

**TOWNSHIP OF UPPER  
2100 TUCKAHOE ROAD  
PETERSBURG, NJ 08270  
CAPE MAY COUNTY  
MINUTES FOR SEPTEMBER 26, 2016**

**REGULAR MEETING OF THE TOWNSHIP COMMITTEE –7:30 P.M.**

**CALL TO ORDER**

**SUNSHINE ANNOUNCEMENT**

**SALUTE TO THE FLAG**

**ROLL CALL**

Edward Barr	Absent
John Coggins	Present
Jeffrey Pierson	Present
Hobart Young	Absent
Richard Palombo	Present

Also present were Deputy Municipal Clerk Joanne Herron, Municipal Attorney Daniel Young, Municipal Engineer Paul Dietrich, and Chief Financial Officer Barbara Spiegel.

**APPROVAL OF MINUTES -** September 12, 2016 Closed Session B Minutes

Motion by Jeffrey Pierson, second by John Coggins, to approve the September 12, 2016 Closed Session B Minutes as submitted. During roll call vote all three Committeemen present voted in the affirmative.

**REPORT OF GOVERNING BODY MEMBERS**

**Jeffrey Pierson, Committeeman,** reported that 55 dogs and 34 cats were vaccinated at the free rabies clinic held this past Saturday. He next reported on a serious safety concern regarding emergency access to Harbor Road and Cove Road during the Parkway bridge project. Motion by Jeffrey Pierson, second by John Coggins, to draft a letter to State Officials requesting that the safety concerns be addressed expeditiously. During roll call vote all three Committeemen present voted in the affirmative. Lastly, Mr. Pierson reported that he has been in contact with Kevin Grubb regarding several issues with the use of fields. He stated that he informed Mr. Grubb that he would need to gather more information from Committeeman Barr and Committeeman Young in order to address his concerns.

**Richard Palombo, Mayor,** reminded everyone that the Fall Fest will be held on Saturday October 1<sup>st</sup> from 11:00 am to 3:00 pm at Amanda's Field, with a rain date scheduled for October 2<sup>nd</sup>.

**OTHER REPORTS**

**Daniel Young, Municipal Attorney**, reported that there are two changes to the closed session agenda. The personnel matter will not be discussed, and the contract negotiation item is now listed as EMS billing and collection contract proposals.

**Paul Dietrich, Municipal Engineer**, reported that he recently attended a meeting with the Historical Society of Upper Township regarding the proposed use of the former town hall building as a museum. He stated that after researching the various grants that may be available, it was determined that the Township can apply for a County Open Space recreational grant which, if awarded, will fully fund the project. The Historical Society will be preparing the grant application with Mr. Dietrich's help, and once complete it will be brought back before the Committee for their review and adoption of a resolution of support. There followed a brief discussion regarding the utility costs and ADA access of the building.

**Barbara Spiegel, Chief Financial Officer**, requested approval for employee William McDaniels to attend a three day Clean Communities certification class at a cost \$295.00. Motion by John Coggins, second by Jeffrey Pierson, to approve the request. During roll call vote all three Committeemen present voted in the affirmative. She next requested approval to register 24 employees for the New Jersey League of Municipalities Conference at a cost of \$55.00 each. Motion by John Coggins, second by Jeffrey Pierson, to approve the request. During roll call vote all three Committeemen voted in the affirmative.

**PRESENTATION**

1. Honoring William Joseph Mack III on attaining the designation of "Eagle Scout".

**TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
RESOLUTION**

**RESOLUTION NO. 213-2016**

**RE: HONORING WILLIAM JOSEPH MACK III ON ATTAINING THE  
DESIGNATION OF "EAGLE SCOUT"**

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**WHEREAS**, William Joseph Mack III of Troop 79, Seaville, New Jersey has recently achieved the designation of Eagle Scout in the Boy Scouts of America; and

**WHEREAS**, the Township of Upper wishes to acknowledge this outstanding accomplishment; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

**RESOLVED THAT** the Township Committee extends its sincere congratulations to William on the occasion of his receiving the designation of Eagle Scout and commends him for this remarkable achievement and the completion of his Eagle Scout project consisting of constructing 24 quail transportation boxes for the New Jersey Division of Fish and Wildlife to aid the division in its

new bobwhite population restoration program. Each box holds 10 birds per side and will be used to transport quail to be released in certain locations throughout New Jersey. With the help of his fellow scouts, scout leaders, friends and family, William was able to plan, get donations, lead and complete his project; and

**BE IT FURTHER RESOLVED** that the Township Committee extends its sincere congratulations and best wishes to William’s parents, family and friends on this happy occasion; and it is

**FURTHER RESOLVED** that the Township Committee also extends its congratulations and appreciation to the Scout Masters and others who give so freely and generously of their time for the benefit of our youth.

**GIVEN UNDER OUR HANDS** and the seal of the Township of Upper this 12<sup>th</sup> day of September, 2016.

**RESOLUTIONS**

2. Authorizing payment from the Affordable Housing Trust Fund of Upper Township.

**TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
RESOLUTION**

**RESOLUTION NO. 223-2016**

**RE: AUTHORIZING PAYMENT FROM THE  
AFFORDABLE HOUSING TRUST FUND OF UPPER TOWNSHIP**

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**WHEREAS**, the Township of Upper adopted an Affordable Housing Trust Fund Spending Plan (hereinafter “Spending Plan”) on April 30, 2012 pursuant to Resolution No. 105-2012; and

**WHEREAS**, the Upper’s Affordable Housing Trust Fund consists of development fee revenues paid by developers of new construction within the Township; and

**WHEREAS**, said Spending Plan was approved by the New Jersey Council On Affordable Housing on or about May 22, 2012; and

**WHEREAS**, pursuant to the terms of the Spending Plan the release of funds requires the adoption by the Township Committee of a resolution in accordance with the Spending Plan; and

**WHEREAS**, the Township Committee has reviewed the requested release of funds from the Affordable Housing Trust Fund for the specific uses set forth herein and has determined it is in the best interest of the Township to authorize the release of payments from said fund.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Upper, Cape May County, and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Chief Financial Officer is authorized to release the following funds to cover costs for property taxes, homeowner’s insurance and other associated expenses through December 31,

2016, pursuant to the Township’s Market to Affordable Program with respect to Block 350, Lot 9 on the current municipal tax map:

Triad Associates                      \$ 1,500.00

Resolution No. 223-2016  
 Offered by: Coggins                      Seconded by: Palombo  
 Adopted: September 26, 2016

**ROLL CALL VOTE:**

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	_____	_____	_____	___X___
Coggins	___X___	_____	_____	_____
Pierson	___X___	_____	_____	_____
Young	_____	_____	_____	___X___
Palombo	___X___	_____	_____	_____

3. Authorizing the purchase of electric supplies & poles for the baseball field score boards at Amanda’s Field from the 2013 Capital Improvement Bond Ordinance in the amount of \$2,657.27.

**TOWNSHIP OF UPPER  
 CAPE MAY COUNTY  
 R E S O L U T I O N**

**RESOLUTION NO. 224-2016**

**RE: AUTHORIZING THE PURCHASE OF ELECTRIC SUPPLIES & POLES FOR THE  
 BASEBALL FIELD SCORE BOARDS AT AMANDA’S FIELD FROM THE 2013 CAPITAL  
 IMPROVEMENT BOND ORDINANCE IN THE AMOUNT OF \$2,657.27**

**WHEREAS**, it is necessary for the Township of Upper to make certain capital purchases; and

**WHEREAS**, the Township Committee has adopted the 2013 Capital Improvement Bond Ordinance 05-2013 on April 8, 2013 and subsequently amended on December 16, 2013, April

14, 2014 and again on October 13, 2015; and

**WHEREAS**, the Township’s QPA has reviewed and approved the quotes for the electrical supplies and poles for the baseball field score boards at Amanda’s Field; and

**WHEREAS**, pursuant to N.J.S.A 40A:11-12a, the Township wishes to purchase the electric supplies for the baseball field score boards at Amanda’s Field from Colonial Electric Supply Company, Inc. for \$739.62 and the poles for the baseball field score boards at Amanda’s Field from Joseph Fazzio for \$1,917.65.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Township Committee of the Township of Upper, County of Cape May, New Jersey hereby authorizes the purchase of the electric supplies for the baseball field score boards at Amanda’s Field from Colonial Electric Supply Company, Inc. for \$739.62 and the poles for the baseball field score boards at Amanda’s Field from Joseph Fazzio for \$1,917.65 from the 2013 Capital Improvement Bond.

3. The Chief Financial Officer is hereby authorized, directed and empowered to execute any and all necessary documents in order to implement the intent of this Resolution.

Resolution No. 224-2016

Offered by: Coggins

Seconded by: Palombo

Adopted: September 26, 2016

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	_____	_____	_____	<u>  X  </u>
Coggins	<u>  X  </u>	_____	_____	_____
Pierson	<u>  X  </u>	_____	_____	_____
Young	_____	_____	_____	<u>  X  </u>
Palombo	<u>  X  </u>	_____	_____	_____

4. Authorizing a Notice of Violation and Abatement of Nuisance pursuant to Township Code Section 11-1.

**TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
RESOLUTION**

**RESOLUTION NO. 225-2016**

**RE: AUTHORIZING A NOTICE OF VIOLATION AND ABATEMENT OF NUISANCE  
PURSUANT TO TOWNSHIP CODE SECTION 11-1**

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**WHEREAS**, pursuant to Township Code Section 11-1, the Township Committee is empowered to enforce the removal of public health hazards, safety hazards, fire hazards and nuisances, including the clearing of obnoxious growths, filth, garbage, trash and debris; and

**WHEREAS**, the Upper Township zoning officer has determined that the properties listed and attached hereto as Exhibit A each contain a public nuisance, obnoxious growths, filth, garbage, trash or debris as indicated which must be removed; and

**WHEREAS**, pursuant to Upper Township Code Section 11-1 and N.J.S.A. 40:48-2.13, the Township Committee is authorized to cause a Notice of Violation to be sent to each owner and/or foreclosing lien holder describing the violation and stating that unless the violation is abated, removed and remedied within 10 days from the date of such notice the violation shall be abated, removed and remedied by the Township and the cost thereof shall be assessed as a lien against said land; and

**WHEREAS**, the Township Committee has determined that said Notice of Violation shall be served upon each owner and/or foreclosing lien holder forthwith; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The zoning officer is hereby directed to serve a Notice of Violation pursuant to Township Code Section 11-1 describing the violation and nuisance upon each owner and/or foreclosing lien holder of the properties listed on Exhibit A, attached hereto.
3. All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

Resolution No. 225-2016

Offered by: Coggins

Seconded by: Pierson

Adopted: September 26, 2016

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	___	___	___	<u>X</u>
Coggins	<u>X</u>	___	___	___
Pierson	<u>X</u>	___	___	___
Young	___	___	___	<u>X</u>
Palombo	<u>X</u>	___	___	___

5. Authorizing an extension of the Shared Services Agreement with the Township of Egg Harbor for use of facilities, equipment and supplies for truck and equipment washing.

**TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
RESOLUTION**

**RESOLUTION NO. 226-2016**

**RE: AUTHORIZING AN EXTENSION OF THE SHARED SERVICES  
AGREEMENT WITH THE TOWNSHIP OF EGG HARBOR FOR USE OF  
FACILITIES, EQUIPMENT AND SUPPLIES FOR TRUCK AND EQUIPMENT  
WASHING**

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**WHEREAS**, on October 7, 2015 the Township of Upper and the Township of Egg Harbor entered into a Shared Services Agreement for use of facilities, equipment and supplies for truck and equipment washing; and

**WHEREAS**, the Township of Upper and the Township of Egg Harbor desire to extend the terms of the Agreement for an additional one year; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee, the governing body of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Township Committee hereby authorizes the extension of the term of the Shared Services Agreement with the Township of Egg Harbor for use of facilities, equipment and supplies for truck and equipment washing for an additional one (1) year, commencing August 1, 2016 and expiring on July 31, 2017.
3. This Resolution extending the terms of the aforesaid Shared Services Agreement is conditioned upon similar action being taken by the Township of Egg Harbor.

4. All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

Resolution No. 226-2016

Offered by: Coggins

Seconded by: Pierson

Adopted: September 26, 2016

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	_____	_____	_____	<u>  X  </u>
Coggins	<u>  X  </u>	_____	_____	_____
Pierson	<u>  X  </u>	_____	_____	_____
Young	_____	_____	_____	<u>  X  </u>
Palombo	<u>  X  </u>	_____	_____	_____

**ORDINANCES**

6. Introduction and first reading of Ordinance No. 012-2016 RE: AN ORDINANCE VACATING A PORTION OF FIRST AVENUE, SOUTH OF BAYAIRE ROAD, WITHIN THE TOWNSHIP OF UPPER, COUNTY OF CAPE MAY AND STATE OF NEW JERSEY. **Motion by Jeffrey Pierson, second by John Coggins, to introduce Ordinance No. 012-2016 with a public hearing and final adoption scheduled for October 24, 2016. During roll call vote all three Committeemen present voted in the affirmative.**

**TOWNSHIP OF UPPER  
CAPE MAY COUNTY  
O R D I N A N C E**

**ORDINANCE NO. 012-2016**

**AN ORDINANCE VACATING A PORTION OF FIRST AVENUE, SOUTH OF BAYAIRE ROAD, WITHIN THE TOWNSHIP OF UPPER, COUNTY OF CAPE MAY AND STATE OF NEW JERSEY**

**WHEREAS**, N.J.S.A. 40:67-1 authorizes the Governing Body of a municipality to adopt an Ordinance, among other things, to vacate any street, highway, lane, alley, square, place or park, or any part thereof, dedicated to public use but not accepted by the municipality, whether or not the same, or any portion, has been actually opened or improved; and

**WHEREAS**, Michael E. and Robin A. Halpern are the owners of Block 723, Lot 37 and have requested that the Township vacate a portion of First Avenue, south of



Bayaire Road, as described in this Ordinance and have agreed to pay the costs incurred by the Township to vacate said street including the costs of the revisions to the tax map; and

**WHEREAS**, the Township Committee has duly considered the matter and it appears reasonable to agree to the request since there is no present or foreseeable need or intention to utilize said roadway; and

**WHEREAS**, it is deemed to be in the public interest to vacate a portion of First Avenue within the Township of Upper, as hereinafter provided.

**NOW, THEREFORE, BE IT ORDAINED** by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

**SECTION 1:** The public right in, along, upon and over the following described land is hereby vacated, surrendered and extinguished:

Description

Vacation of a portion of First Avenue,  
south of Bayaire Road,  
as shown on Tax Map Sheet No. 28  
Marmora Section of Township of Upper

BEGINNING at the Southwesterly line  
of Bayaire Ave. (50' wide) and extending  
southerly abutting Block 723 Lots 37 and 43 to  
the southerly terminus at Block 723 Lot 37.

**SECTION 2:** This Ordinance vacates no portion of the street except that portion set forth and described in **SECTION 1** above.

**SECTION 3: EXCEPTION:** This Ordinance expressly reserves and excepts from vacation all rights and privileges now possessed by public utilities, as defined in R.S. 48:2-13, and by any cable television company, as defined in the "Cable Television Act", P.L. 1972, c. 186, (C.48:5A-1, et seq.), to maintain, repair and replace their existing facilities in, adjacent to, over or under the street, highway, lane, alley, square, place or park, or any part thereof, to be vacated, as hereinabove described.

**SECTION 4: REPEALER:** All Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency only.

**SECTION 5: EFFECTIVE DATE:** This Ordinance shall take effect immediately upon final adoption and publication as required by law.

NOTICE IS HEREBY GIVEN THAT THE FOREGOING ORDINANCE WAS INTRODUCED FOR FIRST READING AT A MEETING OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER HELD ON THE 26<sup>th</sup> DAY OF SEPTEMBER, 2016 AND WILL BE TAKEN UP FOR CONSIDERATION AS TO FINAL ADOPTION AT A PUBLIC HEARING OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER TO BE HELD ON THE 24<sup>th</sup> DAY OF OCTOBER, 2016 AT 7:30 P.M. AT THE TOWNSHIP HALL, TUCKAHOE, NEW JERSEY.

BY ORDER OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER.

BARBARA L. YOUNG, TOWNSHIP CLERK  
TOWNSHIP OF UPPER

### **CORRESPONDENCE**

7. **Cape May County MUA Recycling Rebate for 2015.** Paul Dietrich reported that the Township's recycling rate for 2015 was 23.99% which allowed the Township to avoid \$171,012.35 in solid waste tipping fees. The County has acknowledged the Township's recycling efforts and recommends a recycling rate goal of 35% for 2016.

### **NEW BUSINESS**

8. **Ocean City High School Booster Club request to hold Raffle RA-464 at Yesterday's, 316 Roosevelt Boulevard, Marmora on December 9, 2016.** Motion by Jeffrey Pierson, second by John Coggins, to approve the request. During roll call vote all three Committeemen present voted in the affirmative.
9. **Greater Tuckahoe Area Merchants' Association request to hold Raffles RA-465 and RA-466 at the Upper Township Community Center on November 19, 2016.** Motion by Jeffrey Pierson, second by John Coggins, to approve the request. During roll call vote all three Committeemen present voted in the affirmative.
10. **Randall Roash request to vacate a portion of Otis Avenue in Strathmere.** Paul Dietrich reported that a portion of Otis Avenue adjacent to Block 821, Lot 1 and a portion of Block 820, Lot 1 is needed for drainage. He stated that the remaining portion of Otis Avenue east to Landis Avenue has no public purpose and can be vacated. Motion by Jeffrey Pierson, second by John Coggins, to approve the request. During roll call vote all three Committeemen present voted in the affirmative. An Ordinance for formal action will be placed on the next agenda.
11. **Alternatives to the EpiPen auto-injector - Division of EMS.** Chief E.M.T. Jay Potter requested the Committee's support for an alternative to the high cost EpiPen. After a brief discussion, there was a motion by Richard Palombo, seconded by Jeffrey Pierson, to support proposed legislation which would allow properly trained EMS

personnel to administer an approved alternative to the EpiPen auto-injector. During roll call vote all three Committeemen present voted in the affirmative.

**12. Bid Results for 2016 or newer Dump Truck.** Paul Dietrich reported that although eleven companies requested the specifications, only one bid was submitted. It was suggested that before the bid is accepted, Mr. Dietrich should inquire as to the reason why so many were unresponsive. Motion by Jeffrey Pierson, second by John Coggins, to table this matter to the next meeting. During roll call vote all three Committeemen present voted in the affirmative.

**13. Nugent Enterprises, Inc. request for the Township to sign an Indemnity and Hold Harmless Agreement for the use of property at 11 Route US 9 South.** Motion by Jeffrey Pierson, second by John Coggins, to approve the request. During roll call vote all three Committeemen present voted in the affirmative.

### **UNFINISHED BUSINESS**

**14. Authorization to sign Verizon Wireless Cell Tower Contract.** The Municipal Attorney reported that the contract with Verizon Wireless had previously been authorized, however due to the need for Verizon Wireless to obtain approvals for an expansion of the tower, the agreement now has a commencement date of January 1, 2017. He is requesting authorization for the Mayor and Township Clerk to sign the agreement with the revised commencement date. Motion by Jeffrey Pierson, second by John Coggins, to authorize the Mayor and Township Clerk to sign the cell tower contract with Verizon Wireless. During roll call vote all three Committeemen present voted in the affirmative.

### **DISCUSSION**

### **PAYMENT OF BILLS**

**15. “I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting.”** Motion by John Coggins, second by Richard Palombo. During roll call vote all three Committeemen present voted in the affirmative.

**Bills approved for payment: \$96,000.70**

**Payroll: \$174,974.01**

### **REPORT OF MUNICIPAL DEPARTMENTS**

#### **16. Department of Public Works**

Motion by Richard Palombo, second by John Coggins, to accept the report as submitted. During roll call vote all three Committeemen present voted in the affirmative. A copy of the report is available in the Clerk’s Office.

### **PUBLIC COMMENT**

**Kevin Grubb, Greenfield,** spoke with regard to his flag football league’s use of the school field in which he was recently informed that he would have to pay to have the fields lined. He questioned the formula that was used to come up with the costs and requested that the

Township waive the fees since the school did not notify him of the additional fees until after six weeks into his season. After a lengthy discussion, there was a motion by John Coggins, second by Jeffrey Pierson, to provide the labor to line the fields for the remainder of the season provided that the flag football league purchases the supplies to do so. During roll call vote all three Committeemen present voted in the affirmative.

**Tom Maloney**, also spoke with regard to the flag football field lining issue.

**Garret Vliet, Palermo**, requested approval to hold a dedication of the newly improved memorial at Amanda's Field on October 1<sup>st</sup> at 4:00 pm. Improving the memorial was Garret's Eagle Scout project. The Committee stated that the Garret did an incredible job with the memorial and stated they would be honored to attend the dedication. Mayor Palombo requested that the dedication be filmed as well.

### **CLOSED SESSION**

17. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.

**TOWNSHIP OF UPPER  
RESOLUTION NO. 227-2016  
MOTION GOING INTO CLOSED SESSION  
SEPTEMBER 26, 2016**

I hereby move that a resolution be incorporated into the minutes authorizing the Township Committee to enter into an executive session for the following matters pursuant to the Open Public Meetings Act:

**MATTERS:**

1. Contract negotiation – EMS billing and collection contract proposals.

I also include in my motion the estimated time and the circumstances under which the discussion conducted in closed session can be disclosed to the public as follows:

- A. It is anticipated that the matters discussed in closed session may be disclosed to the public upon the determination of the Township Committee that the public interest will no longer be served by such confidentiality.
- B. With respect to contract negotiations such matters will be made public when negotiations have ceased and there is no longer a reason for confidentiality.

Moved by: John Coggins

Motion seconded by: Richard Palombo

During roll vote all three Committee members present voted in the affirmative

### **RECONVENE PUBLIC PORTION OF MEETING**

Motion by John Coggins, second by Jeffrey Pierson, to reconvene the public portion of the meeting. During roll call vote all three Committeemen present voted in the affirmative.

## ADJOURNMENT

There being no further business this evening the meeting was adjourned at 8:50 P.M., with a motion by Richard Palombo, second by John Coggins, and all three members present voting in the affirmative. The next regular meeting is scheduled for Tuesday, October 11, 2016 at 7:30 P.M.

Minutes prepared by

Joanne R. Herron, RMC

### Bill List

67848 09/26/16 A0018 ACTION SUPPLY INC. 541.87 2941  
67849 09/26/16 A0028 ADVANTAGE RENTAL CENTER INC. 210.00 2941  
67850 09/26/16 A0091 ATLANTIC CITY ELECTRIC 4,270.13 2941  
67851 09/26/16 A0134 ANSELL GRIMM & AARON, PC 192.50 2941  
67852 09/26/16 A0191 ACTION UNIFORM CO. LLC 628.00 2941  
67853 09/26/16 A0193 ATLANTIC INVESTIGATIONS, LLC 182.00 2941  
67854 09/26/16 B0035 BELMONT & CRYSTAL SPRINGS 280.82 2941  
67855 09/26/16 B0139 BATTELINI TRANSPORTATION 390.00 2941  
67856 09/26/16 B0231 BARKER, GELFAND & JAMES, PC 577.50 2941  
67857 09/26/16 C0048 CAPE MAY COUNTY MUA 36,665.93 2941  
67858 09/26/16 C0060 CAPRIONI'S PORTABLE TOILETS 2,526.50 2941  
67859 09/26/16 C0068 COMCAST 556.60 2941  
67860 09/26/16 C0143 CODY'S POWER EQUIPMENT 636.12 2941  
67861 09/26/16 C0171 COLONIAL ELECTRIC SUPPLY CO. 160.36 2941  
67862 09/26/16 C0201 CRUZAN'S TRUCK SERVICE INC. 358.92 2941  
67863 09/26/16 C0223 CASA PAYROLL SERVICE 298.35 2941  
67864 09/26/16 C0242 CORE MECHANICAL, INC. 1,035.36 2941  
67865 09/26/16 C0245 CLEGG'S GARAGE, INC. 490.63 2941  
67866 09/26/16 C0246 CRAFT OIL CORPORATION 395.65 2941  
67867 09/26/16 C0259 CAPE PHYSICIANS ASSOCIATES, PA 220.00 2941  
67868 09/26/16 D0016 DALEYS PIT 50.00 2941  
67869 09/26/16 D0045 DEPTCOR 127.50 2941  
67870 09/26/16 D0099 DEVER ELECTRIC 2,345.15 2941  
67871 09/26/16 D0133 DOLLARD-BAKER SEW AND VAC 126.68 2941  
67872 09/26/16 D0161 Deitch Dennis Jr. 45.00 2941  
67873 09/26/16 E0052 EDWARDS, MATTHEW 129.99 2941  
67874 09/26/16 F0182 FDR HITCHES 10,743.20 2941  
67875 09/26/16 F0186 Fearnhead II, Anthony D. 44.20 2941  
67876 09/26/16 G0016 GARDNER HARDWARE INC. 537.32 2941  
67877 09/26/16 G0171 Goodwin, Timothy M. 44.20 2941  
67878 09/26/16 H0073 HOME DEPOT CRC/GECF 860.00 2941  
67879 09/26/16 J0028 JESCO, INC. 1,381.21 2941  
67880 09/26/16 J0072 JERSEY WEB DESIGNS 2,720.00 2941  
67881 09/26/16 L0007 LC EQUIPMENT, INC. 420.00 2941  
67882 09/26/16 L0043 LEE RAIN, INC. 592.22 2941  
67883 09/26/16 L0080 LOWES, INC. 1,014.97 2941  
67884 09/26/16 L0081 THE LOMAX CONSULTING GROUP 725.00 2941  
67885 09/26/16 M0032 MARINE RESCUE PRODUCTS, INC. 940.00 2941  
67886 09/26/16 M0180 MED-TECH RESOURCE, LLC 735.04 2941  
67887 09/26/16 M0269 MULTI-TEMP MECHANICAL, INC. 639.92 2941  
67888 09/26/16 N0134 NJ Assoc for Floodplain Mangmt 220.00 2941  
67889 09/26/16 P0032 PEDRONI FUEL CO. 1,590.76 2941  
67890 09/26/16 R0030 RIGGINS, INC. 4,561.60 2941  
67891 09/26/16 R0099 HUNTER TRUCK SALES & SERVICE 216.63 2941

67892 09/26/16 R0114 RUDERMAN,HORN & ESMERADO, PC 1,610.00 2941  
67893 09/26/16 S0031 SCHULER SECURITY, INC. 1,500.00 2941  
67894 09/26/16 S0056 SEASHORE ASPHALT CORPORATION 919.32 2941  
67895 09/26/16 S0112 SOUTH JERSEY COURT ADM. ASSOC. 60.00 2941  
67896 09/26/16 S0113 SMITH,THOMAS G. 2,278.21 2941  
67897 09/26/16 S0121 SMUZ, THERESE A 13.28 2941  
67898 09/26/16 S0134 SO. JERSEY GAS COMPANY 354.27 2941  
67899 09/26/16 S0279 SPECTROTEL, INC 1,120.58 2941  
67900 09/26/16 S0292 JEFFREY SURENIAN & ASSOC. LLC 532.99 2941  
67901 09/26/16 S0312 JERSEY CAPE SIGN & MARKETING, 167.67 2941  
67902 09/26/16 S306 SURF BUGGY CENTERS INC 400.00 2941  
67903 09/26/16 T0022 TERMINIX 59.00 2941  
67904 09/26/16 T0067 TOWNSHIP OF UPPER PETTY CASH 85.00 2941  
67905 09/26/16 T0187 TUCKAHOE VOLUNTEER FIRE CO. 800.00 2941  
67906 09/26/16 V0005 VAN EMBDEN, NATHAN, ATTORNEY 1,687.50 2941  
67907 09/26/16 V0020 VINELAND AUTO ELECTRIC INC. 63.60 2941  
67908 09/26/16 V0024 VAL-U AUTO PARTS L.L.C. 277.21 2941  
67909 09/26/16 V0025 V.E. RALPH & SON,INC. 661.18 2941  
67910 09/26/16 V0039 VEACH, KAREN 30.24 2941  
67911 09/26/16 W0037 WALLACE REFRIGERATION 100.00 2941  
67912 09/26/16 W0087 W.B. MASON 1,190.42 2941  
67913 09/26/16 X0008 XEROX FINANCIAL SERVICES 662.40 2941

Total: \$96,000.70