# TOWNSHIP OF UPPER 2100 TUCKAHOE ROAD PETERSBURG, NJ 08270 CAPE MAY COUNTY AGENDA FOR JANUARY 26, 2009

## <u>BUDGET WORKSHOP---6:00 P.M.</u> REGULAR MEETING OF THE TOWNSHIP COMMITTEE -7:30 P.M.

**CALL TO ORDER** 

**SUNSHINE ANNOUNCEMENT** 

**SALUTE TO THE FLAG** 

**ROLL CALL** 

<u>APPROVAL OF MINUTES</u> - December 22, 2008 and January 12, 2009 Regular Meeting and Closed Session Minutes

# REPORT OF GOVERNING BODY MEMBERS

### **OTHER REPORTS**

## **RESOLUTIONS**

- 1. Appointment of John Mayberry as a full-time employee to the Upper Township Public Works Department
- 2. Authorizing the participation in a Cape May County LED Paris Grant application to the State of New Jersey, Division of Archives and Records Management for the 2009-2010-application year.
- 3. 2009 Mining License Renewals.
  - Renewing Mining Licenses for 2009 for George Harms Construction, Inc.; Hanson Aggregates BMC/Upper Township Sand and Gravel; Hanson Aggregates BMC/Julie's Pit; Thomas Tower/Action Supply, Inc.; Thomas Tower/Atlantic Masonry Supply, Inc.; Tuckahoe Sand and Gravel; Frederick Daley, T/A Daley's Pit.
- 4. Authorizing the Township of Upper to enter into a contract with Benjamin Rau for the maintenance and development of the Upper Township Internet Web Site for the year 2009.
- 5. Declaring the Gypsy Moth a Public Nuisance and Public Hearing.
- 6. Maintenance Bond Release-Great Oaks Major Subdivision Block 663, Lots 4-8 & 10.

- 7. Maintenance Bond Release-Laurel Ridge Road-Clayton Construction Block 453.10, Lot 335.
- 8. Maintenance Bond Release-Cedar Hollow Major Subdivision Block 693, Lot 7.
- 9. Rejecting all bids received for the Field Lighting Project at Amanda's Field Sports Complex and authorizing the Township to re-advertise for bids.
- 10. Appointment of Dr. Nicholas Holland of Shore Veterinarians as the Veterinarian of Record for the Township of Upper.
- 11. Authorizing the award of a professional services contract with Dr. Stewart C. Farrell/Coastal Research Center of the Richard Stockton College of New Jersey with respect to a proposal for monitoring of the 2009 Beach Fill.
- 12. Authorizing the award of a professional services contract with Dr. Stewart C. Farrell/Coastal Research Center of the Richard Stockton College of New Jersey for shoreline monitoring and consulting services for beach related issue.
- 13. Designating January 2009 as National Blood Donation Month.

## **ORDINANCES**

- 14. Introduction and First Reading of Ordinance No. 001-2009, RE: AMENDING AND SUPPLEMENTING CHAPTER XX FOR INCLUSIONARY AFFORDABLE HOUSING OVERLAY.
- 15. Introduction and First Reading of Ordinance No. 002-2009, RE: AN ORDINANCE AUTHORIZING SALE OF LANDS, TO WIT BLOCK 497, LOTS 18, 19 AND 20.
- 16. Introduction and First Reading of Ordinance No. 003-2009, RE: AN ORDINANCE AMENDING REVISED GENERAL ORDINANCE CHAPTER VII OF THE CODE OF UPPER TOWNSHIP.
- 17. Introduction and First Reading of Ordinance No. 004-2009, RE: AN ORDINANCE AMENDING REVISED GENERAL ORDINANCE CHAPTER XX (ZONING) OF THE CODE OF UPPER TOWNSHIP.
- 18. Introduction and First Reading of Ordinance No. 005-2009, RE: AN ORDINANCE AMENDING CHAPTER 9-6 OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF UPPER.

## **CORRESPONDENCE**

#### **NEW BUSINESS**

- 19. Cape May County Dept. of Health—requesting municipalities to identify possible alternate clinic locations in Cape May County.
- 20. Church of the Resurrection, request to hold an on-premise 50/50 raffle on February 14, 2009, RA-351.
- 21. Church of the Resurrection, request to hold an on-premise Penny Auction on February 14, 2009, RA-352.
- 22. Tuckahoe Merchants Association request to hold an on-premise 50/50 raffle on February 14, 2009, RA-353.

### **UNFINISHED BUSINESS:**

23. Ralph Holt-Potential Land Sale Block 483, Lots 16, 19, 20, 25, 36, 38-40.

#### **DISCUSSION**

## **PAYMENT OF BILLS:**

"I hereby move that all claims submitted for payment at this meeting be approved and then incorporated in full in the minutes of this meeting."

#### **REPORT OF MUNICIPAL DEPARTMENTS:**

#### PUBLIC COMMENT

#### **CLOSED SESSION**

24. Resolution to conduct a closed meeting pursuant to N.J.S.A. 10:4-12, from which the public shall be excluded.

#### RECONVENE PUBLIC PORTION OF MEETING

#### **ADJOURNMENT**

\*\*Please note—the order of the agenda may be changed at the discretion of the Township Committee.