointing Keith A. Bonchi, Attorney at Law and the Law Offices of GMS Law as Special Legal Counsel to complete certain In Rem Foreclosure matters.

- 8. Declaring the Gypsy Moth a public nuisance and public hearing.
- 9. Authorizing the Township of Upper to enter into a contract with Better Hearing, Inc. to provide hearing examinations.
- 10. Approving the application of the Marmora Volunteer Fire Co. for highway coin drops.
- 11. Authorizing the Mayor to sign and submit a Municipal Aid Grant application for Fiscal Year 2017.
- 12. Supporting Senate Bill S-211 and Assembly Bill A-3798 authorizing use of school bus stop arm cameras.
- 13. Authorizing building and electrical permit fee refunds to Trinity Solar for 506 Grant Avenue in Upper Township.
- 14. Authorizing a payment from the Affordable Housing Trust Fund of Upper Township.
- 15. Canceling Taxes on Exempt Property Block 331, Lot 6.
- 16. Authorizing the Mayor and/or Municipal Engineer to sign and submit an application to the NJDEP for the replacement of Webster Avenue Bulkhead pursuant to NJDEP rules.
- 17. Authorizing the payment of a New Jersey Department of Environmental Protection permit fee for the Reconstruction of Webster Avenue Bulkhead from the 2016 Capital Improvement Bond Ordinance.

# **ORDINANCES**

- 18. Public hearing and final adoption of Ordinance No. 001-2017 RE: AN ORDINANCE AMENDING ORDINANCE NO. 015-2015 KNOWN AS THE SALARY ORDINANCE FOR THE CALENDAR YEAR 2016.
- 19. Public hearing and final adoption of Ordinance No. 002-2017 RE: AN ORDINANCE AMENDING ORDINANCE NO. 017-2016 KNOWN AS THE SALARY ORDINANCE FOR THE CALENDAR YEAR 2017.

#### **CORRESPONDENCE**

#### NEW BUSINESS

- 20. Request for the installation of a street light on Klains Lane between Willetts Road and NJSH Route 9 South in Upper Township.
- 21. Ocean City Crew Boosters request to hold a Raffle RA 471 at Tuckahoe Inn on Fridays beginning March 24, 2017 through May 12, 2017.

- 22. Country Shore Women's Club request to hold a Bingo BA 472 and a Raffle RA 473 on April 28, 2017 at the Seaville Volunteer Fire Company Hall.
- 23. Steve and Ruth Nickelsburg request the dedication of a bench in memory of Ian Nickelsburg at the Bayview Boat Ramp in Strathmere.

# **UNFINISHED BUSINESS**

# DISCUSSION

# PAYMENT OF BILLS

24. "I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting."

## **REPORT OF MUNICIPAL DEPARTMENTS:**

- 25. Animal Control
- 26. Clerk's Office
- 27. Construction Code
- 28. Division of EMS
- 29. Finance Office
- 30. MUA Report
- 31. Municipal Court
- 32. Tax Collector
- 33. Certificate of Determination and Award-Bond Anticipation Note
- 34. Tax Collector 2016 Annual year-end report
- 35. New Jersey Shade Tree & Community Forestry Assistance Act Annual Accomplishment Report

# PUBLIC COMMENT

# **CLOSED SESSION**

36. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.

# **RECONVENE PUBLIC PORTION OF MEETING**

Action may be taken on Closed Session items.

# **ADJOURNMENT**

\*\*Please note—the order of the agenda may be changed at the discretion of the Township Committee.