## TOWNSHIP OF UPPER 2100 TUCKAHOE ROAD PETERSBURG, NJ 08270 CAPE MAY COUNTY AGENDA FOR MAY 9, 2016

### REGULAR MEETING OF THE TOWNSHIP COMMITTEE -7:30 P.M.

**CALL TO ORDER** 

SUNSHINE ANNOUNCEMENT

SALUTE TO THE FLAG

**ROLL CALL** 

<u>APPROVAL OF MINUTES</u> - April 25, 2016 Regular Meeting and Closed Session Minutes

### REPORT OF GOVERNING BODY MEMBERS

#### **OTHER REPORTS**

#### **PRESENTATIONS**

1. Honoring Paul Howell on attaining the designation of "Eagle Scout".

#### **RESOLUTIONS**

- 2. Resolution and Certification with respect to the 2015 Annual Audit and in compliance with the Local Finance Board of the State of New Jersey.
- 3. Authorizing the award of a contract with Trugreen, LP for recreation field maintenance.
- 4. Authorizing the execution of a contract with Adams, Rehmann & Heggan Associates, Inc. for the maintenance and conversion of the official tax map to a georeferenced digital format.
- 5. Tax Refund Block 647 Lot 23.

#### **ORDINANCES**

6. Introduction and first reading of Ordinance No. 010-2016 RE: AN ORDINANCE AUTHORIZING THE GRANT OF A DRAINAGE EASEMENT TO THE COUNTY OF CAPE MAY ALONG BELCROFT AVENUE AT THE INTERSECTION OF NEW BRIDGE ROAD, UPPER TOWNSHIP, NEW JERSEY.

### **CORRESPONDENCE**

#### **NEW BUSINESS**

- 7. Upper Township EMS request use of Amanda's Field to host the 2<sup>nd</sup> Annual EMS Week Barbecue on May 15, 2016.
- 8. NJ Tar Heels request use of Community Center Gym for War at the Shore Girls Basketball Tournament on June 25 and 26, 2016.
- 9. Parish of Saint Maximilian Kolbe request to hold 50/50 Raffle on August 14, 2016 at Saint Maximilian Kolbe Parish.
- 10. The Greater Tuckahoe Area Merchants Association requests to hold a craft show at the Upper Township Community Center on November 18 and 19, 2016.
- 11. Corrigan Sports Enterprises requests use of Amanda's Field for a boys lacrosse tournament on July 14, 15 and 16 of 2017.

### **UNFINISHED BUSINESS**

12. Engineer's Stormwater Report.

### **DISCUSSION**

### **PAYMENT OF BILLS**

13. "I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting."

### **REPORT OF MUNICIPAL DEPARTMENTS**

- 14. Construction Code
- 15. Clerk's Office
- 16. Tax Office
- 17. Department of Public Works
- 18. EMS Department
- 19. Animal Control
- 20. Assessor

### **PUBLIC COMMENT**

#### **CLOSED SESSION**

- 21. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.
  - Personnel

- Contract negotiation Collective Bargaining Agreement
- Litigation Affordable Housing

# RECONVENE PUBLIC PORTION OF MEETING

Action may be taken on Closed Session items.

### **ADJOURNMENT**

\*\*Please note—the order of the agenda may be changed at the discretion of the Township Committee.