

**TOWNSHIP OF UPPER
2100 TUCKAHOE ROAD
PETERSBURG, NJ 08270
CAPE MAY COUNTY
MINUTES FOR SEPTEMBER 21, 2015**

REGULAR MEETING OF THE TOWNSHIP COMMITTEE –7:30 P.M.

CALL TO ORDER

SUNSHINE ANNOUNCEMENT

SALUTE TO THE FLAG

ROLL CALL

Edward Barr	Present
John Coggins	Present
Jeffrey Pierson	Present
Hobart Young	Present
Richard Palombo	Present

Also present were Municipal Clerk Barbara Young, Municipal Attorney Daniel Young, Chief Financial Officer Barbara Spiegel, and Municipal Engineer Paul Dietrich.

APPROVAL OF MINUTES - September 8, 2015 Regular Meeting and Closed Session Minutes

Motion by Jeffrey Pierson, second by Edward Barr, to accept the September 8, 2015 Regular Meeting and Closed Session Minutes as submitted. During roll call vote all five Committeemen voted in the affirmative.

REPORT OF GOVERNING BODY MEMBERS

Hobie Young, Committeeman, gave a brief report on the progress at Amanda's Field; the exterior walls of the concession stand have been raised and they are working on the grading and the roof. They discovered that they will not need to stucco the building which will be a cost savings. He next reported that the Fall Fest will be held on October 18th from 1:00 to 6:00 pm. An open meeting will be held on Wednesday September 23rd at 7:00 pm at Township hall for anyone who would like to get involved in the Fall Fest. He next thanked Atlantic City Electric for quickly replacing a transformer that had gone down over the weekend. Next, he reported that the hockey rink has been resurfaced and looks great, and the rubber matting has been ordered for the cheerleaders and will be installed soon. Lastly, he reported that a property on Sunset Drive which is next to Amanda's Field is for sale. He requested that the Township reach out to the County to see if they would be interested in purchasing the property as part of Open Space, and then incorporating the property into the County's lease with the Township for Amanda's Field. Motion by Hobie Young, second by Edward Barr, to direct the Engineer to request the County to consider purchasing the property under the Open Space program. During roll call vote all five Committeemen voted in the affirmative.

Later in the meeting Committeeman Young reported that the Baseball Association will be hosting a movie night at Amanda's Field on Friday nights for the next four weeks. The cost is \$10.00 per car.

Jeffrey Pierson, Committeeman, reminded everyone that a free rabies clinic will be held on October 24th from 1:00 to 3:00 pm at Shore Veterinarians. He next reported that in honor of Fire Prevention week, the Marmora Volunteer Fire Company will be hosting the annual Fire Prevention night for Upper Township emergency services organizations on October 7th at 6:00 pm. Next he reported that the Upper Township Rescue Squad will be holding their annual Trunk or Treat event on October 20th at Amanda's Field from 6:00 to 8:00 pm. He next reported that he has given the EMS personnel permission to wear pink uniform shirts during the month of October in honor of breast cancer awareness month. Lastly he stated that he will be attending the Upper Township Chief's meeting in Strathmere this Wednesday.

Richard Palombo, Mayor, reported that Upper Township will be hosting a Health and Wellness Fair on October 22nd from 12:00 to 2:00 pm at the Community Center. Free Flu shots and other health screening tests will be available during the event. Lastly, he reported that the Township has implemented an additional warning system for localized weather notifications through CodeRed. Residents are encouraged to sign up through the Upper Township website.

OTHER REPORTS

Barbara Young, Municipal Clerk, reminded everyone that the Township Offices will be closed for Columbus Day on October 12th, and the next Committee meeting will be held on Tuesday October 13th. She next requested a motion to designate Trick or Treat to be held on Halloween night October 31st from 5:00 to 8:00. Motion by Jeffrey Pierson, second by Edward Barr to designate Trick or Treat on October 31st from 5:00 pm to 8:00 pm. During roll call vote all five Committee members voted in the affirmative.

Daniel Young, Municipal Attorney, reported that there are a few contract negotiation items, litigation items, and a personnel item for closed session.

Paul Dietrich, Municipal Engineer, requested authority to include fencing in the bid specifications for the paving at Amanda's Field project. It has been determined that the amount of fencing is not available through State Contract or through a Co-op, and the Township is more likely to get the most advantageous price by going out to bid. Motion by Hobie Young, second by Edward Barr, to authorize fencing to be included in the specifications for the paving at Amanda's Field project. During roll call vote all five Committee members voted in the affirmative. Mr. Dietrich next reported that several Beesley's Point residents have requested that a portion of the North side of Harbor Road be designated as no parking. Mr. Dietrich stated that a parking Ordinance is already being prepared and requested that this section of Harbor Road be included in that Ordinance. After a brief discussion it was decided to wait until after the bridge reconstruction project is completed to evaluate if a no parking designation is necessary. Mr. Dietrich next reported that the Zoning Board, as part of their site plan approval for Yanks Boat Works, has recommended that a no parking area be designated along Mosquito Landing Road. There was a general consensus to include Mosquito Landing Road in the no parking Ordinance. Committeeman Young stated that Hope Corson Road should also be included in the Ordinance because there is not enough room for parking on the curbed side of the road. It

was stated that the issue has only become apparent since the County completed the paving and lining of the road. Mayor Palombo stated that before a decision is made the Committee should ask for input from the residents of that area. After a brief discussion it was decided to gather more information.

RESOLUTIONS

1. Congratulating Abigail Craige on becoming the 2015 Phillies Home Run Derby Champion.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
R E S O L U T I O N**

RESOLUTION NO. 215-2015

**CONGRATULATING ABIGAIL CRAIGE ON BECOMING THE
2015 PHILLIES HOME RUN DERBY CHAMPION**

WHEREAS, the Phillies Home Run Derby is one of the Philadelphia Phillies' most successful and long-running programs; and

WHEREAS, since 1971, the home run hitting contest for boys and girls between the ages of 7 and 12 has created a fun and positive experience for over 22,000 children annually; and

WHEREAS, this year 12 year old Abigail Craig of Seaville earned first place honors in the 11-12 Softball Division during the local competition held at Dealy Field in Sea Isle City on July 5, 2015; and

WHEREAS, Abigail then went on to compete in the regional event held in Millville, and once again placed first to qualify for the championship competition; and

WHEREAS, on September 13, 2015, during the championship competition held at Citizens Bank Park in Philadelphia, Abigail scored an impressive 32 points, easily besting the other competitors to become the Phillies Home Run Derby Champion; and

WHEREAS, it is appropriate that on behalf of the citizens of Upper Township we recognize and congratulate Abigail on her exceptional accomplishment.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee, on behalf of the citizens of the Township of Upper, to extend to Abigail Craige congratulations on winning first place at the 2015 Phillies Home Run Derby.

GIVEN UNDER OUR HANDS and the seal of the Township of Upper this 21st day of September, 2015.

Resolution No. 215-2015
Offered by: Pierson Seconded by: Young
Adopted: September 21, 2015

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Pierson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

- 2. Designating October 4th through October 10th 2015 as “Fire Prevention Week” in Upper Township.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 216 -2015

**RE: DESIGNATING OCTOBER 4TH THROUGH OCTOBER 10TH 2015
AS “FIRE PREVENTION WEEK” IN UPPER TOWNSHIP**

WHEREAS, fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire; and

WHEREAS, National Fire Safety Standards recommend a minimum of one smoke alarm on each level of a home, one inside each bedroom, and one outside each sleeping area; and

WHEREAS, although smoke alarms are present in 96% of American homes, 20% of the smoke alarms do not work because of dead or missing batteries; and

WHEREAS, three out of five home fire deaths result from fires in properties without working smoke alarms; and

WHEREAS, the 2015 Fire Prevention Week theme, “Hear the Beep Where You Sleep. Every Bedroom Needs a Working Smoke Alarm!” effectively serves to remind us that we need working smoke alarms to give us the time to get out safely; and

WHEREAS the Township Committee of the Township of Upper is dedicated to the safety of life and property from the devastating effects of fire and are joined by our Volunteer Fire Departments and Emergency Services to remind and urge all citizens to practice routine maintenance of all smoke alarms in their homes and businesses.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, that the week of October 4, 2015 through October 10, 2015 shall be designated as “Fire Prevention Week” in Upper Township, and do hereby encourage the citizens of Upper Township to participate in the 2015 Fire Prevention Week theme, “Hear the Beep Where You Sleep. Every Bedroom Needs a Working Smoke Alarm!” to ensure the safety of your loved ones from house fires.

GIVEN UNDER OUR HANDS and the seal of the Township of Upper this 21st day of September, 2015.

Resolution No. 216-2015
 Offered by: Pierson Seconded by: Barr
 Adopted: September 21, 2015

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Pierson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

3. Authorizing the award of a contract with Caprioni Portable Toilets, Inc. for equipment rental.

**TOWNSHIP OF UPPER
 CAPE MAY COUNTY
 R E S O L U T I O N**

RESOLUTION NO. 217-2015

**RE: AUTHORIZING THE AWARD OF A CONTRACT
 WITH CAPRIONI PORTABLE TOILETS, INC. FOR EQUIPMENT RENTAL**

WHEREAS, the Township of Upper must rent portable toilets

for various recreation facilities, and to do so desires to enter into a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Caprioni Portable Toilets, Inc. has indicated they will provide the weekly equipment rental service; and

WHEREAS, the Qualified Purchasing Agent has determined and certified in writing that the value of acquisitions with Caprioni Portable Toilets, Inc. for the year 2015 will exceed \$17,500 and a contract pursuant to N.J.S.A. 19:44A-20.5 is required; and

WHEREAS, Caprioni Portable Toilets, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that Caprioni Portable Toilets, Inc. has not made any reportable contributions to a political or candidate committee in the Township in the previous one year, and that the contract will prohibit Caprioni Portable Toilets, Inc. from making any reportable contributions through the term of the contract; and

WHEREAS, the Chief Financial Officer of the Township has certified the availability of funds to allow the award of contract for the purchase herein authorized and has certified that adequate funds have been appropriated for this purpose in the 2015 Municipal Budget.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Township Committee of the Township of Upper,

County of Cape May, New Jersey hereby authorizes the Qualified Purchasing Agent to enter into a contract with Caprioni Portable Toilets, Inc. as described herein.

3. The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

4. The Chief Financial Officer is hereby authorized, directed and empowered to execute any and all necessary documents in order to implement the intent of this Resolution.

Resolution No. 217-2015

Offered by: Young Seconded by: Coggins

Adopted: September 21, 2015

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Pierson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

4. National Flood Insurance Program Community Rating System Annual Recertification and Annual Progress Report.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
R E S O L U T I O N**

RESOLUTION NO. 218-2015

**NATIONAL FLOOD INSURANCE PROGRAM COMMUNITY RATING SYSTEM ANNUAL
RECERTIFICATION AND ANNUAL PROGRESS REPORT**

WHEREAS, FEMA recertified Upper Township on October 1, 2013 as a Class 6 Community in the National Flood Insurance Program (NFIP) Community Rating System (CRS); and

WHEREAS, under the aforesaid program, communities are required to provide an annual progress report and recertification that they are continuing to comply with the CRS program activities; and

WHEREAS, the Township Committee of the Township of Upper has determined that it is in the best interest of the Township's residents to

continue participating in the CRS program, which saves residents over \$120,000 annually; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.

2. The Township Committee hereby accepts the Annual Progress Report and Recertification, attached.

3. The Mayor is hereby authorized to execute said report and recertification pursuant to the CRS program rules and submit said report to FEMA.

4. All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

Resolution No. 218-2015

Offered by: Pierson

Seconded by: Palombo

Adopted: September 21, 2015

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Pierson	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Young	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u>X</u>	<u> </u>	<u> </u>	<u> </u>

5. Authorizing the cooperation of the Township of Upper and Cape May County and recognizing the County as the lead agency for the duration of the FEMA funded Countywide Multi-Jurisdictional All Hazard Pre-Disaster Mitigation Planning Project.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 219-2015

**RE: AUTHORIZING THE COOPERATION OF THE TOWNSHIP OF UPPER
AND CAPE MAY COUNTY AND RECOGNIZING THE COUNTY AS LEAD
AGENCY FOR THE DURATION OF THE FEMA FUNDED
COUNTYWIDE MULTI-JURISDICTIONAL**

ALL HAZARD PRE-DISASTER MITIGATION PLANNING PROJECT

WHEREAS, the property owners of Cape May County experience a high rate of repetitive property losses caused mainly by flooding, and they reside in a unique geographic location that could experience a variety of natural and man-made disasters; and

WHEREAS, the County of Cape May received a grant from the Federal Emergency Management Agency (FEMA) to develop a Multi-Jurisdictional All Hazard Pre-Disaster Mitigation Plan to mitigate the potential life and property losses associated with man-made and natural disasters; and

WHEREAS, Cape May County, together with all sixteen municipalities, will develop a Multi-Jurisdictional All Hazard Pre-Disaster Mitigation Plan that will describe the hazards the County and Municipalities face and the risks associated with those hazards, and will develop strategies for mitigating those hazards; and

WHEREAS, a Hazard Mitigation Steering Committee will be formed that includes one member from each Municipality, requiring that the Township of Upper appoint a representative capable of attending meetings, working with the selected contractor to identify critical facilities, at-risk populations, potential losses, and producing historical records, studies, and reports relevant to this planning process; and

WHEREAS, the Township of Upper acknowledges that they will be required to adopt by Resolution, the All Hazard Pre-Disaster Mitigation Plan developed by the Hazard Mitigation Steering Committee after Federal Emergency Management Agency conditional approval.

WHEREAS, by the Township Committee of the Township of Upper in the County of Cape May and State of New Jersey does hereby agree to fully participate in the planning process and recognizes the County of Cape May as the lead agency in this planning process.

NOW, THEREFORE, BE IT RESOLVED, that the Township of Upper has assigned the following person as the Point of Contact for our Municipality and said person

will be responsible for attending the kick-off meeting, Hazard Mitigation Steering Committee meetings, and assure that the minimum requirements of the municipal participation is met:

Scott Morgan, Representative, Planning Point of Contact

Mike Jones, Alternate Representative, Planning Point Contact

BE IT FURTHER RESOLVED, All Township officials and officers are hereby authorized and empowered to take all action deemed necessary or advisable to carry into effect the intent and purpose of this Resolution.

Resolution No. 219-2015
 Offered by: Pierson Seconded by: Barr
 Adopted: September 21, 2015

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Pierson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

- 6. Appointing an Official to bid at the Tax Sale scheduled for October 6, 2015.

**TOWNSHIP OF UPPER
 CAPE MAY COUNTY
 R E S O L U T I O N**

RESOLUTION NO. 220-2015

**RE: APPOINTING AN OFFICIAL TO BID AT THE
 TAX SALE SCHEDULED FOR OCTOBER 6, 2015**

WHEREAS, a Tax Sale is scheduled to be conducted by the Tax Collector of the Township of Upper on October 6, 2015 at 10:00 A.M.; and

WHEREAS, the Township Committee has duly considered the matter and has determined to take the action hereinafter designated.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Municipal Finance Officer, Barbara Spiegel and or the Municipal Clerk, Barbara Young are hereby designated and appointed as the officials who may bid at said Tax Sale on behalf of the Township of Upper on the scheduled date, as well as on any other date to which the Tax Sale may be adjourned.
3. The Municipal Finance Officer, Barbara Spiegel and or the Municipal Clerk, Barbara Young are hereby authorized to expend on behalf of the Township, up to \$1,000.00 in order to purchase Tax Liens.

Resolution No. 220-2015

Offered by: Coggins

Seconded by: Pierson

Adopted: September 21, 2015

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Pierson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

7. Authorizing a professional services contract with Atlantic Investigations, LLC for an alcohol and controlled substances training and testing program for certain Township employees.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 221-2015

**RE: AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH
ATLANTIC INVESTIGATIONS, LLC FOR AN ALCOHOL AND CONTROLLED
SUBSTANCES TRAINING AND TESTING PROGRAM FOR CERTAIN
TOWNSHIP EMPLOYEES**

WHEREAS, the Omnibus Transportation Employee Testing Act of 1991

became applicable to the Township of Upper in 1996 in accordance with 49 C.F.R. §382.115(B) and mandates drug and alcohol testing for employees holding commercial driver’s licenses engaged in safety sensitive duties, and further requires each employer to maintain a testing policy as required by 49 C.F.R. §382.401(C)(6)(ib); and

WHEREAS, the Township has previously determined to extend that policy to all employees working in hazardous or safety sensitive areas and also to public safety employees including the Division of EMS and Township lifeguards; and

WHEREAS, to administer such a program in accordance with the Federal rules, regulations and guidelines, it is necessary to employ the services of a firm possessing such specialized skill and training; and

WHEREAS, Atlantic Investigations, LLC also provides other training and testing services that the Township wishes to utilize from time to time; and

WHEREAS, Atlantic Investigations, LLC has the required expertise to provide such services; and

WHEREAS, the Township Committee intends to engage the services of Atlantic Investigations, LLC as a Professional Services Contract; and

WHEREAS, Atlantic Investigations, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that the contractor has not made any contributions to a political or candidate committee in the Township that would bar the award of this contract and that the contract will prohibit the contractor from making any contributions through the term of the contract; and

WHEREAS, the Chief Financial Officer has certified the availability of funds to permit said Contract to be entered into;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. Atlantic Investigations, LLC, with offices at 583 13th Street, Suite 101 Hammonton, NJ 08037, is hereby appointed to administer an alcohol and controlled substances training and testing program in compliance with Federal rules, regulations and guidelines and Township policy and to provide other training and testing services as the Township may request.
3. This Contract has been awarded without competitive bidding for the following reason or reasons:
 - (A) Professional services of the type herein sought are of such a nature as to require a high degree of trust or confidence in the individual providing the service and, in fact, may require the creation of a confidential or fiduciary relationship between that individual and the municipality;
 - (B) The services required are highly specialized or technical in nature;
 - (C) The services require peculiar ability or skill and demand a high degree of specialized knowledge or expertise;
 - (D) The services are such that their relative work must be judged by subjective considerations that are not susceptible of valuation by competitive bidding; and
 - (E) The individual who will provide these services has demonstrated his competence and particular expertise in the services required.
4. This contract shall have a term of one (1) year commencing upon full execution.

NOTICE OF CONTRACT AWARD

5. The Township Committee of the Township of Upper, State of New Jersey has awarded the contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a) to Atlantic Investigations, LLC. This contract and the resolution authorizing same shall be available for public inspection in the office of the municipal clerk of the Township of Upper, State of New Jersey.

6. The Mayor and the Township Clerk are hereby authorized and directed to execute, on behalf of the Township of Upper, a Professional Contract with Atlantic Investigations, LLC in accordance with the terms and provisions of the Local Public Contracts Law, subject to and in accordance with the limitations imposed herein. Upon execution of all parties thereto said contract shall become effective.

7. Atlantic Investigations, LLC has registered with the State of New Jersey pursuant to c.57, Laws of 2004 and has provided proof of that registration to the Township.

8. A notice of this contract award shall be published in the official newspaper of the Township of Upper within ten (10) days from the date of adoption.

9. This Resolution shall be effective as of adoption.

Resolution No. 221-2015

Offered by: Barr

Seconded by: Coggins

Adopted: September 21, 2015

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u>X</u>	_____	_____	_____
Coggins	<u>X</u>	_____	_____	_____
Pierson	<u>X</u>	_____	_____	_____
Young	<u>X</u>	_____	_____	_____
Palombo	<u>X</u>	_____	_____	_____

8. Authorizing the Chief Financial Officer to sign a Renewal Agreement with Horizon Blue Cross Blue Shield of New Jersey for Medical and Prescription Insurance.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY**

RESOLUTION

RESOLUTION NO. 222-2015

**RE: AUTHORIZING THE CHIEF FINANCIAL OFFICER TO
SIGN A RENEWAL AGREEMENT WITH HORIZON BLUE CROSS BLUE SHIELD
OF NEW JERSEY FOR MEDICAL AND PRESCRIPTION INSURANCE**

WHEREAS, the Township wishes to accept a renewal agreement with Horizon Blue Cross Blue Shield of New Jersey, attached hereto as Exhibit A, to provide medical and prescription drug coverage for eligible employees effective October 1, 2015; and

WHEREAS, the renewal of said agreement will be for a period of October 1, 2015 to September 30, 2016.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Renewal Agreement between the Township of Upper and Horizon Blue Cross Blue Shield of New Jersey is approved and the Chief Financial Officer is hereby authorized, directed and empowered to execute said Renewal Agreement on behalf of the Township of Upper.
3. All Township officials, officers and employees are empowered to take such action as may be necessary or advisable in order to carry out the intent and purpose of this Resolution.

Resolution No. 222-2015
Offered by: Coggins Seconded by: Barr
Adopted: September 21, 2015

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Pierson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

9. Adopting the Upper Township Emergency Action Plan for Township Hall.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 223-2015

RE: ADOPTING THE UPPER TOWNSHIP EMERGENCY ACTION PLAN FOR TOWNSHIP HALL

WHEREAS, the Upper Township Office of Emergency Management has created an Emergency Action Plan in order to ensure the safety and preparedness of employees in the event of an emergency at Town Hall; and

WHEREAS, the Township Committee has deemed in to be in the best interest of the Township to adopt the Emergency Action Plan; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Township of Upper hereby adopts the Upper Township Emergency Action Plan for Township Hall dated June 15, 2015.
3. The Township Committee expressly reserves the right to amend or revise said Emergency Action Plan at any time it deems it appropriate.

Resolution No. 223-2015

Offered by: Pierson

Seconded by: Barr

Adopted: September 21, 2015

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Pierson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

10. Appointment of Edward Kline, Robert Young, and Ralon Armstrong as Equipment Operator/Truck Driver to the Upper Township Public Works Department.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 224-2015

**RE: APPOINTMENT OF EDWARD KLINE, ROBERT YOUNG,
AND RALON ARMSTRONG AS EQUIPMENT OPERATOR/TRUCK DRIVER TO
THE UPPER TOWNSHIP PUBLIC WORKS DEPARTMENT**

WHEREAS, a need exists to appoint qualified personnel to the Upper Township Public Works Department to insure optimal operation; and

WHEREAS, a recommendation has been made to the Township Committee by the Superintendent of Public Works; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Upper, in the County of Cape May and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. Edward Kline, Robert Young, and Ralon Armstrong are hereby promoted to an Equipment Operator/Truck Driver position effective October 2, 2015 at an annual salary of \$50,889.00 in accordance with the Salary Ordinance.

Resolution No. 224-2015

Offered by: Barr

Seconded by: Pierson

Adopted: September 21, 2015

Roll Call Vote:

<u>NAME</u>	<u>YES</u>	<u>NO</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
Barr	X	_____	_____	_____
Coggins	X	_____	_____	_____
Pierson	X	_____	_____	_____
Young	X	_____	_____	_____
Palombo	X	_____	_____	_____

11. Capital Budget Amendment.

CAPITAL BUDGET AMENDMENT

Whereas, the local capital budget for the year 2015 was adopted on the 13th day of April, 2015; and,

Whereas, it is desired to amend said adopted capital budget section,

Now, Therefore, Be it Resolved, by the Township Committee of the Township of Upper, County of Cape May, that the following amendment(s) to the capital budget section of 2015 be made:

RECORDED VOTE

Moved by: Coggins
Second by: Pierson

AYES

Barr
Coggins
Pierson
Young
Palombo

NAYS

ABSTAIN

ABSENT

Be it Further Resolved that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services.

It is hereby certified that this is a true copy of a resolution amending the capital budget section adopted by the governing body on the 21st day of September, 2015.

Certified by me this 21st day September, 2015


Barbara L. Young, Township Clerk

FROM

CAPITAL BUDGET (Current Year Action)
2015

Local Unit TOWNSHIP OF UPPER

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2015					6 TO BE FUNDED IN FUTURE YEARS
				5a 2015 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Purchase of Equipment	1	500,000.00			4,000.00			80,000.00	416,000.00
Road Construction & Reconstruction	2	1,500,000.00							1,500,000.00
Beach Replenishment	3	1,000,000.00							1,000,000.00
Construction of Municipal Facilities	4	300,000.00		12,000.00	5,000.00			100,000.00	183,000.00
Purchase New Trash Trucks	5	500,000.00							500,000.00
Strathmere Projects	6	-							
Replace Boat Ramp	7	300,000.00			15,000.00		280,350.00	4,650.00	
Recreation Field Improvements	8	250,000.00			12,500.00		220,000.00	17,500.00	
TOTAL - ALL PROJECTS		4,350,000.00	-	12,000.00	36,500.00	-	500,350.00	202,150.00	3,599,000.00

Sheet 40b

C - 3

Amended

Township of Upper

TO

**CAPITAL BUDGET (Current Year Action)
2015**

Local Unit **TOWNSHIP OF UPPER**

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2015					6 TO BE FUNDED IN FUTURE YEARS
				5a 2015 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Purchase of Equipment	1	500,000.00			4,000.00			80,000.00	416,000.00
Road Construction & Reconstruction	2	1,590,000.00			4,500.00			85,500.00	1,500,000.00
Beach Replenishment	3	1,000,000.00							1,000,000.00
Construction of Municipal Facilities	4	400,000.00		12,000.00	11,750.00			223,250.00	153,000.00
Purchase New Trash Trucks	5	500,000.00							500,000.00
Strathmore Projects	6	-							
Replace Boat Ramp	7	300,000.00			15,000.00		280,350.00	4,650.00	
Recreation Field Improvements	8	250,000.00			12,500.00		220,000.00	17,500.00	
TOTAL - ALL PROJECTS		4,540,000.00	-	12,000.00	47,750.00	-	500,350.00	410,900.00	3,569,000.00

Sheet 40b

C - 3

Amended

Township of Upper

FROM

**6 YEAR CAPITAL PROGRAM - 2015 to 2020
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit TOWNSHIP OF UPPER

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2015	5b 2016	5c 2017	5d 2018	5e 2019	5f 2020
Purchase of Equipment	1	500,000.00		100,000.00	100,000.00	100,000.00	100,000.00	100,000.00	
Road Construction & Reconstruction	2	1,500,000.00		-	-	1,000,000.00	500,000.00		
Beach Replenishment	3	1,000,000.00				500,000.00		500,000.00	
Construction of Municipal Facilities	4	300,000.00		150,000.00	50,000.00		100,000.00		
Purchase New Trash Trucks	5	500,000.00		-		250,000.00		250,000.00	
Strathmore Projects	6	-							
Relpace Boat Ramp	7	300,000.00		300,000.00					
Recreation Field Improvements	8	250,000.00		250,000.00					
TOTAL - ALL PROJECTS		4,350,000.00	-	800,000.00	150,000.00	1,850,000.00	700,000.00	850,000.00	-

Sheet 40c

C - 4

Amended

Township of Upper

TO

**6 YEAR CAPITAL PROGRAM - 2015 to 2020
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit TOWNSHIP OF UPPER

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2015	5b 2016	5c 2017	5d 2018	5e 2019	5f 2020
Purchase of Equipment	1	500,000.00		100,000.00	100,000.00	100,000.00	100,000.00	100,000.00	
Road Construction & Reconstruction	2	1,590,000.00		90,000.00		1,000,000.00	500,000.00		
Beach Replenishment	3	1,000,000.00				500,000.00		500,000.00	
Construction of Municipal Facilities	4	400,000.00		200,000.00	100,000.00		100,000.00		
Purchase New Trash Trucks	5	500,000.00				250,000.00		250,000.00	
Strathmere Projects	6	-							
Relpace Boat Ramp	7	300,000.00		300,000.00					
Recreation Field Improvements	8	250,000.00		250,000.00					
TOTAL - ALL PROJECTS		4,540,000.00	-	940,000.00	200,000.00	1,850,000.00	700,000.00	850,000.00	-

Sheet 40c

C - 4

Amended

Township of Upper

FROM

6 YEAR CAPITAL PROGRAM - 2015 to 2020
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF UPPER

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - In - Aid and Other Funds	BONDS AND NOTES				
		3a Current Year 2015	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School	
Purchase of Equipment	500,000.00			32,500.00			467,500.00				
Road Construction & Reconstruction	1,500,000.00			75,000.00			1,425,000.00				
Beach Replenishment	1,000,000.00			50,000.00			950,000.00				
Construction of Municipal Facilities	300,000.00	12,000.00		14,400.00			273,600.00				
Purchase New Trash Trucks	500,000.00			25,000.00			475,000.00				
Strathmore Projects	-										
Relpace Boat Ramp	300,000.00			15,000.00		280,350.00	4,650.00				
Recreation Field Improvements	250,000.00			12,500.00		220,000.00	17,500.00				
TOTAL - ALL PROJECTS	4,350,000.00	12,000.00	-	224,400.00	-	500,350.00	3,613,250.00	-	-	-	-

Sheet 40d

Amended

Township of Upper

C - 5

TO

6 YEAR CAPITAL PROGRAM - 2013 to 2018
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF UPPER

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - in - Aid and Other Funds	BONDS AND NOTES				
		3a Current Year 2013	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School	
Purchase of Equipment	500,000.00			25,000.00			475,000.00				
Road Construction & Reconstruction	1,590,000.00			79,500.00			1,510,500.00				
Beach Replenishment	1,000,000.00			50,000.00			950,000.00				
Construction of Municipal Facilities	400,000.00	12,000.00		20,000.00			368,000.00				
Purchase New Trash Trucks	500,000.00			25,000.00			475,000.00				
Strathmore Projects	-										
Relpace Boat Ramp	300,000.00			15,000.00		280,350.00	4,650.00				
Recreation Field Improvements	250,000.00			12,500.00		220,000.00	17,500.00				
TOTAL - ALL PROJECTS	4,540,000.00	12,000.00	-	227,000.00	-	500,350.00	3,800,650.00	-	-	-	-

Sheet 40d

C - 5

Amended

Township of Upper

12. Authorizing an amendment to the Municipal Shared Services Defense Agreement for the affordable housing declaratory judgment action.

**TOWNSHIP OF UPPER
CAPE MAY COUNTY
RESOLUTION**

RESOLUTION NO. 226-2015

**RE: AUTHORIZING AN AMENDMENT TO THE MUNICIPAL
SHARED SERVICES DEFENSE AGREEMENT FOR THE
AFFORDABLE HOUSING DECLARATORY JUDGMENT ACTION**

WHEREAS, the Township Committee of the Township of Upper has entered into the Municipal Shared Services Defense Agreement (“MSSDA”) for the purpose as set forth therein, which included retaining a common expert in the Declaratory Judgment action (“Litigation”) that was filed in accordance with In the Matter of the Adoption of N.J.A.C. 5:96 and 5:97 by the New Jersey Council on Affordable Housing, 221 N.J. 1 (2015) (“Decision”); and

WHEREAS, the MSSDA identified Dr. Robert Burchell, a distinguished professor at Rutgers University, as the expert to be retained; and

WHEREAS, Dr. Burchell became ill and has been unable to complete the obligations under the Research Agreement as set forth in the MSSDA; and

WHEREAS, as a result, Rutgers University has exercised its right to terminate the Research Agreement as permitted under its terms; and

WHEREAS, the MSSDA requires modification to allow the members to retain one or more alternative experts, consultants and/or other professionals for the Litigation; and

WHEREAS, an Amendment to the MSSDA (“Amendment”) has been prepared to effectuate the modification; and

WHEREAS, the Township Committee of the Township of Upper recognizes that the Litigation requires immediate action and may require further expedited actions by its counsel determined to be necessary and appropriate; and

WHEREAS, the Township Committee of the Township of Upper determined that it is in the best interests of the citizens of Upper Township to approve the Amendment, and/or to affirm and ratify the Amendment, and to authorize their designated counsel to take actions on behalf of the municipality with regard to the multiplicity of issues raised and associated with the continued implementation of the MSSDA;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Upper as follows:

1. The terms and conditions of the Amendment to MSSDA attached hereto are hereby approved, and/or ratified and confirmed.
2. The Mayor and Township Clerk, be and are hereby authorized to execute the aforesaid Amendment.
3. The Township Committee of the Township of Upper hereby authorizes Jeffrey R. Surenian, Esq., to execute an agreement on behalf of the Township with Econsult Solutions, Inc.

The Township Committee of the Township of Upper hereby authorizes Jeffrey R. Surenian, Esq., to execute on behalf of the Township of Upper with the approval of the Townships designated counsel such other agreement(s) as are advisable to effectuate the purposes of the MSSDA as amended.

4. The Township Committee of the Township of Upper further authorizes its designated counsel to approve such other changes to the MSSDA as may be necessary to effectuate its purposes, and to take action on behalf of the municipality with regard to the multiplicity of issues raised and associated with the implementation of the MSSDA provided that the action will not require the municipality to appropriate and commit any additional funding for the MSSDA.

In the event such changes and actions require the municipality to appropriate and commit any additional funding for the MSSDA, Upper Township shall only be responsible for such funding if it authorizes same.

5. If additional monies are needed to effectuate the intent and purpose of the MSSDA, no such services shall be authorized by designated counsel without further action from Upper Township.
6. This Resolution shall take effect immediately.

Resolution No. 226-2015

Offered by: Pierson

Seconded by: Coggins

Adopted: September 21, 2015

Roll Call Vote:

NAME	YES	NO	ABSTAINED	ABSENT
Barr	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Coggins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Pierson	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Young	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
Palombo	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

ORDINANCES

13. Introduction and first reading of Ordinance No. 013-2015 RE: AN ORDINANCE REGULATING THE STATUTORY AUTHORITY OF VERIZON NEW JERSEY INC., ITS SUCCESSORS AND ASSIGNS TO USE THE VARIOUS PUBLIC

STREETS, ROADS, AVENUES, HIGHWAYS AND OTHER PUBLIC WAYS IN THE TOWNSHIP OF UPPER, CAPE MAY COUNTY, NEW JERSEY, FOR ITS LOCAL AND THROUGH LINES AND OTHER COMMUNICATIONS FACILITIES PRESCRIBING THE CONDITIONS THEREOF. **The Municipal Attorney reported that Verizon has requested additional time to review the proposed Ordinance. Motion by Jeffrey Pierson, second by Edward Barr, to table Ordinance No. 013-2015 for further review. During roll call vote all five Committeeman voted in the affirmative.**

CORRESPONDENCE

NEW BUSINESS

14. **Ocean City High School Soccer Booster Club requests to hold a raffle at 316 Roosevelt Boulevard on December 11, 2015.** Motion by Edward Barr, second by John Coggins, to approve the request. During roll call vote all five Committeemen voted in the affirmative.
15. **Loveland Family Trust c/o Paul Loveland, III request to purchase tax lien on Block 303 Lots 1, 2, 22 and 23.** Motion by Jeffrey Pierson, second by Edward Barr, to approve the request. During roll call vote all five Committeemen voted in the affirmative.

UNFINISHED BUSINESS

DISCUSSION

16. **2015 Annual progress report for Floodplain Management Planning.** Mr. Dietrich gave a brief report on the different mitigation activities the Township has performed throughout the year. The information will be posted on the website for public review.
17. **Payments in lieu of health benefits.** As part of the State's Best Practices requirements the Committee discussed the Township's policy of offering a stipend to employees that waive health insurance coverage. Following the discussion, there was a general consensus to continue with the current policy.

PAYMENT OF BILLS

18. **"I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting."** Motion by Richard Palombo, second by Jeffrey Pierson. During roll call vote all five Committeemen voted in the affirmative.

Bills approved for payment: \$145,853.34

Payroll: \$179,278.83

REPORT OF MUNICIPAL DEPARTMENTS

19. Clerk's Office
20. Division of EMS

21. Finance Office

Motion by Richard Palombo, second by Edward Barr, to accept the reports as submitted. During roll call vote all five Committeemen voted in the affirmative.

PUBLIC COMMENT

Mike Jones, Marshallville Road, requested that the Committee consider raising the amount of the stipend given to employees that waive health insurance coverage. He stated that in his opinion more employees would be willing to waive the insurance coverage if the waiver amount was higher.

CLOSED SESSION

22. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.

**TOWNSHIP OF UPPER
RESOLUTION NO. 227-2015
MOTION GOING INTO CLOSED SESSION
SEPTEMBER 21, 2015**

I hereby move that a resolution be incorporated into the minutes authorizing the Township Committee to enter into an executive session for the following matters pursuant to the Open Public Meetings Act:

MATTERS:

- Contract negotiation - Shared Services with Egg Harbor Township for equipment washing
- Contract negotiation - Cape Bank for Banking Services
- Litigation - Upper Township v. Yank and Sansone
- Litigation - Affordable Housing Declaratory Judgment Action
- Personnel

I also include in my motion the estimated time and the circumstances under which the discussion conducted in closed session can be disclosed to the public as follows:

- A. It is anticipated that the matters discussed in closed session may be disclosed to the public upon the determination of the Township Committee that the public interest will no longer be served by such confidentiality.
- B. With respect to contract negotiations such matters will be made public when negotiations have ceased and there is no longer a reason for confidentiality.
- C. With respect to litigation matters such discussions will be made public when litigation is complete and the applicable appeal period has expired.
- D. With respect to employment and personnel matters such discussions will be made public if and when formal action is taken or when the individuals

involved consent that it can be made public.

Moved by: John Coggins

Motion seconded by: Edward Barr

During roll vote all five Committee members voted in the affirmative.

RECONVENE PUBLIC PORTION OF MEETING

ADJOURNMENT

There being no further business this evening the meeting was adjourned at 9:42 P.M. The next regular meeting is scheduled for Tuesday October 13, 2015 at 7:30 P.M.

Minutes prepared by

Barbara L. Young, RMC

Bill List

65776 09/21/15 A0035 AIRLINE HYDRAULIC CORP. 74.09 2893
65777 09/21/15 A0091 ATLANTIC CITY ELECTRIC 19,600.83 2893
65778 09/21/15 A0134 ANSELL GRIMM & AARON, PC 5,582.50 2893
65779 09/21/15 A0176 ACTION FLAG COMPANY 139.86 2893
65780 09/21/15 A0199 A & C SEPTIC SERVICE LLC 1,425.00 2893
65781 09/21/15 B0035 BELMONT & CRYSTAL SPRINGS 114.55 2893
65782 09/21/15 B0201 BUCK'S ELECTRICAL SERVICE, INC 135.00 2893
65783 09/21/15 C0048 CAPE MAY COUNTY MUA 32,748.36 2893
65784 09/21/15 C0061 CAPRIONI FAMILY SEPTIC 350.00 2893
65785 09/21/15 C0068 COMCAST 404.56 2893
65786 09/21/15 C0171 COLONIAL ELECTRIC SUPPLY CO. 24.07 2893
65787 09/21/15 C0182 CDW GOVERNMENT, INC 162.92 2893
65788 09/21/15 C0201 CRUZAN'S TRUCK SERVICE INC. 133.66 2893
65789 09/21/15 C0223 CASA PAYROLL SERVICE 307.15 2893
65790 09/21/15 C0242 CORE MECHANICAL, INC. 1,192.50 2893
65791 09/21/15 C0261 CEUNION 89.00 2893
65792 09/21/15 C0276 COOPER UNIVERSITY HOSPITAL 1,500.00 2893
65793 09/21/15 D0016 DALEYS PIT 110.00 2893
65794 09/21/15 D0040 DELTA DENTAL OF N.J. INC. 5,580.55 2893
65795 09/21/15 D0080 DOWNAM, HARRY J. JR. 149.99 2893
65796 09/21/15 D0129 DINO'S DINER 260.00 2893
65797 09/21/15 E0012 EHRlich PEST CONTROL INC 83.00 2893
65798 09/21/15 F0048 LESLIE G. FOGG INC 313.11 2893
65799 09/21/15 F0174 F.W. SHAWL & SONS, INC. 7,095.77 2893
65800 09/21/15 F0176 Fischer, Erica J. 44.20 2893
65801 09/21/15 G0016 GARDNER HARDWARE INC. 136.80 2893
65802 09/21/15 G0028 GENTILINI FORD 186.74 2893
65803 09/21/15 G0092 GRUND, BARBARA J. 150.00 2893
65804 09/21/15 G0141 GENTILINI CHEVROLET 1,595.44 2893
65805 09/21/15 G0157 GRANTURK EQUIPMENT CO., INC. 192.88 2893
65806 09/21/15 G0168 Goodman Cassandra 20.00 2893
65807 09/21/15 H0018 HAROLD RUBIN L & H SUPPLY 678.67 2893
65808 09/21/15 H0022 HR DIRECT 209.97 2893
65809 09/21/15 H0073 HOME DEPOT CRC/GECF 29.22 2893
65810 09/21/15 J0028 JESCO, INC. 633.56 2893
65811 09/21/15 J0072 JERSEY WEB DESIGNS 1,807.50 2893
65812 09/21/15 K0037 KOHLER, JOHN F 500.00 2893
65813 09/21/15 L0080 LOWES, INC. 356.25 2893
65814 09/21/15 M0164 MURPHY FENCE COMPANY. INC. 622.35 2893

65815 09/21/15 M0166 MOTOROLA SOLUTIONS 268.80 2893
65816 09/21/15 M0180 MED-TECH RESOURCE,LLC 1,068.45 2893
65817 09/21/15 M0188 MCCARTHY TIRE SERVICE OF PHILA 5,067.78 2893
65818 09/21/15 M0193 MAYNE, MICHAEL 69.98 2893
65819 09/21/15 M0264 M.A.S.E. CONCEPTS, LLC 68.00 2893
65820 09/21/15 N0052 NATL YOUTH SPORTS COACHED ASSN 20.00 2893
65821 09/21/15 N0088 N.J. CONFERENCE OF MAYORS 475.00 2893
65822 09/21/15 N0100 N.J. LEAGUE OF MUNICIPALITIES 1,265.00 2893
65823 09/21/15 N0141 NETCARRIER TELECOM, INC. 1,871.25 2893
65824 09/21/15 O0014 OCEANPORT LLC 14,824.57 2893
65825 09/21/15 P0032 PEDRONI FUEL CO. 1,414.59 2893
65826 09/21/15 P0036 PENNELLO,DAVID 150.00 2893
65827 09/21/15 P0050 PARSIO, ANTHONY 200.73 2893
65828 09/21/15 P0056 TURF EQUIPMENT AND SUPPLY CO 1,412.60 2893
65829 09/21/15 P0131 360 BUSINESS SOLUTIONS 215.00 2893
65830 09/21/15 P0136 POSTNET 34.95 2893
65831 09/21/15 P0140 PIONEER MANUFACTURING CO, INC 999.00 2893
65832 09/21/15 R0030 RIGGINS, INC. 5,892.81 2893
65833 09/21/15 R0076 REGISTRARS' ASSOCIATION N.J. 110.00 2893
65834 09/21/15 S0018 SUBURBAN PROPANE, LP 45.63 2893
65835 09/21/15 S0051 SEAL MASTER PRODUCTS & SERVICE 151.42 2893
65836 09/21/15 S0056 SEASHORE ASPHALT CORPORATION 468.75 2893
65837 09/21/15 S0080 SHAW CRANE COMPANY 1,200.00 2893
65838 09/21/15 S0112 SOUTH JERSEY COURT ADM. ASSOC. 150.00 2893
65839 09/21/15 S0121 SMUZ, THERESE A 20.24 2893
65840 09/21/15 S0239 SHORE VET. ANIMAL CONTROL LLC 2,350.00 2893
65841 09/21/15 S0292 JEFFREY SURENIAN & ASSOC. LLC 904.14 2893
65842 09/21/15 T0022 TERMINIX 59.00 2893
65843 09/21/15 T0032 THE PRESS OF ATLANTIC CITY 828.23 2893
65844 09/21/15 T0067 TOWNSHIP OF UPPER PETTY CASH 61.50 2893
65845 09/21/15 T0178 TRAINING UNLIMITED, LLC 159.00 2893
65846 09/21/15 T0179 TUCKAHOE TURF FARMS, INC. 2,500.00 2893
65847 09/21/15 U0003 U.S. MUNICIPAL SUPPLY, INC. 1,326.21 2893
65848 09/21/15 U0024 UNIVERSAL COMPUTING SERV. INC. 753.60 2893
65849 09/21/15 V0001 VCI EMERGENCY VEHICLE 666.72 2893
65850 09/21/15 V0005 VAN EMBDEN, NATHAN, ATTORNEY 750.00 2893
65851 09/21/15 V0022 VERIZON 191.29 2893
65852 09/21/15 V0024 VAL-U AUTO PARTS L.L.C. 1,489.31 2893
65853 09/21/15 V0025 V.E. RALPH & SON,INC. 406.00 2893
65854 09/21/15 W0050 WIRELESS ELECTRONICS, INC. 5,456.60 2893
65855 09/21/15 W0087 W.B. MASON 0.00 09/21/15 VOID 0
65856 09/21/15 W0087 W.B. MASON 934.74 2893
65857 09/21/15 W0092 WTH TECHNOLOGY, INC 4,150.00 2893
65858 09/21/15 X0008 XEROX FINANCIAL SERVICES 662.40 2893

Total: \$145,853.34