

**Board Of Fire Commissioner  
Dist #4  
Seaville, NJ**

**December 20,2011**

**Called to Order:** 7:35

**In Attendance:** D Mason Jr, R Spiegel, C Webb

**Read Minutes:** Oct/Nov Minutes Webb/Spiegel Approved

**Read Treasurers:** Mason Jr/Spiegel Approved

**Old Business:** LOSAP points are done and all paper work sent out. List on board in hall.

All budget paper work has been submitted to the state.  
All the advertisments are ready to go

**New Business:** We have saved \$2,126.07 in electric so far due to solar.

**Open to Public:** N/A

**Adj.:** 7:48

Nov. 15, 2011  
Dec. 19, 2011

Treasure Report  
Board of Fire Commissioners  
Fire District # 4  
Seaville Vol. Fire & Rescue Co., Inc.

|                                       |                  |
|---------------------------------------|------------------|
| Previous Bank Balance:                | \$ 217,599.87    |
| Adj. Bal. due to cancelled ck. # 5588 | 145.00           |
| Deposit in Account:                   | \$ 0.00          |
| Bills Paid This Month:                | \$ (-192,611.76) |
| Interest Earned This Month:           | \$ 139.60        |
| Bank Charges This Month:              | \$ (0.00)        |
| Excess Check Charge:                  |                  |
| Bal. In Cape Savings Bank:            | \$ 25,127.71     |
| Total Interest Year to Date:          | \$ 1,344.19      |

In compliance with the requirements of New Jersey Statutes 40A: 12-89, the signatures below, of the three (3) members of the Board of Fire Commissioners of Upper Township Fire District # 4, being a majority of said board, constitute your warrant to disburse the money of said district in payment of the bills listed on Account Quick Report Attached.

Signed by: # 1  \_\_\_\_\_  
# 2  \_\_\_\_\_  
# 3 \_\_\_\_\_



**Certification - Proof of Publication**

*Elizabeth Matos of lawful age, acting in her capacity as an employee of South Jersey Publishing Company, Inc. d/b/a The Press of Atlantic City, a daily newspaper printed and published c/o 1000 West Washington Avenue, Pleasantville, New Jersey 08232, and distributed in the following counties: Atlantic, Camden, Cape May, Cumberland, Gloucester, and Ocean and mailed to various parts of the State of New Jersey, the United States, and foreign countries, does hereby certify that the Notice accompanying this Certification was published in The Press of Atlantic City on:*

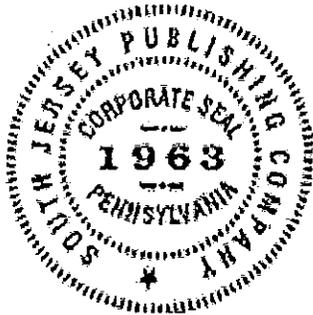
*Ed. 1: 12/9/11*

*All interested parties may rely upon the representations contained herein limited solely to the authenticity of the Notice accompanying this Certification to be an accurate reproduction of the same and the date upon which it was published.*

*Dated: 12/09/2011.*

*Elizabeth Matos*

Elizabeth Matos



**PUBLIC NOTICE  
BOARD OF FIRE COMMISSIONERS  
UPPER TOWNSHIP  
FIRE DISTRICT NO. 4**

PLEASE TAKE NOTICE that the Board of Fire Commissioners of Upper Township Fire District No. 4 will hold a Public Hearing for the purpose of obtaining public comment on the Fire District's 2012 Budget on January 17, 2012 at 7:30 p.m. in the Seaville Fire House located on Route 50 in Seaville, New Jersey. Copies of the approved Budget will be available from January 11, 2012 through January 17, 2012. To arrange to pick up a copy of the Budget of the Seaville Fire House, please call 624-0122.

**JOSEPH P. MCGROARTY, ESQUIRE**  
Attorney for the Upper-Township  
Fire District No. 4  
Printer Fee: \$14.82  
#0090688705  
Pub Date: December 9, 2011



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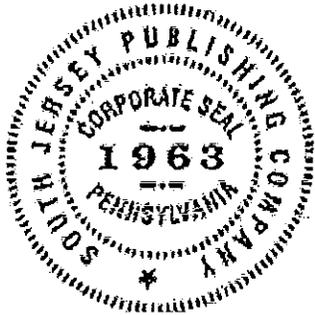
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Dated: 12/09/2011.

*Elizabeth Matos*

Elizabeth Matos



**NOTICE OF ELECTION  
UPPER TOWNSHIP  
FIRE DISTRICT NO. 4**

PLEASE TAKE NOTICE that all legal voters of Upper Township Fire District No. 4 may vote in the Annual election of the District on February 19, 2012, from 2:00 p.m. through 9:00 p.m. in the Seaville Fire House on Route 60 in Seaville, New Jersey. The purposes of the election are to decide whether the 2012 Budget of the Fire District should be finally adopted, and to elect two (2) members to the Board of Commissioners of the Fire District for a regular 3 year term. Terms of commissioners begin and end on the first Tuesday in March.

PLEASE TAKE FURTHER NOTICE that eligible residents of the Fire District desiring to have their names, or any other resident's name, placed upon the ballot for the election to the Board of Fire Commissioners of Upper Township Fire District No. 4 shall submit the verified petition required by applicable law to Dave Mason, Jr., Secretary of the Fire District, of least twenty-eight days before the date of the annual election, that is, on or before January 21, 2012. Persons desiring to submit petitions may either hand deliver them to the Seaville Fire House at the above address or mail them to Dave Mason, Jr., Secretary, Upper Township Fire District No. 4, P.O. Box 507, Oceanview, New Jersey 08230.

**JOSEPH P. McGROARTY, ESQUIRE**  
Attorney for the Upper Township  
Fire District No. 4  
Printer Fee: \$25.08  
#0090488718  
Pub Date: December 9, 2011

# The Press OF ATLANTIC CITY

## CERTIFICATION Proof of Publication

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12/10/11

All interested parties may rely upon the representations contained herein limited solely to the authenticity of the Notice accompanying this Certification to be an accurate reproduction of the same and the date upon which it was published.

I certify that the foregoing statements made by me are true, I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Dated 12/12/11

*Elizabeth Matos*

Elizabeth Matos



**NOTICE TO PERSONS WANTING MAIL-IN BALLOTS**

If this is a qualified and registered voter of this State who wishes to vote by mail on the United Township Fire District No. 2 election to be held on February 15, 2012, you may do so by mail. The ballot will be mailed to you by the County Clerk. The ballot will be mailed to you by the County Clerk. The ballot will be mailed to you by the County Clerk. The ballot will be mailed to you by the County Clerk.

**APPLICATION FOR VOTE BY MAIL BALLOT**

1. I hereby apply for a Mail-In Ballot for the election of:  
 General  Primary  School  Fire  
 Special to be held on \_\_\_\_\_ at \_\_\_\_\_

2. Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Name (if any): \_\_\_\_\_ Suffix (Jr., Sr., etc.): \_\_\_\_\_

3. Address of which you are registered to vote:  
 Street Address or RFD: \_\_\_\_\_  
 Municipality/Township: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

4. Please include:  
 PS Form 1058  
 PS Form 1059  
 PS Form 1060  
 PS Form 1061  
 PS Form 1062  
 PS Form 1063  
 PS Form 1064  
 PS Form 1065  
 PS Form 1066  
 PS Form 1067  
 PS Form 1068  
 PS Form 1069  
 PS Form 1070

5. Date of Birth: \_\_\_\_\_ 6. Day Time Phone Number: \_\_\_\_\_ 7. E-Mail Address (if any): \_\_\_\_\_

8. Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_

**OPTIONAL - ONLY COMPLETE SECTIONS 10 THROUGH 12 IF APPLICABLE**

10. Voter Options to Automatically Receive Ballots in Future Elections  
 You may choose one option, both options, or none of the options. YOU ARE NOT REQUIRED TO CHOOSE AN OPTION.  
 I wish to receive a Mail-In Ballot for all elections to be held during the REMAINDER OF THIS CALENDAR YEAR.  
 I wish to receive a Mail-In Ballot in ALL FUTURE NOVEMBER GENERAL ELECTIONS, with a request for an affidavit.  
 \* Please Note: This section only applies to the voting year and expires on the expiration of your 62nd birthday, your mail may not cover this in writing.

11. As a voter, any person providing assistance to the voter in completing this application must complete this section.  
 Name of Assister: \_\_\_\_\_ Signature of Assister: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ Apt. Municipality/Township: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

12. Authorized Messenger  
 Any voter may apply for a Mail-In Ballot by Authorized Messenger. The messenger shall be a family member or a registered voter of this County. No Authorized Messenger can (1) be a Candidate in the election for which the voter is requesting a Mail-In Ballot or (2) serve as messenger for more than TEN (10) qualified voters per election.  
 I designate \_\_\_\_\_ to be my Authorized Messenger.  
 Address of Messenger: \_\_\_\_\_ Apt. Municipality/Township: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Signature of Voter: \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICE USE ONLY**

Ward: \_\_\_\_\_ Precinct: \_\_\_\_\_  
 Mail Code: \_\_\_\_\_ Party: \_\_\_\_\_  
 Ward: \_\_\_\_\_ Office: \_\_\_\_\_

Printed on Recycled Paper, October 10, 2011. Order No. 152202