# TOWNSHIP OF UPPER 2100 TUCKAHOE ROAD PETERSBURG, NJ 08270 CAPE MAY COUNTY AGENDA FOR SEPTEMBER 27, 2010

## REGULAR MEETING OF THE TOWNSHIP COMMITTEE -7:30 P.M.

**CALL TO ORDER** 

**SUNSHINE ANNOUNCEMENT** 

**SALUTE TO THE FLAG** 

**ROLL CALL** 

<u>APPROVAL OF MINUTES</u> - September 13, 2010 Regular Meeting and Closed Session Minutes

### REPORT OF GOVERNING BODY MEMBERS

#### **OTHER REPORTS**

# **PRESENTATION**

1. Upper Township Board of Education--presentation of the UTBE's building initiative for a new elementary school.

#### **RESOLUTIONS**

- 2. Honoring Brenda Layton on her retirement from the Township of Upper.
- 3. Congratulating employee George Grund of the Upper Township Public Works Department for his winning entry in the Upper Township Safety Award program for the 4<sup>th</sup> quarter of 2010.
- 4. Approval of a payment plan for a Municipal Lien placed on Block 306, Lot 27 on the tax map of the Township of Upper.
- 5. Accepting the bid of and authorizing the execution of a contract with VCI Emergency Vehicle Specialists of Berlin, New Jersey for the 2010 or Newer Chassis and Remount on Existing Rescue Squad Ambulance Body project at a cost of \$84,877.80.
- 6. Authorizing the Chief Finance Officer to withdraw funds in the amount of \$53,500 from the account entitled Recreation Trust Fund-Developers, for recreational improvements.

### **ORDINANCES**

7. Introduction and First Reading of Ordinance No. 011-2010, RE: AUTHORIZING THE USE OF UP TO \$23,000 FROM THE CAPITAL IMPROVEMENT FUND FOR ACQUISITION OF A PHONE SYSTEM FOR THE TOWNSHIP OF UPPER.

# **CORRESPONDENCE**

# **NEW BUSINESS**

8. Echo Farms RV Resort, LLC / Edward N. Belski--request to purchase Township owned property Block 558, Lot 45.

#### **UNFINISHED BUSINESS:**

## **DISCUSSION**

9. Further review and discussion of the formation of a five (5) member Recreation Advisory Committee.

# **PAYMENT OF BILLS:**

"I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting."

# REPORT OF MUNICIPAL DEPARTMENTS:

10. MUA Report

# **PUBLIC COMMENT**

### **CLOSED SESSION**

11. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.

**Personnel matter** 

# **RECONVENE PUBLIC PORTION OF MEETING**

# **ADJOURNMENT**

\*\*Please note—the order of the agenda may be changed at the discretion of the Township Committee.