## UPPER TOWNSHIP FALL FEST & PUMPKIN RUN CAR SHOW Amanda's Field

November 4, 2017 (Rain Date - November 5, 2017)

### **VENDOR REGISTRATION**

#### Registration Fees: Food Vendors - \$50.00 per 15x10 space Non Food Vendors - \$15.00 per 15x10 space

All fees are non-refundable as they are used to promote the event. Event will be held from 8:00 am to 4:00 pm at Amanda's Field, 10 Sunset Drive, Petersburg, NJ 08270. Vendors can begin setting up on November 4<sup>th</sup> at 5:00 am. Break down shall be complete by 7:00 pm. Vendors must provide their own equipment i.e.: canopies/tents, tables, chairs, etc. Electricity and running water <u>will not</u> be provided. Vendors are responsible for leaving their assigned space in the same condition as they found it.

> Please make check payable to the Township of Upper Send check and registration form to: Township of Upper PO Box 205 Tuckahoe, NJ 08250

#### \*Registration must be postmarked by October 14, 2017\*

Company:		
Contact Person:		
Address:		
Phone:	<b>E</b>	mail:
Description of items to sell:		
Number of Spaces Requested:		Total Amount submitted:
(hereinafter referred to as "VENDOR") heret 08270, and/or the Atlantic County Municipal UPPER and their agents and employees, from necessary to file an action, arising out of the Amanda's Field on November 4, 2017 (rain c use of property, and caused in whole or in pa whose act VENDOR may be liable. This Ind	by agree to indemnify and h Joint Insurance Fund, or ar an and against all claims, dar VENDOR'S participation a date November 5, 2017), wh rt by VENDOR'S negligent lemnity and Hold Harmless im or is subsequently made	, jointly, severally and in the alternative, Name if applicable hold harmless the TOWNSHIP OF UPPER, 2100 Tuckahoe Road, Petersburg, NJ ny insurance carrier, or self-insurance fund designated by the TOWNSHIP OF mages, losses, and expenses, including reasonable attorney's fees in case it shall b at the "Upper Township Fall Fest and Pumpkin Run Car Show" to be held at hich is for bodily injury, illness or death, or for property damage, including loss of t act or omission or that of any agent or that of anyone employed by them or for Agreement shall apply in all instances whether the TOWNSHIP OF UPPER is a party to the action by third party in-pleading or is made a party to a collateral n the original cause of action or claim.
*Please provide a Certificate of Insurance per the **All Food Vendors must complete and submit th attached "Guidelines for Compliance with Chapte Health.	e attached guidelines. Please b te attached Temporary Food V er 24, Subchapter 8 Temporar	Date: De advised, although a Certificate of Insurance is requested, it is not required. Wendor Application to the Cape May County Department of Health, and shall follow the ry Retail Food Establishments" as established by the Cape May County Department of

Date Received:\_\_\_\_\_ Total Received:\_\_\_\_\_ Check No.:\_\_\_\_\_

Food:\_\_\_\_\_ Non Food:\_\_\_\_\_

# **Certificate of Insurance Guidelines**

**VENDORS** that currently have insurance in place are requested to submit a Certificate of Insurance which names the **TOWNSHIP OF UPPER** as "Additional Insured" with the following language:

"Township of Upper, including all elected and appointed officials, all employees and volunteers, all boards, commissions and/or authorities and their board members, employees and volunteers."